## ARMY PUBLIC SCHOOL GWALIOR <br> CLASS - VIII

ACADEMIC SESSION 2023-24
WORKSHEET (SELF -ASSESSMENT)

## Subject: English Allotment Date: 20 July 2023

| S.NO. | QUESTIONS | MARKS | NATURE |
| :---: | :---: | :---: | :---: |
| Q1. | Fill in the blanks with the correct modals <br> a) I $\qquad$ arrange the flowers for the bouquet. (may/can) <br> b) $\qquad$ I borrow this pen from you? (may/might) <br> c) The teacher $\qquad$ ask you to bring the homework. (might/can) <br> d) According to the weather forecast, it $\qquad$ snow heavily tomorrow. (may/shall) <br> e) Raj hasn't studied well. He $\qquad$ fail his exam. (might/shall) <br> f) You $\qquad$ follow the traffic rules. (may/must) | 6 m | Understanding |
| Q2. | Write a letter to the Editor of The Times Newspaper, highlighting increasing technological addiction among the youth. | 6 m | Understanding |
| Q3. | Answer the following questions: <br> a) Can Velu read Tamil and English? How do you know? <br> b) How many people and animals died in Yala National Park? <br> c) Had Hans Wolf ever been to Dorset? Why did he say he knew it? | 9 m | Hot |
| Q4. | Mention the various ways in which the British and the German soldiers become friends and find things in common at Christmas. | 3 m | Hot |
| Q5. | On getting a birthday gift you feel very happy. Express your feeling in a diary entry. | 3 m | Evaluation |
| Q6. | la Velu a smart boy? Which instances in the text show that he is or isn't? | 3 m | Hot |

## ARMY PUBLIC SCHOOL GWALIOR CLASS - VIII <br> ACADEMIC SESSION 2023-24 <br> WORKSHEET (SELF -ASSESSMENT) Assignment No. : 2

Subject: Hindi

Allotment Date: 20 July 2023

| क्रम सं. | प्रश्न | अंक | प्रकृति |
| :---: | :---: | :---: | :---: |
| 1. | निम्न शब्दों के अर्थ लिखिए- <br> निमित्त, पैतृक, फबना, बाँचना, सौरभ, आलम, हस्ती, बेताबी, गोता, कसर। | 5 | Informative <br> Communication <br> Skills |
| 2. | निम्नलिखित प्रश्नों के उत्तर दीजिए - <br> 1- बस की यात्रा पाठ में लेखक ने कम्पनी के हिस्सेदार की तरफ़ पहली बार श्रद्धाभाव से क्यों देखा? <br> 2- कवि ने अपने आने को 'उल्लास' और जाने को 'आंसू बनकर बह जाना' क्यों कहा है? <br> 3-भगवान के डाकिए पाठ में कवि ने पक्षी और बादल को भगवान के डाकिए क्यों बताया है? | 6 | Critical Thinking and Problem Solving |
| 3. | (क) स्वर की परिभाषा देते हुए उसके भेदों को उदाहरण देकर समझाइए। <br> (ख) उपसर्ग और प्रत्यय की परिभाषा देकर इनके दो-दो उदाहरण भी लिखिए। | 4 | Interdisciplinary |
| 4. | हमारे जीवन में डाकिए की क्या भूमिका है? इस विषय पर दस वाक्य लिखिए। | 5 | Understanding |
| 5. | निम्नलिखित में से किसी एक विषय पर अनुच्छेद तैयार कीजिए - <br> 1- नया सवेरा, नई सोच <br> 2- कम्प्यूटर : एक अनिवार्य आवश्यकता | 5 | Evaluation |


| 6. | (क) खुदाई में नेहरू जी को क्या मिला? <br> (ख) अहमद नगर के किले के साथ कौन सी कहानी जुडी थी? | 5 | Analytical |
| :--- | :--- | :--- | :--- |

## ARMY PUBLIC SCHOOL GWALIOR <br> CLASS - VIII <br> ACADEMIC SESSION 2023-24 <br> WORKSHEET (SELF -ASSESSMENT)

Subject: Sanskrit
Allotment Date: 20 July 2023

| S.NO | QUESTIONS | MARKS | SKILLS/ COMPETENCIES |
| :---: | :---: | :---: | :---: |
| 1. | निम्नपदानि आधृत्य वाक्यानि रचयतविना , अलम् ,सह अभित:, ॠते, \| | 1x5=5 | Creative skill |
| 2. | मञ्जूषातः क्रियापदानि चित्वा रिक्तस्थानानि पूरयतनिधेहि ,विधेहि ,जहीहि, देहि ,भज, चल । <br> (क) त्वं विद्यालयं $\qquad$ 1 <br> (ख) राष्ट्रे अनुरक्तिं $\qquad$ <br> (ग) महयं जलं $\qquad$ I <br> (घ) मूढ! $\qquad$ धनागमतृष्णाम्। <br> (ङ) $\qquad$ गोविन्दम्। | 1x5=5 | Analytical skill |
| 3. | यथानिर्देशमुत्तरत- <br> (क) 'एकां महतीं गुहां दृष्ट्वा सः अचिन्तयत्’ अस्मिन् वाक्ये कति विशेषणपदानि, संख्यया सह पदानि अपि लिखत? <br> (ख) तदहम् अस्य आहवानं करोमि- अत्र 'अहम्' इति पदं कस्मै प्रयुक्तम्? <br> (ग) ‘यदि त्वं मां न आहवयसि’ अस्मिन् वाक्ये कर्तृपदं किम्? <br> (घ) ‘सिंहपदपद्धतिः गुहायां प्रविष्टा हृश्यते’ अस्मिन् वाक्ये क्रियापदं किम्? <br> (ङ) ‘वनेऽत्र संस्थस्य समागता जरा’ अस्मिन् वाक्ये अव्ययपदं किम्? | 1x5=5 | Thinking skill |


| 4. | अधोलिखितपदयोः सन्धिं कृत्वा लिखत- | 1x5=5 | Analytical skill |
| :---: | :---: | :---: | :---: |
| 5. | रेखांकितपदानि आधृत्य प्रश्ननिर्माणं कुरुत- <br> (क) क्षुधार्तः सिंहः कुत्रापि आहारं न प्राप्तवान्? <br> (ख) दृधिपुच्छः नाम शृवालः गुहायाः स्वामी आसीत्? <br> (ग) एषा गुहा स्वामिनः सदा आह्वानं करोति? <br> (घ) भयसन्त्रस्तमनसां हस्तपादादिकाः क्रियाः न प्रवर्तन्ते? <br> (ङ) आहवानेन शृगालः बिले प्रविश्य सिंहस्य भोज्यं भविष्यति? | 1x5=5 | Thinking skill |
| 6. | अधोलिखितानि पदानि निर्देशानुसारं परिवर्तयत- <br> राष्ट्र <br> (चतुर्थीएकवचने) <br> पाषाण <br> (सप्तमीएकवचने) <br> यान <br> (द्वितीयाबहुवचने) - $\qquad$ <br> शक्ति <br> (प्रथमाएकवचने) $\qquad$ <br> पशु <br> (तृतीयाबहुवचने) | 1x5=5 | Memory skill |

## ARMY PUBLIC SCHOOL GWALIOR <br> CLASS - VIII

## ACADEMIC SESSION 2023-24 WORKSHEET (SELF -ASSESSMENT)

Subject: Mathematics
Assignment No. : 2
Allotment Date: 20 July 2023

| S. NO. | QUESTIONS |
| :--- | :--- |
|  | Choose the correct alternatives in each of the following: |

1 An integer can be:
A. Only Positive
B. Only Negative
C. Both positive and negative
D. None of the above

A rational number can be represented in the form of:
2
A. $\mathrm{p} / \mathrm{q}$
B. pq
C. $p+q$
D. $\mathrm{p}-\mathrm{q}$

Find the additive inverse of $11 / 7$ ?
A. $7 / 11$
B. $-7 / 11$

|  | C. $11 / 7$ <br> D.-11/7 |  |  |
| :---: | :---: | :---: | :---: |
| 4 | What should be added to $-7 / 3$ to get $3 / 7$ ? <br> A. $21 / 58$ <br> B. $58 / 21$ <br> C. $47 / 21$ <br> D. 50/21 | 1 | Evaluation |
| 5 | Which of the following is not a quadrilateral? <br> A. Square <br> B. Rectangle <br> C. Triangle <br> D. Parallelogram | 1 | Understanding |
|  | Fill in the blanks. |  |  |
| 6 | The diagonals of a rhombus bisect each other at $\qquad$ angles. | 1 | Analytical |
| 7 | If a coin is flipped in the air, $\qquad$ is the probability of getting a tail. | 1 | Evaluation |
|  | If a die is thrown in the air, the probability of getting even | 1 | Evaluation |


| 8 | numbers is |  |  |
| :---: | :---: | :---: | :---: |
| 9 | The solution of $2 x-3=7$ is | 1 | Evaluation |
| 10 | Name the property under multiplication used in each of the following: <br> (i) $-4 / 5 \times 1=1 \times(-4 / 5)=-4 / 5$ <br> (ii) $-13 / 17 \times(-2 / 7)=-2 / 7 \times(-13 / 17)$ | 2 | Critical thinking |
| 11 | Find: $2 y+5 / 3=26 / 3-y$ | 2 | Evaluation |
| 12 | Find x in the following figure | 2 | Critical thinking and problem solving |
| 13 | When a die is thrown, list the outcomes of an event of getting <br> (a) a number greater than 5 (b) a number not greater than 5 | 2 | Hot |
| 14 | Find the probability of getting an ace from a well-shuffled deck of 52 playing cards. | 2 | Hot |


| 15 | Four angles of a quadrilateral are $50^{\circ}, 120^{\circ}$ and $130^{\circ}$. Find the fourth angle. | 2 | Interdisciplinary |
| :---: | :---: | :---: | :---: |
| 16 | The opposite angles of a parallelogram are $(3 x+5)^{\circ}$ and (61$x)^{\circ}$. Find the measure of four angles. | 3 | Hot |
| 17 | Consider the following parallelograms. Find the values of the unknown x, y, z. | 3 | Evaluation |
| 18 | A survey was made to find the type of music that a certain group of young people liked in a city. <br> An adjoining pie chart shows the findings of this survey. From this pie chart, answer the following: <br> (i) If 20 people liked classical music, how many young people were surveyed? <br> (ii) If a cassette company were to make 1000 CDs, how many of each type would they | 3 | Interdisciplinary |

## ARMY PUBLIC SCHOOL GWALIOR CLASS - VIII <br> ACADEMIC SESSION 2023-24 <br> WORKSHEET (SELF -ASSESSMENT)

Subject: Science
Allotment Date: 20 July 2023

| S. NO. | QUESTIONS | MARKS | NATURE |
| :--- | :--- | :--- | :--- |
| Q1. | Answer the following questions. <br> I. What is fossil fuel? <br> II Can we use our natural resources forever? <br> III. Give examples of two natural and two manmade resources. | $1 \times 3=3$ | Information |
| Q2. | I. Are the resources free gifts of nature? Explain. <br> II. How coal gas is obtained? | $2 \times 2=4$ | Understanding |
| Q3. | I. $\quad$Electricity is better source of energy than coal. Explain <br> II. <br> Can coal, petroleum and natural gas be prepared in the <br> laboratory from dead organism? <br> What are alternative sources of energy? Explain with <br> examples. <br> III. | $2 \times 3=6$ | HOT |
| Q4. | I. $\quad$On the outline political map of India locate and label the <br> states which have coal and petroleum reserves. <br> Find out various constituents of petroleum and their uses. <br> Q5. <br> II. Write the advantages of renewable sources of energy. | $3 \times 2=6$ | $3 \times 1=3$ |
| Q6. | II. How can we save petrol/diesel while driving? Give <br> suggestions. | $3 \times 1=3$ | Critical Thinking <br> and Problem <br> Solving |
| Q7. | Write a short note on conservation of resources. | Commanication <br> Skills and <br> Evaluation |  |

## ARMY PUBLIC SCHOOL GWALIOR CLASS - VIII

## ACADEMIC SESSION 2023-24 <br> WORKSHEET (SELF -ASSESSMENT)

Subject: Social Science
Assignment No. : 2
Allotment Date: 20 July 2023

| S. NO. | QUESTIONS | MARKS | NATURE |
| :---: | :---: | :---: | :---: |
| 1 | Q1. Objective type questions <br> Fill in the blanks and rewrite the sentences. <br> i. The demand for Indigo increased in late eighteenth century Britain because of $\qquad$ <br> ii. $\qquad$ was the Governor -General of India when the permanent settlement was introduced. <br> iii. James Mill divided $\qquad$ into three periods. <br> iv. The Battle of Plassey of fought between $\qquad$ and $\qquad$ <br> v. In $\qquad$ , the Indian National Congress made the demand for a Constituent Assembly. <br> vi. The $\qquad$ prevents the tyranny or domination of majority on minority. <br> vii. $\qquad$ is the separation of religion from the state. <br> viii. The Indian Constitution grants the right to religious communities to set up their own $\qquad$ and $\qquad$ $\qquad$ resources are derived from living things. <br> x. $\qquad$ is the application of latest knowledge and skill of doing or making things. <br> xi. Non-renewable resources have limited $\qquad$ | 11 | Information and Understanding |
| 2 | Why is it important to have dates or time frames while writing History? | 3 | HOTS |
| 3 | Briefly describe the system of mahalwari settlement. | 3 | Understanding |
| 4 | What were the highlights of the text prepared by Dr. B.R. Ambedkar, who was the Chairman of the constitution drafting committee? | 3 | Communication skill |


| $\mathbf{5}$ | Secularism is separating religion from the power of the <br> state. Discuss why it is vital to separate the power of the <br> state from religious practices. | $\mathbf{4}$ | Critical thinking |
| :--- | :--- | :--- | :--- |
| 6 | Explain that resources have value. | 4 | Analytical Skill |
| 7 | In the map of India mark :- <br> a) The state where gold is found. <br> b) The state where indigo was cultivated. | $\mathbf{2}$ | Evaluation |

## ARMY PUBLIC SCHOOL GWALIOR

CLASS - VIII
ACADEMIC SESSION 2023-24
WORKSHEET (SELF -ASSESSMENT)
Subject: Computer Assignment No. : 2
Allotment Date: 20 July 2023

| S.NO. | QUESTIONS | MARKS-10 | NATURE |
| :---: | :---: | :---: | :---: |
| 1 | Choose and write the correct option (MCQ):- | $1 / 2 \times 5=21 / 2$ | Information |
| i) | The computer connected to the server is called $\qquad$ <br> a) host <br> b) Workstation <br> c) Workgroup |  |  |
| ii) | In $\qquad$ topology, nodes are connected in a circular chain. <br> a) Ring <br> b) Star <br> c) Bus |  |  |
| iii) | The software that helps to enter and organize data in database is $\qquad$ <br> a) Access <br> b) Excel <br> c) Word |  |  |
| iv) | A $\qquad$ is a destructive event the malware is intended to deliver. <br> a) payload <br> b) download <br> c) temp file |  |  |
| v) | The data type that is used for detailed and descriptive fields is $\qquad$ <br> a) Currency <br> b) Long text <br> c) Auto Number |  |  |


| 2 | Fill in the blanks- <br> a) Access database file extension is $\qquad$ <br> b) A $\qquad$ is a computer system that relies on a server for all resources. <br> c) A $\qquad$ is a key that differentiates the records in the table of database. <br> d) A database consists of table organized in $\qquad$ and $\qquad$ . <br> e) Each field has a $\qquad$ that defines what we can store in it. | $1 / 2 \times 5=2^{1 / 2}$ | Understanding |
| :---: | :---: | :---: | :---: |
| 3. | Write ' $T$ ' for True and ' $F$ ' for False statements. <br> a) SMTP is an email protocol. <br> b) A row in a table is called field. <br> c) Landline phone networks and LANs often use twisted-pair cable. | $1 / 2 \times 3=11 / 2$ | Understanding |
| 4. | Answer the following questions:- <br> a) Define Protocol. <br> b) Define Database. <br> c) Why do we need a primary key? <br> d) What is the use of Microsoft Access? <br> e) What is the role of tables in database? <br> f) Name the different types of wireless transmission media. <br> g) Differentiate between Hub and Switch. | $1 / 2 \times 7=3^{1 / 2}$ | Evaluation |

## ARMY PUBLIC SCHOOL GWALIOR CLASS - VIII <br> ACADEMIC SESSION 2023-24 <br> WORKSHEET (SELF -ASSESSMENT)

Subject: Health and Physical Education
Assignment No. : 2
Allotment Date: 20 July 2023
M.M. 10

| S.N | QUESTIONS | NATURE | MARKS |
| :---: | :---: | :---: | :---: |
| 1 | MCQ <br> A) How many players from each team are allowed to be on the field of Handball? <br> i) 7 <br> ii) 5 <br> iii) 6 <br> iv) 8 | Understanding) | $4 \times 1=4$ |
|  | B) What size is Handball court? <br> i) $20 \times 30 \mathrm{~m}$ <br> ii) $20 \times 40 \mathrm{~m}$ <br> iii) $20 \times 50 \mathrm{~m}$ <br> iv) $\quad 20 \times 60 \mathrm{~m}$ | Informatory |  |
|  | C) Penalties are thrown from what distance? <br> A. 11 m <br> B. 9 m <br> C. $\quad 7 \mathrm{~m}$ <br> D. 4 m | Analytical |  |


|  | D) Who is Babacar Fall? <br> A. American Handball Player <br> B. Former president of European Handball Federation <br> C. Italian Handball Coach <br> D. Architect of African Handball | Information |  |
| :---: | :---: | :---: | :---: |
| 2. | B) Fill In The Blanks :- <br> i) $\qquad$ is one of the best handballer in history. | Informatory | $3 \times 1=3$ |
|  | ii) The playing area is __m. | Informatory |  |
|  | iii) After Three-minute suspensions, player get a $\qquad$ card. | Understanding |  |
| 3. | True/False <br> i. Germany is cradle of the Handball? <br> True <br> False | Understanding | $3 \times 1=3$ |
|  | ii. Beach Handball does not exist? <br> True <br> False | Understanding |  |
|  | iii. There is no shot clock? <br> True <br> False |  |  |

## ARMY PUBLIC SCHOOL GWALIOR CLASS - VIII <br> ACADEMIC SESSION 2023-24 <br> WORKSHEET (SELF -ASSESSMENT)

Subject: Yoga
Assignment No. : 2
Allotment Date: 20 July 2023

| QUESTIONS | MARKS | SKILLS |
| :---: | :---: | :---: |
| Fill in the blanks <br> 1] Pranayama is the $\qquad$ element of Ashtang Yoga[ $\left.7^{\text {th }} / 4^{\text {th }}\right]$. <br> 2]Ujjayi Pranayama is also called as $\qquad$ [ocean breathing/left nostril breathing]. <br> 3] $\qquad$ is the total no. of step in Surya namaskar[ 12/ 15] | 3X1=3 | INFORMATIVE |
| True and False: <br> 1. Yoga Sutras are given by Patanjali. <br> 2. Yamas are restraints and Niyamas are observances. <br> 3. Pranayama decreases the lung capacity. | $3 \mathrm{X} 1=3$ | CRITICAL <br> THINKING |


| Multiple Choice Questions: | 4X1=4 | ANALYTICAL |
| :---: | :---: | :---: |
|  |  | THINKING |
| 1] In Chandra Behdna Pranayama the word 'Chandra' Stands for? |  |  |
| A] Moon |  |  |
| B] Sun |  |  |
| C] Stars |  |  |
| D] Non-of-these |  |  |
| 2] Which among these is the correct translation of Niyam? |  |  |
| A] Non-Violence |  |  |
| B] Observances |  |  |
| C] Truthfulness |  |  |
| D] All of these |  |  |
| 3] What does Yoga means? |  |  |
| A] Wholeness |  |  |
| B] Physical Health |  |  |
| C] Emotional Health |  |  |
| D] All of these |  |  |
| 4] What is the total no. of elements of yoga? |  |  |
| A] 10 |  |  |
| B] 5 |  |  |
| C] 8 |  |  |
| D] 2 |  |  |

## ARMY PUBLIC SCHOOL GWALIOR CLASS - VIII <br> ACADEMIC SESSION 2023-24 <br> WORKSHEET (SELF -ASSESSMENT)

Subject: ATL
Assignment No. : 2
Allotment Date: 20 July 2023

| S. NO. | QUESTIONS | MARKS | NATURE |
| :---: | :---: | :---: | :---: |
| 1. | Choose the correct answer. |  |  |
| A) | Which of the following is the formula of ohms law? <br> a. $V=I R$ <br> b. $I=V / R$ <br> c. $R=V / I$ | 1 | Understanding |
| B) | What is Arduino? <br> a. Programming language <br> b. Image editing software <br> c. Open-source electronics platform | 1 | Understanding |
| C) | What language is a typical Arduino code based on? <br> a. Assembly Code <br> b. Python <br> c. $\mathrm{C} / \mathrm{C}_{++}$ | 1 | Understanding |
| D) | What will happen if you forget to include one of these in the circuit? <br> a. The current will go too fast <br> b. The LED will burn out <br> c. Both | 1 | Understanding |
| 2. | State whether these statements are true or false. |  |  |
| A) | Breadboards allow for prototyping an electrical circuit without the need to solder the components? | 1 | Analytical Thinking |


| B) | An open circuit is a type of circuit? | $\mathbf{1}$ | Understanding |
| :--- | :--- | :--- | :--- |
| C) | Glass is a conductor of electricity? | $\mathbf{1}$ | Understanding |
|  |  |  |  |
| $\mathbf{3 .}$ | Fill in the blanks. | $\mathbf{1}$ | Understanding |
| A) | Current is expressed in terms of ___ units. | $\mathbf{1}$ | Understanding |
| B) | Voltage is expressed in terms of___units. | $\mathbf{1}$ | Understanding |
| C) | Resistance is expressed in terms of___units. |  |  |

## ARMY PUBLIC SCHOOL GWALIOR CLASS - VIII <br> ACADEMIC SESSION 2023-24 <br> WORKSHEET (SELF -ASSESSMENT)

Subject: Karate
Assignment No. : 2
Allotment Date: 20 July 2023

| S. NO | QUESTIONS | Marks 10 |
| :--- | :--- | :--- |
| $\mathbf{1}$ | What is the meaning of Kata? <br> a) Fight <br> b) Leg Fight <br> c) Pre - decided techniques of offense and defense <br> d) None of these | $\mathbf{1}$ |
| $\mathbf{2}$ | Which Japanese word is used at the time of wish in Kata? |  |
| $\mathbf{3}$ | a) Os <br> b) Ous <br> c) Osu <br> d) Oos | $\mathbf{1}$ |
| $\mathbf{4}$ | What is the Japanese name of middle block? |  |
| $\mathbf{5}$ | Which position is used at the time of block in kata ki hon ich? <br> a) Jodan age uke <br> c) Gaidan sota uke <br> d) None of these uke | Which stance is used in step punch? <br> a) Zenkotsudachi <br> b) Heikodachi <br> c) Soto heikodachi <br> d) Sanchin dachi |


|  | a) Hidari heikodachi <br> b) Migi heikodachi <br> c) Hidari and migi heikodachi <br> d) None of these |  |
| :---: | :---: | :---: |
| 6 | How many steps in ki hon ich kata? <br> a) 10 <br> b) 20 <br> c) 30 <br> d) 40 | 1 |
| 7 | In heikodachi dachi legs should be <br> a) Parallel to your shoulder <br> b) Inside the shoulder <br> c) Outside the shoulder <br> d) None of these | 1 |
| 8 | How many sequence in ki hon ich kata? <br> a) 10 <br> b) 20 <br> c) 30 <br> d) 40 | 1 |
| 9 | Which punch is used in kata ki hon ich? <br> a) Jodan tsuki <br> b) Chudan tsuki <br> c) Gaidan tsuki <br> d) Nidan tsuki | 1 |
| 10 | What is the starting position of ki hon ich kata? <br> a) Heikondachi <br> b) Shikodachi <br> c) Zenkotsudachi <br> d) None of these | 1 |

## ARMY PUBLIC SCHOOL GWALIOR CLASS - VIII <br> ACADEMIC SESSION 2023-24 <br> WORKSHEET (SELF -ASSESSMENT)

Subject: Art and Work Education
Assignment No. : 2
Allotment Date: 20 July 2023

| S. No. | QUESTIONS | MARKS | NATURE |
| :---: | :--- | :---: | :---: |
| $\mathbf{1}$ | What is Perspective? | 2 | Informative |
| $\mathbf{2}$ | What are the tools we use during <br> shading? Give the name. | 2 | Informative |
| $\mathbf{3}$ | What is Two point perspective? | 2 | Understanding |
| $\mathbf{4}$ | Give the name of types of shading? <br> 5 | During the shading which types of pencil we used? <br> Explain. | 2 |

