



ARMY PUBLIC SCHOOL GWALIOR
ACADEMIC SESSION 2023-24
CIRCULAR – EVALUATION- II
CLASS - I and II



FOR PARENTS/STUDENTS

Dear Parents,

1. **The Evaluation II for Class I and II** will commence from 28 November 2023 to 06 December 2023 as per the given directions:
 - (a) Nature of the question paper - Formative & Subjective
 - (b) Student's Reporting Time - 0750 hrs
 - (c) Student's Departure Time - 1030 hrs
 - (d) Subjects - All core subjects & Grading (GK & Computer)
 - (e) Total Marks - 20 Marks (Grading Subjects)
 - (f) - 50 Marks (Core Subjects)
 - (g) PTM - 16 December 2023
 - (h) PTM Timing - 0930 hrs to 1130 hrs
 - (i) Preparatory leave - 25 November 2023
 - (j) Parents are requested to ensure that their ward(s) takes the examination as per the schedule.
 - (k) Please read the Date Sheet carefully, that is attached here, along with the syllabus and blueprint of the examination and prepare your ward(s) accordingly.

NOTE:

1. **Subject Enrichment Activities/ Subject Orals will be conducted by the subject teachers during their regular subject periods.(till 24th November 2023)**
2. **Assessment of Grading subjects (i.e. Art Education, Work Education, Music and Health and Physical Education) will be conducted by the concerned subject teachers during their regular subject periods.**

ORAL DATE SHEET I & II

| DATE | | I | II |
|------------------|-----------|-----------------------|-----------------------|
| 21 NOVEMBER 2023 | TUESDAY | MATHEMATICS | ENVIRONMENTAL STUDIES |
| 22 NOVEMBER 2023 | WEDNESDAY | ENVIRONMENTAL STUDIES | MATHEMATICS |
| 23 NOVEMBER 2023 | THURSDAY | ENGLISH | HINDI |
| 24 NOVEMBER 2023 | FRIDAY | HINDI | ENGLISH |

WRITTEN DATE SHEET I & II

| DATE | | I | II |
|------------------|-----------|-----------------------|-----------------------|
| 28 NOVEMBER 2023 | TUESDAY | GENERAL KNOWLEDGE | COMPUTER |
| 29 NOVEMBER 2023 | WEDNESDAY | COMPUTER | GENERAL KNOWLEDGE |
| 30 NOVEMBER 2023 | THURSDAY | ENGLISH | HINDI |
| 01 DECEMBER 2023 | FRIDAY | HINDI | ENGLISH |
| 04 DECEMBER 2023 | MONDAY | MATHEMATICS | ENVIRONMENTAL STUDIES |
| 06 DECEMBER 2023 | WEDNESDAY | ENVIRONMENTAL STUDIES | MATHEMATICS |

ARMY PUBLIC SCHOOL GWALIOR
EVALUATION 2 (SESSION 2023-24)
BLUE PRINT CLASS 1

SUBJECT – ENGLISH

| Typology of Questions | Number of questions | Total marks |
|------------------------------|-----------------------------|--------------------|
| | Selected Response | |
| 1.Fill ups | 1m x 3q | 3 |
| True and False: | 1m x 2q | 2 |
| Match the Column: | 1m x 5q | 5 |
| Multiple Choice Questions | 1m x 10q | 10 |
| Total | | 20 |
| | Constructed Response | |
| Very Short Answers: | 1m x 10q | 10 |
| Creative Writing | 1m x 5q | 5 |
| Short Answers: | 1 mx 15q | 15 |
| Total | | 30 |

SUBJECT – HINDI

| Typology of Questions: | Number of questions | Total marks |
|-------------------------------|-----------------------------|--------------------|
| | Selected Response | |
| खाली स्थान | 1mx5q | 5 |
| बहुविकल्पीय | 1mx5q | 5 |
| सही/गलत | 1mx5q | 5 |
| मिलान | 1mx5q | 5 |
| Total | | 20 |
| | Constructed Response | |
| अतिलघु | 1mx5q | 5 |
| लघु-उत्तरीय | 2mx5q | 10 |
| विस्तृत उत्तरीय | 2mx5q | 10 |
| अनुच्छेद लेखन | 1mx5q | 5 |
| Total | | 30 |

SUBJECT - MATHEMATICS

| Typology of questions | Number of questions | Total marks |
|------------------------------|-----------------------------|--------------------|
| | Selected Response | |
| Fill ups: | 1m x 5q | 5 |
| True and False: | 1m x 5q | 5 |
| Match the Column: | 1m x 5q | 5 |
| Multiple Choice Questions: | 1m x 5q | 5 |
| Total | | 20 |
| | Constructed Response | |
| Very short answers | 1mx8q | 8 |
| Short answers | 2mx8q | 16 |
| Long Answers | 3mx2q | 6 |
| Total | | 30 |

SUBJECT- ENVIRONMENTAL STUDIES

| Typology of questions | Number of questions | Total marks |
|------------------------------|----------------------------|--------------------|
| | Selected Response | |
| Multiple Choice Questions | 0.5mx8q | 4 |
| Match the following | 0.5mx8q | 4 |

| | | |
|-----------------------------------|----------------------------|--------------------|
| Fill in the blanks | 1mx7q | 7 |
| Total | | 15 |
| Constructed Response | | |
| Draw the diagram | 1mx3q | 3 |
| Label the diagram | 1mx3q | 3 |
| Answer in one word | 1mx10q | 10 |
| Very short answers | 1mx15q | 15 |
| HOTS/Long answers | 2mx2q | 4 |
| Total | | 35 |
| SUBJECT- GENERAL KNOWLEDGE | | |
| Typology of questions | Number of questions | Total marks |
| Tick the correct answer | 1mx4q | 4 |
| Fill in the blanks | 1mx4q | 4 |
| True/False | 1mx4q | 4 |
| Match the following | 1mx4q | 4 |
| Answer in one word | 1mx4q | 4 |
| Total | | 20 |
| SUBJECT- COMPUTER | | |
| Typology of questions | Number of questions | Total marks |
| Tick the correct answer | 1mx4q | 4 |
| Fill in the blanks | 1mx4q | 4 |
| True/False | 1mx4q | 4 |
| Match the following | 1mx4q | 4 |
| Answer in one word | 1mx4q | 4 |
| Total | | 20 |

| CLASS 1 SYLLABUS FOR EVALUTION 2 | |
|---|--------------------------------------|
| S.No. | SUBJECTS |
| 1 | <u>ENGLISH-</u> |
| | <u>WRITTEN-</u> |
| | <u>Main Course Book-</u> |
| | CH –3 Yummy Food |
| | Poem –3 When I was One |
| | CH –4 A New Friend |
| | CH –5 Kind Meena |
| | Poem –4 Mother Shake The Cherry-tree |
| 2 | <u>English Grammar</u> |
| | L-4 Singular and Plural |
| | L-5 Countable and Uncountable |
| | L-6 This/That/These/Those |
| | L-8 Words in Place of Naming Words |
| | L-10 Is,Am,Are |
| | Unseen Passage |
| | Guided Picture Composition |
| 3 | <u>HINDI-</u> |
| | <u>WRITTEN</u> |

| | |
|----|--|
| | पाठ - गुड़िया की चुनरी |
| | पाठ - तरबूज का रस |
| | पाठ - गुटरू कबूतर |
| | पाठ - शेर की दहाड़ |
| | पाठ - मैना उड़ गई |
| | पाठ - तोता और मोर |
| | पाठ - लौकी की बेल |
| | व्याकरण |
| | पाठ 5 - किसे क्या कहते हैं |
| | पाठ 6 - नाम की जगह |
| | पाठ 7 - कैसा-कितना |
| | पाठ 8 - करना है कुछ काम |
| | अनुच्छेद - मेरे माँ |
| | अपठित गद्यांश |
| | |
| 4 | ENVIRONMENTAL STUDIES - |
| | WRITTEN: |
| | Ch-5 The Food We Eat |
| | Ch-6 The Clothes We Wear |
| | Ch-7 My House |
| | Ch-8 Safety Rules |
| | Ch-9 Our Neighbourhood |
| | Ch-10 My School |
| | |
| 5 | MATHEMATICS- |
| | WRITTEN: |
| | Ch - 5 Numbers 21 to 100 |
| | Ch -6 Addition of Numbers Up to 100 |
| | Ch -7 Subtraction of Numbers Up to 100 |
| | Ch -8 Multiplication |
| | |
| 6 | GENERAL KNOWLEDGE |
| | WRITTEN: |
| | Chapter -10 to 24 |
| | |
| 7. | COMPUTER |
| | WRITTEN: |
| | Ch3- The Keyboard and Mouse |
| | Ch4- Paint -Introduction |
| | Ch5- Data and Memory |
| | |
| 8. | Art And Craft |
| | Topic -Fun with Forms Learning Session -Winter, Summer, Autumn, Monsoon. Learn to Draw -Frog,Bat, Fun with Craft-Bunny book mark Fun with colours -Butter fly, Balloons,Tree, Veggies,Zoo. |
| | Fun with Craft --Paper Fan |
| | Art.Fun with Colours knowledge of colours CRAFT Festival Diwali card making. Fun with Colours -Thumb Art,Hand print Art |

| | |
|-----|---|
| 9. | HEALTH AND PHYSICAL EDUCATION |
| | 1. March past 2. Tapping & Rolling (Motor skills development) 3. Eye-Hand coordination catching and throwing |
| 10. | MUSIC |
| | Prayers- Tu Pyar ka sagar Dil ka darwaza..... God's love..... Festival Song- Aai Diwali |
| 11. | DANCE |
| | 1. Introduction of teentaal 2. Hasta mudras 3. Dance on songs (freestyle) |

**ARMY PUBLIC SCHOOL GWALIOR
EVALUATION-II (SESSION 2023-24)
BLUE PRINT CLASS-II**

SUBJECT – ENGLISH

| Typology of Questions | Number of questions | Total marks |
|------------------------------|-----------------------------|--------------------|
| | Selected Response | |
| 1.Fill ups | 1m x 3q | 3 |
| True and False: | 1m x 2q | 2 |
| Match the Column: | 1m x 5q | 5 |
| Multiple Choice Questions | 1m x 10q | 10 |
| Total | | 20 |
| | Constructed Response | |
| Very Short Answers: | 1m x 10q | 10 |
| Creative Writing | 1m x 5q | 5 |
| Short Answers: | 1 mx 15q | 15 |
| Total | | 30 |

SUBJECT – HINDI

| Typology of Questions: | Number of questions | Total marks |
|-------------------------------|-----------------------------|--------------------|
| | Selected Response | |
| खाली स्थान | 1mx5q | 5 |
| बहुविकल्पीय | 1mx5q | 5 |
| सही/गलत | 1mx5q | 5 |
| मिलान | 1mx5q | 5 |
| Total | | 20 |
| | Constructed Response | |
| अतिलघु | 1mx5q | 5 |
| लघु-उत्तरीय | 2mx5q | 10 |
| विस्तृत उत्तरीय | 2mx5q | 10 |
| अनुच्छेद लेखन | 1mx5q | 5 |
| Total | | 30 |

SUBJECT - MATHEMATICS

| Typology of questions | Number of questions | Total marks |
|------------------------------|-----------------------------|--------------------|
| | Selected Response | |
| Fill ups: | 1m x 5q | 5 |
| True and False: | 1m x 5q | 5 |
| Match the Column: | 1m x 5q | 5 |
| Multiple Choice Questions: | 1m x 5q | 5 |
| Total | | 20 |
| | Constructed Response | |
| Very short answers | 1mx8q | 8 |
| Short answers | 2mx8q | 16 |
| Long Answers | 3mx2q | 6 |
| Total | | 30 |

SUBJECT- ENVIRONMENTAL STUDIES

| Typology of questions | Number of questions | Total marks |
|------------------------------|-----------------------------|--------------------|
| | Selected Response | |
| Multiple Choice Questions | 0.5mx8q | 4 |
| Match the following | 0.5mx8q | 4 |
| Fill in the blanks | 1mx7q | 7 |
| Total | | 15 |
| | Constructed Response | |
| Draw the diagram | 1mx3q | 3 |
| Label the diagram | 1mx3q | 3 |
| Answer in one word | 1mx10q | 10 |
| Very short answers | 1mx15q | 15 |
| HOTS/Long answers | 2mx2q | 4 |
| Total | | 35 |

SUBJECT- GENERAL KNOWLEDGE

| Typology of questions | Number of questions | Total marks |
|------------------------------|----------------------------|--------------------|
| Tick the correct answer | 1mx4q | 4 |
| Fill in the blanks | 1mx4q | 4 |
| True/False | 1mx4q | 4 |
| Match the following | 1mx4q | 4 |
| Answer in one word | 1mx4q | 4 |
| Total | | 20 |

SUBJECT- COMPUTER

| Typology of questions | Number of questions | Total marks |
|------------------------------|----------------------------|--------------------|
| Tick the correct answer | 1mx4q | 4 |
| Fill in the blanks | 1mx4q | 4 |
| True/False | 1mx4q | 4 |
| Match the following | 1mx4q | 4 |
| Answer in one word | 1mx4q | 4 |
| Total | | 20 |

CLASS- II
SYLLABUS FOR EVALUTION-II

| S.No. | SUBJECTS |
|-------|---|
| 1 | <u>ENGLISH-</u> |
| | <u>WRITTEN-</u> |
| | <u>English Reader-</u> |
| | Poem- 2 A Motherless Soft Lambkin |
| | L- 4 The Story of a Tree |
| | Poem- 3 The White Window |
| | L- 5 Good Habits and Good Manners |
| | L- 6 The Forest |
| | Poem- 4 If You Should Meet a Crocodile |
| | L-7 Rohan and Tia Watch Television (TV) |
| | <u>English Grammar</u> |
| | L-9 Articles |
| | L-11 Prepositions |
| | L-12 Verbs (Doing words) |
| | Guided Picture Composition |
| | Comprehension |
| 2 | <u>HINDI-</u> |
| | <u>WRITTEN</u> |
| | <u>हिन्दी गूजन पाठमाला-</u> |
| | पाठ-6 पायल का साहस |
| | पाठ-7 बादल |
| | पाठ-8 इंडिया गेट |
| | पाठ-9 मिनी का ई-मेल |
| | पाठ-10 तितली रानी |
| | पाठ-11 बुलबुल के बच्चे |
| | <u>व्याकरण-</u> |
| | पाठ-6 नाम शब्द |
| | पाठ-7 नाम की जगह |
| | पाठ-8 कैसा- कितना |
| | अपठित गद्यांश |
| | चित्र-वर्णन |
| 3 | <u>EVS-</u> |
| | <u>WRITTEN:</u> |
| | Ch-6 We Need House |
| | Ch-7 Safety and First Aid |
| | Ch-8 Neighbourhood Services |
| | Ch-9 Festivals- Days to Celebrate |
| | Ch-10 Travel and Communication |
| | Ch- 11 The World of Plants |
| | Ch- 12 Plants are Useful |
| 4 | <u>MATHEMATICS-</u> |
| | <u>WRITTEN:</u> |
| | Ch- 3 Subtraction (From Page No.-55) |
| | Ch- 4 Multiplication |
| | Ch- 5 Division |
| | Ch- 6 Fractions |
| | Ch- 7 Measuring Length |

| | |
|----|---|
| | Ch-10 Geometry |
| 5 | COMPUTER |
| | Ch- 3 Fun with Tux Paint |
| | Ch- 4 Word 2016 |
| | Ch- 5 More on Paint |
| 6 | GENERAL KNOWLEDGE |
| | Chapter -15 to 30 |
| 7 | ART AND CRAFT |
| | Topic- |
| | Learn to Draw- Bird, Giraffe, Garbage truck |
| | Fun with Craft- Paper Fan |
| | Fun with Colours and Knowledge of Colours |
| | Craft- Card Making for Diwali festival |
| | Fun with Colours- Thumb Art, Hand Print Art |
| 8 | HEALTH AND PHYSICAL EDUCATION |
| | Topic- |
| | 1.March Past |
| | 2.Tapping & Rolling (Motor Skills Development) |
| | 3. Hand- Eye Coordination (Catching and Throwing) |
| 9 | MUSIC |
| | Prayers- |
| | 1.Tu Pyar Ka Sagar |
| | 2.Dil Ka Darwaza |
| | 3.Ibadat Karo |
| | 4.God's Love |
| | Patriotic Songs- |
| | 1.Saare Jahan Se Achha |
| | 2.Nanha Munna Rahi Hun |
| | Keyboard and Harmonium Description |
| 10 | DANCE |
| | Topic- |
| | 1.Introduction of Teentaal |
| | 2.Definition of Hasta Mudras |
| | 3.Any 4 Ashamyukta Hasta Mudras |
| | 4. Dance on Songs |