

# ARMY PUBLICS CHOOL GWALIOR ACADEMIC SESSION 2023-2024 EXAMINATION CIRCULAR II PERIODIC TEST CLASS IX - X



#### **FOR PARENTS/STUDENTS**

Dear Parents,

1. Periodic Test of Class IX to X will be conducted from 18 Sept 2023. The Date sheet of the examination is attached herewith along with the blue print of question papers and subject wise syllabus.

# DATE SHEET CLASS IX AND X

DATE	DAY	IX	X
18 Sept 2023	MONDAY	MATHEMATICS	SOCIAL SCIENCE
21 Sept 2023	THURSDAY	SCIENCE	MATHEMATICS
23 Sept 2023	SATURDAY	HINDI	ENGLISH
25 Sept 2023	MONDAY	SOCIAL SCIENCE	SCIENCE
27 Sept 2023	WEDNESDAY	ENGLISH	HINDI COURSE B
29 Sept 2023	FRIDAY	INFORMATION TECHNOLOGY/ARTIFICAL INTELLIGENCE /MULTI MEDIA/DATA SCIENCE/PHYSICAL ACTIVITY TRAINER/MARKETING AND SALES	-
30 SEPT 2023	SATURDAY	WORK EDUCATION(COMPUTER)	WORK EDUCATION(COMPUTER)

#### Note:-

- 1. 15 Sept 2023 and 16 Sept 2023 will be observed as Preparation Leave for Periodic Test 2.
- 2. Assessment of Grading Subjects of Class IX to Class XII will be conducted by the Activity teachers in their respective subject periods by 14 Sept 2023 and exchange the marks with Class Teachers before 30 Sept 2023.
- 3. School time during the examination 0720 hrs 1130 hrs

4. P.T.M - 14 Oct 2023

# ENGLISH LANGUAGE AND LITREATURE

# <u>CLASS – IX</u> BLUEPRINT

<b>Sections</b>		Weightage
Α	Reading Skills	20 Marks
В	Writing Skills and Grammar	20 Marks
С	Language through Literature	40 Marks

- I. Reading Comprehension through Unseen Passage 20 Marks
- Discursive passage of 400-450 words.
   (10 marks)
- 2. Case-based factual passage (with visual input- statistical data/chart etc.) of 200-250 words.

(10 marks)

(Total length of two passages to be 600-700 words)

Multiple Choice Questions / Objective Type Questions/Very Short Answer Questions will beasked to assess comprehension, interpretation, analysis, inference, evaluation and vocabulary

#### **SECTION B**

# Writing Skills and Grammar

II Grammar 10 Marks

- Determiners
- Tenses
- Modals
- Subject verb concord
- Reported speech
  - Commands and requests
  - Statements
  - Questions

3. The courses at the secondary level seek to cement high professional grasp of grammatical items and levels of accuracy. Accurate use of spelling, punctuation and grammar will be assessed through Gap Filling/ Editing/Transformation exercises. Ten out of twelve questions will be attempted.

# **III Writing Skills**

10 marks

**4.** Writing a Descriptive Paragraph (word limit 100-120 words), describing a person / event

/ situation, basedon visual or verbal cue/s. One out of two questions to be answered.

# 5 marks

**5.** Writing a Story (on a given cue/title)/Diary Entry, in 100-120 words. One out of two questions is to be answered.

5 marks

# **Section C**

Language through Literature

40 Marks

# IV. Reference to the Context

(5+5 = 10 Marks)

- **6.** One extract out of two, from Drama / Prose.
- **7.** One extract out of two, from poetry.

Multiple Choice Questions / Objective Type Questions will be asked to assess interpretation, analysis, inference, evaluation, appreciation and vocabulary.

# **V. Short & Long Answer Questions**

**8.** Four out of Five Short Answer Type Questions to be answered in 40-50 words from the book BEEHIVE to assess interpretation, analysis, inference and evaluation.

# 4x3=12 marks

6 marks

**9.** Two out of Three Short Answer Type Questions to be answered in 40-50 words from the book MOMENTS to assess interpretation, analysis, inference and evaluation.

# 3x2=6 marks

- **10.**One out of two Long Answer Type Questions from BEEHIVE to be answered in about 100-120 words to assess creativity, imagination and extrapolation beyond the text and across the text. This can also be a passage-based question taken from a situation/plot from the text.
- 11. One out of two Long Answer Type Questions from MOMENTS, on theme or plot involving interpretation, extrapolation beyond the text and inference or character sketch to be answered inabout 100-120 words.6 marks

## **SYL**LABUS

Marks-80

**Beehive** 

Prose

Ch-1 The Fun They Had

Ch-2 The Sound of Music Ch-3 The Little Girl Ch-4. A Truly Beautiful Mind Ch-5. The Snake and the Mirror

#### **Beehive**

Poetry

- 1.The Road Not Taken
- 2.Wind
- 3.Rain on the Roof
- 4. The Lake Isle of Innisfree

#### **Moments**

Ch-1 The Lost Child

Ch-2 The Adventures of Toto

Ch-3 Ishwaran the Story teller

Ch-4 In the kingdom of Fools

Ch-5 The Happy Prince

#### Grammar

- 1. Tenses
- 2. Auxiliaries and Modals
- 3. Active and Passive Voice
- 4. Subject Verb Concord

#### **Writing Skills**

# 1. Descriptive Paragraph

(Person, Place and Event)

- 2. Diary Entry
- 3. Story Writing

CLASS - IX SUBJECT - HINDI

Time: 03 Hours

M.M.80

#### प्रश्नपत्र प्रारूप

# खंड अ वस्तुपरक प्रश्न 40 अंक

1. अपठित गद्यांश (10 अंक)

दो अपठित गद्यांश बिना किसी विकल्प के (दोनों गद्यांशों में एक अंकीय पाँच - पाँच प्रश्न पूछे जाएंगे।) (1 x 5 = 5) (1 x 5 = 5)

2. व्यावहारिक व्याकरण के आधार पर बहुविकल्पीय प्रश्न (16 अंक)

शब्द(2 अंक) और पद (2 अंक) (1 x 4 =4)

अनुस्वार(2 अंक) और अनुनासिक(2 अंक)	$(1 \times 4 = 4)$
उपसर्ग (2 अंक) प्रत्यय (2 अंक)	(1 x 4 =4)
स्वर संधि / वाक्य के भेद(2 अंक) और विराम-चिहन (2 अंक)	$(1 \times 4 = 4)$

3. पाठ्य पुस्तक स्पर्श, भाग – 1 (14अंक)
पिठत पद्यांश पर एक अंकीय पाँच बहुविकल्पीय प्रश्न (1 x 5 = 5)
स्पर्श (भाग 1) से निर्धारित किवताओं के आधार पर एक अंकीय दो बहुविकल्पीय प्रश्न पूछे
जाएंगे। (1 x 2 = 2)
पिठत गद्यांश पर एक अंकीय पाँच बहुविकल्पीय प्रश्न। (1 x 5 = 5)
 स्पर्श (भाग 1) से निर्धारित गद्य पाठों के आधार पर एक अंकीय दो बहुविकल्पीय प्रश्न पूछे
जाएंगे। (1 x 2 = 2)

# खंड ब (वर्णनात्मक प्रश्न) 40 अंक

- 4 . स्पर्श (गद्य खंड)से निर्धारित पाठों के आधार पर विषय वस्तु का ज्ञानबोध, अभिव्यक्ति आदि पर 50 -60 शब्दों वाले *चार* में से तीन प्रश्न। (3 x 3 =9)
- 5 . स्पर्श (पद्य खंड) से निर्धारित पाठों के आधार पर विद्यार्थियों की उच्च चिन्तन क्षमताओं एंव अभिव्यक्ति का आकलन करने हेतु 50 -60 शब्दों वाले तीन में से दो प्रश्न। (3 x 2 =6)
- 6. पूरकपुस्तक- संचयन के निर्धारित पाठ से 60 शब्दों वाले चार में से तीन प्रश्न पूछे जाएँगे।(3 x 3 =9)
- 7. संकेत बिन्दुओ पर आधारित समसामयिक एंव व्यावहारिक जीवन से जुड़े किसी एक विषय पर लगभग 150 शब्दों का अनुच्छेद विकल्प सहित। (6)
- 8. अनौपचारिक विषय से संबंधित पत्र लगभग 120 शब्दों में विकल्प सहित। (5)
- 9.चित्र वर्णन चित्र में दिखाई दे रहे दृश्य / घटना का कल्पना शक्ति से लगभग 100 शब्दों में वर्णन। (विचारों का वर्णन स्पष्ट रूप से चित्र से ही संबद्ध होना चाहिए) (बिना किसी विकल्प के) (5)

# पाठ्यक्रम विभाजन

स्पर्श गद्य खंड -पाठ 1 दुःख का अधिकार

पाठ २ एवरेस्ट: मेरी शिखर यात्रा

पाठ 3 तुम कब जाओगे, अतिथि

स्पर्श पद्य खंड - पाठ 1 रैदास के पद

पाठ 2 रहीम के दोहे

संचयन - पाठ 1 गिल्लू, पाठ 2 स्मृति

अपठित गद्यांश, पठित गद्यांश,पद्यांश

रचनात्मकलेखन तथा व्यावहारिक व्याकरण

- 1. अन्च्छेद
- 2 .अनौपचारिक पत्र
- 3. चित्र वर्णन
- 4. अन्स्वार, अन्नासिक, शब्द और पद, उपसर्ग, प्रत्यय , स्वर संधि, विराम-चिहन, वाक्य के भेद ।

# SUB- MATHEMATICS CLASS- IX

Time: 3 Hour Max Marks: 80

- 1. This Question paper contains **five sections** A, B, C, D and E. Each section is compulsory. However, there are internal choices in some questions.
- 2. Section A has 18 MCQ's and 02 Assertion-Reason based questions of 1 mark each.
- 3. **Section B** has 5 **Short Answer (SA-I)-type** questions of 2 marks each. Internal choice is provided in 2 questions.
- 4. **Section C** has 6 **Short Answer (SA-II)-type** questions of 3 marks each. Internal choice is provided in 2 questions.
- Section D has 4 Long Answer (LA)-type questions of 5 marks each. Internal choice is provided in 2 questions.
- 6. Section E has 3 Source based/Case based/Passage based/Integrated units of assessment (4 marks each) with sub parts of 1,1, and 2 marks.

#### **Internal Assessment: (20 marks)**

Weight age of PT-1 : 05 marks
Multiple Assessments : 05 marks
Portfolio : 05 marks

# **SYLLABUS**:

Class IX: Ch 1, 2, 3, 4, 6, 7 and 8

# CLASS-IX SUBJECT-SCIENCE

M.M-80 TIME-3 Hours

S.NO	TYPES OF QUESTION	MARKS OF EACH QUESTION	NUMBER OF QUESTIONS	MARKS
1	OBJECTIVE(MCQ) Including 4 Assertion-Reason type questions	1	20	20
2	VSA	2	6	12
3	SA	3	7	21
4	LA	5	3	15
5	CASE BASED QUESTIONS	4	3	12
			39	80

## **SYLLABUS**

# **CLASS-IX**

# PHYSICS-

Ch- 7 Motion

Chp-8 Force and Laws of Motion

#### **CHEMISTRY-**

Ch.1 - Matter in our surroundings

Ch.2 - Is matter around us pure

#### **BIOLOGY**

Ch- 5 Fundamental unit of life

Ch- 6 Tissues

# **CLASS-X**

# **PHYSICS**

Ch.10 - Light

Ch. 11- Human Eye and colourful world

#### **CHEMISTRY**

Ch.1 - Chemical Reactions and Equations

Ch. 2- Acids, Bases and Salts

#### **BIOLOGY**

Ch.6- Life processes

Ch.7- Control and Coordination

Ch.8- How do organisms reproduce

SUBJECT: SOCIAL SCIENCE

### Time-3 hrs. M.M.80

#### History (23+2 marks) 9 gues. objective type (Ans, in one word/fill ups/M.C.Q/Matching etc.) 9x1=91 ques. V. Short Ans. type x 2m (Word limit- 30-40) 1x2=21 ques Short Ans. type x 3m(Word limit-80) 1x3=31 ques Long Ans. type x 5 m (Word limit-120) 1x5=51 ques Competency Based 1 x 4 m (Source/Case Study/Picture etc. based Ques.) 1x4=42 items (map)x1m 2x1=2Geography (22+3 marks) 8 gues. objective type (Ans, in one word/ fill ups/M.C.Q/Matching etc.) 8x1=81 ques. V. Short Ans. type x 2m (Word limit- 30-40) 1x2=21 ques Short Ans. type x 3m(Word limit-80) 1x3=31 ques Long Ans. type x 5 m (Word limit-120) 1x5=51 ques Competency Based 1x 4m(Source/Case Study/Picture/data etc. based Ques.) 1x4=4 3 items (map)x1m 3x1=3Political Science(15 marks) 1 ques. objective type (Ans. in one word/ fill ups/M.C.Q/Matching etc.) 1x1=11 gues. Very Short type x 2m (Word Limit- 30-40) 1x2=21 ques Short Ans. type x 3m(Word limit-80) 1x3 = 31 ques Long Ans. type x 5 m(Word limit-120) 1x5=51 gues Competency Based 1x 4m(Source/Case Study/Picture/data etc. based Ques.) 1x4=4 Economics(15 marks) 2 gues. objective type (Ans. in one word/ fill ups/M.C.Q/Matching etc.) 2x1=21 ques. Very Short Ans. type x2m (Word Limit- 30-40) 1x2=22ques Short Ans. type x 3m(Word limit-80) 2x3=61 ques Long Ans. type x 5 m (Word limit-120) 1x5=5

#### **Design of Question Paper**

Type of questions	No. of question	Mark of each guestion	Total
Objective Type	20	1	20
V. Short Answer Type	4	2	08
Short Answers Type	5	3	15
Long Answers Type	4	5	20
Competency based questions:	3	4	12
(Source/case			
study/paragraph/data/			
Picture/Cartoon etc. based)			
Skill (Map work)	1	5items (5x1=5)	05
Total Marks:		· ·	80
Internal Assessment:			20
Grand Total:			100

# **SYLLABUS**

# **History** -

Chapter 1-(The French Revolution)

Chapter 2-(Socialism in Europe and the Russian Revolution)

# Geography-

Chapter 1-(India -Size and Location)

Chapter 2-(Physical Features of India)

Chapter 3-(Drainage)

**Economics -**

Chapter 1-(The Story of Village Palampur)

Chapter 2-(People as Resource)

Political Science -

Chapter 1-(What is Democracy? Why Democracy?)

Chapter 2-(Constitutional Design)

# SUBJECT –SKILL SUBJECTS (AI, Physical Activity trainer, Data Science, Marketing & Sales, and Multimedia)

## M.M-50

S.NO	TYPES OF QUESTION	MARKS OF EACH QUESTION	NUMBER OF QUESTIONS	MARKS
1	OBJECTIVE(MCQ)	1	15	15
2	VSA	2	5	10
3	SA	3	5	15
4	CASE BASED QUESTIONS/LONG ANSWER	5	2	10
	Total		27	50

# **SYLLABUS (For All Skill Subjects)**

UNIT	TOPIC
MODULE A	Employability Module
UNIT- I	Communication Skills
UNIT- II	Self-Management Skills
UNIT- III	Information and Communication Technology Skills
UNIT- IV	Entrepreneurship Skills
UNIT- V	Green Skills
_	\

# SUBJECT -SKILL SUBJECTS (IT)

# **M.M-60**

S.NO	TYPES OF QUESTION	MARKS OF EACH QUESTION	NUMBER OF QUESTIONS	MARKS
1	OBJECTIVE(MCQ)	1	15	15
2	VSA	2	6	12
3	SA	3	6	12

4	CASE BASED QUESTIONS/LONG ANSWER	5	3	15
	Total		30	60

# **SYLLABUS**

UNIT	TOPIC	
MODULE A	Employability Module	
UNIT- I	Communication Skills	
UNIT- II	Self-Management Skills	
UNIT- III	Information and Communication Technology Skills	
UNIT- IV	Entrepreneurship Skills	
UNIT- V	Green Skills	

PRACTICAL - 40 1. Pracital Work - 30 2. Practical File - 05 3. Viva Voice - 05

# **WORK EXPERIENCE**

# (Will be conducted during the normal school days by the Subject Teacher)

# **COMPUTER (THEORY)**

# **BLUE PRINT**

Time- 1 ½ hr. M.M.20

Type of questions	No of Questions	Mark of each question	Total		
MCQ	5	1/2	2.5		
True False	5	1/2	2.5		
Fill in the blanks	5	1/2	2.5		
Short Answers	5	1/2	2.5		
Long Answers	5	2	10		
WORK EDUCATION (PRACTICAL)					
	BLUE PRINT				
М.Г					
Pract	20				
	40				

## **SYLLABUS**

# **COMPUTER (THEORY)**

Lesson 1 - Language Story
Lesson 2 - Working in MS Access

# **ENGLISH LANGUAGE AND LITERATURE**

<b>Sections</b>		Weightage
Α	Reading Skills (40 periods)*	20 Marks
В	Writing Skills with Grammar (40 periods)*	20 Marks
	Language through Literature (50 periods)*	40 Marks

<sup>\*</sup>This is a suggestive number.

#### **Section A**

#### **Reading Skills**

- I. Reading Comprehension through Unseen Passage 20 Marks
- 1. Discursive passage of 400-450 words. (10 marks)
- **2.** Case-based factual passage (with visual input- statistical data, chart etc.) of 200-250 words.

(10 marks)

# (Total length of two passages to be 600-700 words)

Multiple Choice Questions / Objective Type Questions, and Short Answer Questions (to be answered in 30-40 words) will be asked to assess comprehension, interpretation, analysis, inference, evaluation and vocabulary.

# **Section B**

#### II Grammar

# **Writing Skills and Grammar**

10 Marks

- Determiners
- Tenses
- Modals
- Subject verb concord
- Reported speech Commands andrequests
- Statements
- o Questions

The courses at the secondary level seek to cement high professional grasp of grammatical items and levels of accuracy. Accurate use of spelling, punctuation and grammar in context willbe assessed through Gap Filling/ Editing/Transformation exercises. Ten out of 12 questions will have to be attempted.

# **III** Writing Skills

10 marks

**3.** Writing a Formal Letter based on a given situation, in 100-120 words. One out of two questions is to be answered.

5 marks

4. Writing an Analytical Paragraph in 100-120 words on a g i ven Map / Chart / Graph /Cue/s. One out of two questions is to be answered.5 mark

**Section C** 

40 Marks

### IV. Reference to the Context

(5+5 = 10 Marks)

- **5.**One extract out of two from Drama / Prose.
- **6.** One extract out of two from poetry.

Multiple Choice Questions / Objective Type Questions Very Short Answer Questions (one word/One sentence), Short Answer Questions (to be answered in 30-40 words) will be asked to assess inference, analysis,interpretation, evaluation and vocabulary.

# V. <u>Short & Very Long Answer Questions</u> 30 Marks

**7.** Four out of Five Short Answer Type Questions to be answered in 40-50 words from the bookFIRST FLIGHT to assess interpretation, analysis, inference and evaluation.

4x3=12 marks

**8.** Two out of Three Short Answer Type Questions to be answered in 40-50 words each from FOOTPRINTS WITHOUT FEET to assess interpretation, analysis, inference and evaluation.

#### 2x3=6 marks

**9.** One out of two Long Answer Type Questions from FIRST FLIGHT to be answered in about100-120 words each to assess creativity, imagination and extrapolation beyond the text and across the text. This can be a passage-based question taken from a situation/plot from the text.

6 marks

**10.** One out of two Long Answer Type Questions from FOOTPRINTS WITHOUT

FEET, on theme or plot involving interpretation, extrapolation beyond the text and inference or character sketch to be answered in about 100-120 words.

#### **SYLLABUS**

# FIRST FLIGHT (Prose)

Lesson 1: A Letter to God

Lesson 2: Nelson Mandela - Long Walk to Freedom

Lesson 3: Two Stories about Flying

Lesson 4: From the Diary of Anne Frank

Lesson 5: Glimpses of India

#### **POETRY**

Poem 1: Dust Of Snow

Poem 2: Fire and Ice

Poem 3: A Tiger in the Zoo

Poem 4: How to Tell Wild Animals

Poem 5: The Ball Poem

Poem 6: Amanda

#### **FOOTPRINTS WITHOUT FEET**

Lesson 1: A Triumph of Surgery

Lesson 2: The Thief's Story

Lesson 3: The Midnight Visitor

Lesson 4: A Question of Trust

Lesson 5: Footprints Without Feet

Lesson 6: The Making of a Scientist

#### **GRAMMAR**

Tenses, Modals, Determiners, Reported Speech (Commands and Requests,

Statements and Questions)

#### **CREATIVE WRITING SKILLS**

1. Letter to the Editor

- 2. Letter of Complaint (Business and Official)
- 3. Analytical Paragraph

#### **SUBJECT-HINDI**

Time: 3 hrs M.M 80

	Marks	No. of Questions	Total Marks	
अपठित गद्यांश	1	5	5	
अपठित गद्यांश	1	5	5	
ट्याकरण	4	4	16	
पाठ्यपुस्तिका (बहुविकल्पीय प्रश्न)	7	2	14	
पाठ्यपुस्तिका (प्रश्नोत्तर)	3	4	12	
संचयन	3	2	6	
लेखन कौशल	5+5+5+4+3	5	22	

#### **SYLLABUS FOR PT-II**

Subject - Hindi

स्पर्श भाग -2

गद्य खंड :- पाठ -1 बड़े भाई साहब

पाठ - 2 डायरी का एक पन्ना

पाठ - 3 तताँरा - वामीरो कथा

पाठ - 4 तीसरी कसम के शिल्पकार शैलेन्द्र

काव्य खंड :- पाठ -1 साखी

पाठ -2 मीरा के पद

पाठ - 3 मन्ष्यता

पाठ -4 पर्वत प्रदेश में पावस

संचयन :- पाठ -1 हरिहर काका

अपठित गद्यांश

व्याकरण :- पदबंध, समास, वाक्य रूपांतरण, मुहावरे

लेखन :- अनुच्छेद लेखन, पत्र लेखन, सूचना लेखन, विज्ञापन लेखन, लघुकथा

SUB- MATHEMATICS CLASS- X

Time: 3 Hour Max Marks: 80

- This Question paper contains five sections A, B, C, D and E. Each section iscompulsory. However, there are internal choices in some questions.
- 2. **Section A** has 18 **MCQ's and 02** Assertion-Reason based questions of 1 mark each.
- 3. **Section B** has 5 **Short Answer (SA-I)-type** questions of 2 marks each. Internal choice is provided in 2 questions.
- 4. **Section C** has 6 **Short Answer (SA-II)-type** questions of 3 marks each. Internal choice is provided in 2 questions.
- 5. **Section D** has 4 **Long Answer (LA)-type** questions of 5 marks each. Internal choice is provided in 2 questions.
- 6. Section E has 3 Source based/Case based/Passage based/Integrated units of assessment (4 marks each) with sub parts of 1,1, and 2 marks.

### **INTERNAL ASSESSMENT: (20 MARKS)**

Weight age of PT-1 : 05 marks
Multiple Assessments : 05 marks
Portfolio : 05 marks
Subject Enrichment Activity :05 marks

#### **SYLLABUS:**

Class X: Chapter 1 to 8

# CLASS-X SUBJECT-SCIENCE

<u>M.M-80</u>			TIN	<u>IE-3 Hours</u>
S.NO	TYPES OF QUESTION	MARKS OF EACH QUESTION	NUMBER OF QUESTIONS	MARKS
1	OBJECTIVE(MCQ) Including 4 Assertion-Reason type questions	1	20	20
2	VSA	2	6	12
3	SA	3	7	21
4	LA	5	3	15
5	CASE BASED QUESTIONS	4	3	12
			39	80

#### **SYLLABUS**

## **PHYSICS**

Ch.10 - Light

Ch. 11- Human Eye and colourful world

#### **CHEMISTRY**

Ch.1 - Chemical Reactions and Equations

Ch. 2- Acids. Bases and Salts

#### **BIOLOGY**

# SUBJECT: SOCIAL SCIENCE CLASS- X

Time-3 hrs. M.M.80 History (23+2 marks) 9 ques. objective type (Ans, in one word/fill ups/M.C.Q/Matching etc.) 9x1=91 ques. V. Short Ans. type x 2m (Word limit- 30-40) 1x2=21 ques Short Ans. type x 3m(Word limit-80) 1x3=31 ques Long Ans. type x 5 m (Word limit-120) 1x5=51 ques Competency Based 1 x 4 m (Source/Case Study/Picture etc. based Ques.) 1x4=42 items (map)x1m 2x1=2Geography (22+3 marks) 8 gues. objective type (Ans. in one word/ fill ups/M.C.Q/Matching etc.) 8x1=81 gues. V. Short Ans. type x 2m (Word limit- 30-40) 1x2=21 ques Short Ans. type x 3m(Word limit-80) 1x3=31 ques Long Ans. type x 5 m (Word limit-120) 1x5 = 51 ques Competency Based 1x 4m(Source/Case Study/Picture/data etc. based Ques.) 1x4=4 3 items (map)x1m 3x1=3Political Science(15 marks) 1 ques. objective type (Ans. in one word/ fill ups/M.C.Q/Matching etc.) 1x1=11 ques. Very Short type x 2m (Word Limit- 30-40) 1x2=21 ques Short Ans. type x 3m(Word limit-80) 1x3 = 31 ques Long Ans. type x 5 m(Word limit-120) 1x5=51 gues Competency Based 1x 4m(Source/Case Study/Picture/data etc. based Ques.) 1x4=4 Economics(15 marks) 2 ques. objective type (Ans. in one word/ fill ups/M.C.Q/Matching etc.) 2x1=21 ques. Very Short Ans. type x2m (Word Limit- 30-40) 1x2=22ques Short Ans. type x 3m(Word limit-80) 2x3=61 ques Long Ans. type x 5 m (Word limit-120) 1x5=5

#### **Design of Question Paper**

Type of questions	No. of question	Mark of each	Total
		question	
Objective Type	20	1	20
V. Short Answer Type	4	2	08
Short Answers Type	5	3	15
Long Answers Type	4	5	20
Competency based questions:	3	4	12
(Source/case			
study/paragraph/data/			
Picture/Cartoon etc. based)			
Skill (Map work)	1	5items (5x1=5)	05
Total Marks:			80
Internal Assessment:			20
Grand Total:			100

# **SYLLABUS**

# **History:**

Ch. 1 The Rise of Nationalism in Europe

Ch. 2 Nationalism in India

Ch. 3 The Making of a Global World

# Geography

Ch. 1 Resources and Development

Ch. 2 Forest and Wildlife

Ch. 3 Water Resources

### **Political Science:**

Ch. 1 Power Sharing

Ch. 2 Federalism

#### **Economics:**

Ch.1 Development

Ch. 2 Sectors of the Indian Economy

# **WORK EXPERIENCE**

# (Will be conducted during the normal school days by the Subject Teacher)

## **COMPUTER (THEORY)**

#### **BLUE PRINT**

Time- 1 ½ hr. M.M.20

Type of questions	No of Questions	Mark of each question	Total	
MCQ	5	1/2	2.5	
True False	5	1/2	2.5	
Fill in the blanks	5	1/2	2.5	
Short Answers	5	1/2	2.5	
Long Answers	5	2	10	
WORK EDUCATION (PRACTICAL)				
BLUE PRINT				
			M.M.20	

	M.M.20
Practical Work and Files Submission	20
Total	40

#### **SYLLABUS**

# **COMPUTER (THEORY)**

Lesson 1 - About Networks

Lesson 2 - Mobile Communication Lesson 3 - Advance MS Access