



ARMY PUBLIC SCHOOL GWALIOR
ACADEMIC SESSION 2023-2024
CIRCULAR – PERIODIC TEST II
CLASS III - V



FOR PARENTS/STUDENTS

Dear Parents,

1. **The Periodic Test – II for Class III to V** will commence from 28 November 2023 to 06 December 2023 as per the given directions:
 - (a) Nature of the question paper - Formative & Subjective
 - (b) Students Reporting Time - 0750 hrs
 - (c) Students Departure Time - 1035 hrs
 - (d) Subjects - only four core subjects
 - (e) Total Marks - 40 (Core subject)
 - (f) PTM - 16 December 2023
 - (g) Preparatory leave - 25 November 2023
 - (h) Parents are requested to ensure that their ward(s) takes the examination as per the schedule.
 - (i) Please read the Date Sheet carefully, that is attached here, along with the syllabus and blueprint of the examination and prepare your ward(s) accordingly

DATE SHEET

| Date | III | IV | V |
|---|-----------------------|--------------------------|--------------------------|
| 28 NOVEMBER 2023 (TUESDAY) | ENGLISH | HINDI | MATHEMATICS |
| 30 NOVEMBER 2023 (THURSDAY) | HINDI | ENVIRONMENTAL STUDIES | HINDI |
| 04 DECEMBER 2023 (MONDAY) | ENVIRONMENTAL STUDIES | MATHEMATICS | ENGLISH |
| 06 DECEMBER 2023 (WEDNESDAY) | MATHEMATICS | ENGLISH | ENVIRONMENTAL STUDIES |

SUBJECT- ENGLISH
BLUEPRINT AND SYLLABUS
CLASS- III

| Section | Typology of questions | Number of questions | Marks allotted to each question | Total marks |
|--|---------------------------|---------------------|---------------------------------|-------------|
| A. READING SKILLS (8 marks) | A1. Unseen Passage | | | |
| | • MCQs | 2 | 1 | 2 |
| | • Opposite words | 2 | 1 | 2 |
| | • Answer in one word | 2 | 1 | 2 |
| | • Answer in Short | 2 | 1 | 2 |
| B. WRITING SKILLS (8marks) | B1. Invitation Writing | 1 | 8 | 8 |
| C. GRAMMAR (12marks) | C1. MCQs | 1 | 1 | 1 |
| | C2. Fill in the blanks | 5 | 1 | 5 |
| | C3. Answer in one word | 1 | 1 | 1 |
| | C4. Rewrite the sentence | 5 | 1 | 5 |
| | | | | |
| D. LITERATURE (ROOTS AND WINGS) (12 marks) | D1. MCQs | 4 | 1 | 4 |
| | D2. True/False | 2 | 1 | 2 |
| | D3. Answer in one word | 3 | 1 | 3 |
| | D4. Long Answer Questions | 3 | 1 | 3 |

SYLLABUS CLASS III

| | |
|---|---|
| ROOTS AND WINGS: Lesson 6 - World Animal Day Lesson 7 - A Role Model Dr APJ Abdul Kalam Poem 5 - How Many Greens? | GRAMMAR TROVE: Chapter 10 - Adjectives Chapter 11- Comparison of Adjectives Chapter 12 - Articles Chapter 13 - Verbs |
| Reading Skills: Unseen Passage | Writing Skills: Invitation Writing |

BLUEPRINT AND SYLLABUS
CLASS- IV

| Section | Typology of questions | Number of questions | Marks allotted to each question | Total marks |
|---------------------------------------|---------------------------|---------------------|---------------------------------|-------------|
| A. READING SKILLS (8 Marks) | Q1. Unseen Passage | | | |
| | a) MCQs | 2 | 1 | 2 |
| | b) Answer in one word | 2 | 1 | 2 |
| | c) True/False | 2 | 1 | 2 |
| | d) Short Answer questions | 2 | 1 | 2 |
| B. WRITING SKILLS (8 Marks) | Q2. Paragraph Writing | | | |
| | | 1 | 8 | 8 |
| | Q4. Fill in the blanks | 4 | 1 | 4 |

| | | | | |
|-------------------------------------|---------------------------|---|---|---|
| C. GRAMMAR (12 Marks) | Q4. MCQs | 2 | 1 | 2 |
| | Q5. Answer in one word | 2 | 1 | 2 |
| | Q6. Rewrite the sentences | 4 | 1 | 4 |
| D. LITERATURE (12 Marks) | Q7. MCQs | 5 | 1 | 5 |
| | Q8. Answer in one word | 7 | 1 | 7 |
| | | | | |

| SYLLABUS CLASS IV | |
|--|---|
| ROOTS AND WINGS: Lesson 7 - Brave Rani Lakshmibai Lesson 8 - Birbal and the Barber Poem 4 - Happy Mother's Day | GRAMMAR TROVE: Chapter 9 - Active and Passive Voice Chapter 10 - The Present Tense Chapter 11 - The Past Tense Chapter 12 - The Future Tense |
| Reading Skills: Unseen Passage | Writing Skills: Paragraph Writing |

BLUEPRINT AND SYLLABUS CLASS- V

| Section | Typology of questions | Number of questions | Marks allotted to each question | Total marks |
|--|--|---------------------|---------------------------------|-------------|
| A. READING SKILLS (8 Marks) | Q1. Unseen Passage | | | |
| | a) MCQs | 2 | 2 | 2 |
| | b) Answer in one word | 2 | 2 | 2 |
| | c) Make Sentences | 2 | 2 | 2 |
| | d) Short Answer questions | 2 | 2 | 2 |
| B. WRITING SKILLS (8 Marks) | Q2. Informal Letter | 1 | 8 | 8 |
| | | | | |
| C. GRAMMAR (12 Marks) | Q3. Fill in the blanks | 1 | 4 | 4 |
| | Q4. MCQs | 3 | 1 | 3 |
| | Q5. Answer in one word | 4 | 1 | 4 |
| | Q6. Rewrite the sentences | 2 | 0.5 | 1 |
| D. LITERATURE (12 Marks) | Q7. Objective questions (2 MCQs, 2 T/F, 1 Fill up, 2 Opposites) | 6 | 1 | 6 |
| | Q8. Short Answer Questions | 3 | 1 | 3 |
| | Q9. Long Answer Questions | 3 | 1 | 3 |

| SYLLABUS CLASS V | |
|---|--|
| ROOTS AND WINGS: Lesson 7 - A Trip to Kolkata Lesson 8 - Blackberries - The Fruit Poem 4 - Bessie's Song to Her Doll Poem 5 - Silver | GRAMMAR TROVE: Chapter 10 - Present Tense Chapter 11 - Past Tense Chapter 12 - Future Tense Chapter 13 - Conjunctions |
| Reading Skills: Unseen Passage | Writing Skills: Informal Letter |

कक्षा- तीन

| प्रश्न का प्रकार | प्रश्नों की संख्या | प्रत्येक प्रश्न का अंक | कुल अंक |
|------------------|--------------------|------------------------|---------|
| खालीस्थान | 4 | 1 | 4 |
| बहुविकल्पीय | 8 | 1 | 8 |
| सही/गलत | 2 | 1 | 2 |
| अति लघुउत्तरीय | 6 | 1 | 6 |
| लघुउत्तरीय | 6 | 2 | 12 |
| विस्तृत उत्तरीय | 4 | 2 | 8 |

पाठ्यक्रम कक्षा -3

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| हिंदी (गुंजन) पाठ - 9 शून्य पाठ - 10 अनोखी चिड़िया पाठ - 11 पिकनिक | हिंदी (व्याकरण) पाठ -2 वर्ण-विच्छेद, पाठ -7 विराम-चिह्न, पाठ-8 शब्द-भंडार [वाक्यांश (10-19),अनेकार्थी शब्द (1-6)] (अपठित पद्यांश,,चित्रवर्णन, औपचारिक पत्र,) |
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कक्षा- चार

प्रश्न पत्र -प्रारूप

| प्रश्न का प्रकार | प्रश्नों की संख्या | प्रत्येक प्रश्न का अंक | कुल अंक |
|------------------|--------------------|------------------------|---------|
| खालीस्थान | 4 | 1 | 4 |
| एकशब्दमेंउत्तर | 4 | 1 | 4 |
| शब्द-अर्थ | 4 | 1 | 4 |
| विलोम मिलान | 3 | 1 | 3 |
| बहुविकल्पीय | 5 | 1 | 5 |
| अति लघुउत्तरीय | 2 | 2 | 4 |
| लघुउत्तरीय | 8 | 1 | 8 |
| विस्तृत उत्तरीय | 2 | 4 | 8 |

पाठ्यक्रम कक्षा -4

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|---|---|
| हिंदी (गुंजन) पाठ - 9 कदंब का पेड़ पाठ - 10 अपना गांव पाठ - 11 आइज़क न्यूटन पाठ - 12 पानी अमृत है | हिंदी (व्याकरण) पाठ -6 क्रिया पाठ -7 विराम-चिह्न, पाठ-8 शब्द-भंडार वाक्यांश के लिए एक शब्द(1-14),विलोम शब्द(1-19) (अपठित गद्यांश,चित्रवर्णन, अनौपचारिक पत्र,) |
|---|---|

कक्षा- पाँच

प्रश्नपत्र -प्रारूप

| प्रश्न का प्रकार | प्रश्नों की संख्या | प्रत्येक प्रश्न का अंक | कुल अंक |
|---------------------|--------------------|------------------------|---------|
| सही गलत | 4 | 1 | 4 |
| बहु विकल्पीय प्रश्न | 4 | 1 | 4 |
| शब्द-अर्थ | 2 | 1 | 2 |
| अति लघु उत्तरीय | 8 | 1 | 8 |

| | | | |
|-----------------|----|---|----|
| लघु उत्तरीय | 12 | 1 | 12 |
| विस्तृत उत्तरीय | 5 | 2 | 10 |

पाठ्यक्रम कक्षा -5

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|--|---|
| हिंदी (गुंजन) पाठ 9. सुमन एक उपवन के पाठ 10. बापू की सीख पाठ-11 हमारी नाव चली पाठ-12, महादानी कर्ण | हिंदी (व्याकरण) पाठ-8 क्रिया पाठ-9 काल पाठ-11 विराम चिह्न (अपठित गद्यांश, संवाद लेखन, अनौपचारिक पत्र) |
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**SUBJECT- MATHEMATICS
BLUEPRINT AND SYLLABUS
CLASS- III - V**

| Type of questions | No. of questions | Mark of each questions | Total | Difficulty Level |
|---------------------------|------------------|------------------------|-------|-----------------------|
| Fill Ups | 04 | 1 | 04 | 1(VE),1(E),1(M),1(C) |
| True and False | 04 | 1 | 04 | 1(VE),1(E),1(M),1(C) |
| Match the Column | 04 | 1 | 04 | 1(VE),1(E),1(M),1(C) |
| Multiple Choice Questions | 04 | 1 | 04 | 1(VE),1(E),1(M),1(MC) |
| Short Answer | 06 | 2 | 12 | 2(E), 3(M), 1(C) |
| Long Answer | 04 | 3 | 12 | 2(M),1(C),1(MC) |
| Total Marks | | | 40 | |

Distribution of marks across difficulty level

| Level | Marks | Percentage |
|----------------------|-------|------------|
| Very Easy(VE) | 4 | 10 |
| Easy(E) | 8 | 20 |
| Moderate(M) | 16 | 40 |
| Challenging(C) | 8 | 20 |
| Most Challenging(MC) | 4 | 10 |

SYLLABUS

| CLASS III | CLASS IV | CLASS V |
|--|--|--|
| Chapter 7 - Fractions Chapter 8 - Measurement Chapter 9 - Geometrical Shapes | Chapter 9 - Decimals Chapter 10 - The Metric System Chapter 11 - Geometry Chapter 12 - Perimeter and Area | Chapter 9 - Simplification and Average Chapter 10 - Geometry Chapter 11 - Perimeter, Area, and Volume Chapter 13 - Metric Measure |

**SUBJECT- ENVIRONMENTAL STUDIES
BLUEPRINT AND SYLLABUS**

CLASS- III

| Typology of questions | Number of questions | Marks allotted to each question | Total marks (40) |
|-----------------------|---------------------|---------------------------------|------------------|
| MCQs | 9 | 0.5 | 4.5 |
| Match the following | 6 | 0.5 | 3 |

| | | | |
|----------------------------------|---|-----|-----|
| Fill in the blanks | 9 | 0.5 | 4.5 |
| True/False | 6 | 0.5 | 3 |
| One word | 4 | 0.5 | 2 |
| Picture based question | 2 | 0.5 | 1 |
| Odd one out | 2 | 0.5 | 1 |
| Identify Pictures | 2 | 0.5 | 1 |
| Draw | 2 | 0.5 | 1 |
| Label | 1 | 2 | 2 |
| Give example | 2 | 0.5 | 1 |
| Short answer | 3 | 2 | 6 |
| Long answer | 3 | 2 | 6 |
| Atlas MCQs and Locate on the map | 8 | 0.5 | 4 |

SYLLABUS CLASS III

Chapter 9 - The House We Live In

Chapter 10 - Our Neighbourhood

Chapter 11 - The Water We Drink

Chapter 12 - Going To Places

Atlas locate: Northern and Southern states of India.

CLASS IV

| Typology of questions | Number of questions | Marks allotted to each question | Total marks |
|----------------------------|---------------------|---------------------------------|-------------|
| MCQs | 8 | 0.5 | 4 |
| Match the following | 8 | 0.5 | 4 |
| Fill in the blanks | 8 | 0.5 | 4 |
| True/False | 10 | 0.5 | 5 |
| One word answer | 5 | 0.5 | 2.5 |
| Label the given diagram | 1 | 2 | 2 |
| Short answers | 3 | 2 | 6 |
| Draw and label the diagram | 1 | 2.5 | 2.5 |
| Long answers | 2 | 2 | 4 |
| Flow chart | 1 | 2 | 2 |
| Atlas MCQs | 4 | 0.5 | 2 |
| Locate on map | 4 | 0.5 | 2 |
| Total Marks | | | 40 |

SYLLABUS CLASS IV

Chapter- 10 Plant Kingdom

Chapter - 11 Houses, Then and Now

Chapter -12 Garbage and Its Disposal

Chapter -13 Mapping My Neighbourhood

Atlas-

Locate directions, sub-directions , Seas & Oceans (Arabian Sea , Bay of Bengal, Indian Oceans)

Islands:(Andaman & Nicobar Islands Lakshadweep Islands)

Neighbouring Countries(China, Nepal, Bhutan, Myanmar, Sri Lanka, Pakistan, Bangladesh)

States and Capitals (Northern states)(Uttarakhand, Uttarpradesh, Himanchal, Haryana, Punjab) on political map of India

(Southern states)(Maharashtra, Karnataka, Kerela, Tamil Nadu, Andhra Pradesh.)

CLASS- V

| Typology of questions | Number of questions | Marks allotted to each question | Total marks (40) |
|---|---------------------|---------------------------------|------------------|
| MCQs | 9 | 0.5 | 4.5 |
| Match the following | 7 | 0.5 | 3.5 |
| Fill in the blanks | 8 | 0.5 | 4 |
| True/False | 2 | 1 | 2 |
| Give Example | 2 | 1 | 2 |
| Odd Ring | 2 | 1 | 2 |
| Draw Flow Chart | 1 | 2 | 2 |
| Define | 1 | 1 | 1 |
| Diagram | 2 | 2 | 4 |
| Short answer | 3 | 1 | 3 |
| Long answer | 2 | 2 | 4 |
| Case study/competency based/Performance | 2 | 2 | 4 |
| Atlas MCQs and Locate on the map | 8 | 0.5 | 4 |

SYLLABUS FOR PERIODIC TEST – 2

Chapter 11- Food -Storage and Shortage

Chapter 12- Our homes and Social Animals

Chapter 13- Times of Emergency

Chapter 14- Water in Our Lives

Chapter 15- Aquatic Life

Atlas Southern States , Rivers , Famous National Parks of India