



**ARMY PUBLIC SCHOOL GWALIOR  
ACADEMIC SESSION 2022-2023  
CIRCULAR – ANNUAL EXAMINATION  
CLASS VI - VIII**



**FOR PARENTS/ STUDENTS**

**Dear Parents,**

The Annual Examination for Class VI to VIII will commence from 25 February 2023 to **14 March 2023** as per the given directions:

- |                                 |   |
|---------------------------------|---|
| a) Nature of the question paper | - Formative and Subjective                                |
| b) Examination Timings          | - 0915hrs to 1045 hrs (Grading subjects – 1 Hour 30 mins) |
|                                 | -0915 hrs to 1215 hrs (Core subjects - 3 Hours)           |
| c) Subjects                     | - All subjects  |
| d) Total Marks                  | - 40 Marks Grading subjects                               |
|                                 | - 80 Marks Core subjects                                  |
| e) Syllabus completion          | - 10 February 2023  |
| f) Revision period              | - 11 February to 19 February 2023                         |
| g) Preparatory leave            | - 20 February to 24 February 2023                         |
| h) PTM                          | - <b><u>25 March 2023</u></b>                             |
| i) PTM Timings                  | - 0930 hrs to 1230 hrs                                    |

Parents are requested to ensure that their ward(s) should be present for all subject examinations. Please read the Date Sheet carefully, that is attached here along with the syllabus and blue print for Annual Examination and prepare your ward(s) accordingly.

**NOTE :-**

- 1. Subject Enrichment Activities will be conducted by the subject teachers during their regular subject periods (till 15 February 2023)**
- 2. Assessment of Computer, General Knowledge, Art Education, Work Education, Music and Health & Physical Education will be Objective and conducted by the concerned teachers.**

## DATE SHEET VI to VIII

| Date                           | Day                     | VI                             | VII                            | VIII                            |
|--------------------------------|-------------------------|--------------------------------|--------------------------------|---------------------------------|
| 25 February 2023               | Saturday                | General Knowledge/<br>Computer | General Knowledge/<br>Computer | General Knowledge<br>Computer / |
| <b><u>27 February 2023</u></b> | <b><u>Monday</u></b>    | Social Science                 | <b><u>Sanskrit</u></b>         | Social Science                  |
| <b><u>01 March 2023</u></b>    | <b><u>Wednesday</u></b> | Hindi                          | Hindi                          | <b><u>Sanskrit</u></b>          |
| <b><u>03 March 2023</u></b>    | <b><u>Friday</u></b>    | Science                        | Social Science                 | Science                         |
| <b><u>06 March 2023</u></b>    | <b><u>Monday</u></b>    | Mathematics                    | English                        | Mathematics                     |
| <b><u>10 March 2023</u></b>    | <b><u>Friday</u></b>    | Sanskrit                       | Science                        | <b><u>English</u></b>           |
| <b><u>14 March 2023</u></b>    | <b><u>Tuesday</u></b>   | English                        | <b><u>Mathematics</u></b>      | Hindi                           |

## **ANNUAL EXAMINATION (2022-23)**

### **BLUE PRINT & SYLLABUS CLASS – VI - VIII**

### **SUBJECT – ENGLISH**

**TIME: 3hrs.**

**M.M:80**

**SECTION- A (READING)**

**[20 marks]**

Q.1 and 2 in the reading section will have two unseen texts.

| Text No.  | Text Type                                      | Length           | Type of Questions   | Marks   |
|-----------|--|------------------|---|---|
| Passage 1 | Factual<br>Literary<br>Passage                 | 300-350<br>Words | <ul style="list-style-type: none"><li>• Sentence completion</li><li>• Short Answer Questions with answer in one sentence only</li><li>• Word Attack Questions</li></ul> | 3x1=3<br>4x1=4<br>3x1=3<br>Total =10<br>marks |
| Passage2  | Factual/<br>Discursive/<br>Literary<br>Passage | 350-400          | 4 short answer type questions to test inference, evaluation and analysis W.L 20 words<br><br>2 Very short answer type questions to test vocabulary                      | 2x4=8<br><br>1x2=2<br>TOTAL=10                |

## **SECTION-B (WRITING and GRAMMAR)**

**[30 marks]**

The writing section comprises of four writing tasks as indicated below:

Q3. A short composition up to 50-60 words in the form of a Notice / Message/ a Notice/ Biographical sketch /Diary Entry /Dialogue Writing. [4marks]

Q4. An extended writing task of length up to 120-150 words in the form of a Formal / Informal letter / e-mail /diary entry/report writing/description. The long piece of writing will assess the use of appropriate style, language, content and expression. [6marks]

Q5. An extended writing task of length up to 120 words in the form of an Article or a Speech or a debate. [6 Marks]

**This section will assess grammar items from Grammar book**

Q6. Gap filling [3 marks]

Q7. Sentence completion or Dialogue completion [3 marks]

Q8. Sentence reordering [3 marks]

Q9. Sentence transformation or any other exercise from workbook [3 marks]

Q10. Editing /omission [2 marks]

## **SECTION-C LITERATURE SECTION\_**

**[30 marks]**

Q11. An extract from poetry with three questions based on reference to context. [03VSAQsx1=3]

Q12. An extract from a short story with three references to context questions requiring the students to supply the answers. [03VSAQsx1=3]

Q13. Six short answer type questions based on Prose, Poetry and play (one out of each).

(Word limit 30-40 words) [06SAQsx2=12]

Q14. One out of two long answer type question to assess how the values inherent in the text (story, poem, or play) have been brought out. Creativity, imagination and extrapolation beyond the text and across two texts will also be assessed. [4marks]

Q15 4 Short answer questions will be given from suppl. Book (W.L20-30 words) [4X2=8marks]

## **ANNUAL EXAMINATION SYLLABUS**

### **CLASS VI**

**Honeysuckle:** Chapter 5 to 10

Poem 5, 6, 8 and 9

A Pact with the Sun: Chapter 5 to 10

**Grammar:** Chapter 7 to 17

**Composition:** Formal and Informal Letter Writing, Notice Writing, Story Writing

### **Class VII**

**Honeycomb:** Chapter 5 to 10,

Poem 5 to 9

An Alien Hand: Ch 5 to 10

**Grammar:** Ch 8 to 20

**Composition:** Message writing, diary entry, letter writing, dialogue writing, article writing

### **CLASS VIII**

**Honeydew:** Chapter 5 to 10,

Poem ,5 to 8

It So Happened: Chapter 5 to 10

**Grammar** Chapter 9 ,10 and 13 to 18

**Composition:** Notice writing, diary entry, letter writing, speech writing, debate writing

## **विषय-हिंदी**

### **प्रश्न पत्र प्रारूप**

समय: 3 घण्टे

पूर्णांक: 80

### **साहित्य - खण्ड (40 अंक)**

- |                                     |              |
|-------------------------------------|--------------|
| 1. पठित गद्यांश                     | 1 x 6 = 6    |
| 2. पाठ्य पुस्तक से सम्बन्धित प्रश्न | 3 x 5 = 15   |
| 3. प्रश्नोत्तर विस्तार से (विकल्प)  | 1 x 4 = 4    |
| 4. शब्दार्थ                         | 1/2 x 10 = 5 |
| 5. प्रश्नोत्तर सहायक पुस्तक से      | 5x2 = 10     |

### **भाषा - खंड (40 अंक)**

- |                                      |    |
|--------------------------------------|----|
| 8 . पाठ्यानुसार व्याकरण (बहुविकल्पी) | 20 |
| 9 . अनुच्छेद                         | 5  |
| 11. पत्र                             | 5  |

नोट : विषय परीक्षण की परीक्षा होगी जिसमें वाचन , लेखन , तथा श्रवण कला की परीक्षा होगी.

### कक्षा -8 वार्षिक परीक्षा पाठ्यक्रम

वसंत - पाठ- 9-18

भारत की खोज - 4-9

व्याकरण - 16- 39

नोट - 30% पाठ्यक्रम अर्द्धवार्षिक परीक्षा पाठ्यक्रम से

पाठ -2 लाख की चूड़ियाँ

पाठ -7 क्या निराश हुआ जाए

### कक्षा -7 वार्षिक परीक्षा पाठ्यक्रम

वसंत - पाठ- 9-18

बाल महाभारत - 25-35

व्याकरण - 14-19

अपठित गद्यांश, पत्र लेखन ,अनुच्छेद लेखन ,संवाद लेखन

नोट - 20% पाठ्यक्रम अर्द्धवार्षिक परीक्षा पाठ्यक्रम से

पाठ -2 दादी माँ

पाठ - रक्त और हमारा शरीर

### कक्षा -6 वार्षिक परीक्षा पाठ्यक्रम

वसंत - पाठ- 12 से 17

बाल रामकथा - पाठ 9 से 12

व्याकरण - पाठ 13 से 17

अपठित गद्यांश, पत्र लेखन,

अनुच्छेद लेखन, कहानी लेखन

नोट - 10% पाठ्यक्रम अर्द्धवार्षिक परीक्षा पाठ्यक्रम से रहेगा

वसंत - पाठ -2 बचपन

पाठ - 3 नादान दोस्त

## **SUBJECT- MATHEMATICS**

Time: 3 hrs.

M.M: 80

1. *This Question* paper contains - **five sections** A, B, C, D and E. Each section is compulsory. However, there are internal choices in some questions.
  2. **Section A** has 20 **MCQ's** of 1 mark each.
  3. **Section B** has 5 **Short Answer (SA-I)-type** questions of 2 marks each. Internal choice is provided in 2 questions.
  4. **Section C** has 6 **Short Answer (SA-II)-type** questions of 3 marks each. Internal choice is provided in 2 questions.
  5. **Section D** has 4 **Long Answer (LA)-type** questions of 5 marks each. Internal choice is provided in 2 questions.
  6. **Section E** has three **Source based/Case based/Passage based/Integrated units of assessment** (4 marks each) with sub parts of 1,1, and 2 marks.
- 

### **Internal Assessment: 20 marks**

1. Note book submission/ Portfolio -05 marks
2. Subject Enrichment Activity - 05 marks
3. Multiple Assessment - 05 marks
4. Weightage of Periodic Test - 05 marks

## ANNUAL EXAMINATION SYLLABUS

### Class VI

Ch -7,8 9,10,11,12,13 and 14.

### Class VII

Ch -7,8, 9,10,11,12,13,14, and 15.

### Class VIII

Ch -4, 7, 8, 10, 11, 12,13,14,15 and 16.

## SUBJECT- SCIENCE

Time: 3 hrs.

M.M: 80

| S.NO | TYPES OF QUESTION    | MARKS OF EACH QUESTION | NUMBER OF QUESTIONS | MARKS |
|------|----------------------|------------------------|---------------------|-------|
| 1    | MCQ                  | 1                      | 24                  | 24    |
| 2    | CASE BASED QUESTIONS | 4                      | 2                   | 08    |
| 3    | VSA(OBJECTIVE)       | 1                      | 16                  | 16    |
| 4    | SA-I                 | 2                      | 5                   | 10    |
| 5    | SA-II                | 3                      | 4                   | 12    |
| 6    | LA                   | 5                      | 2                   | 10    |

## ANNUAL EXAMINATION SYLLABUS

### CLASS- VI

- 1.Chapter 2- Components of Food
- 2.Chapter 6-Changes Around us
- 3.Chapter 8- Body Movements
- 4.Chapter 9-The living organisms and their surroundings
- 5.Chapter11-Light, Shadows and Reflection
- 6.Chapter 12-Electricity and circuits
- 7.Chapter 13-Fun with Magnets
- 8.Chapter 14-Water
- 9.Chapter 15-Air Around us
- 10.Chapter 16- Garbage In, Garbage out

## **CLASS- VII**

- 1.Chapter 2 Nutrition in animal
- 2.Chapter 5 Acid bases and salts
- 3.Chapter 8 Wind storms and cyclones
- 4.Chapter 9 Soil
- 5.Chapter 10 Respiration in organism
- 6.Chapter11Transportation in animals and plants
- 7.Chapter12 Reproduction in plants
- 8.Chapter 14 Electric current and its effects
- 9.Chapter 15 light
- 10.Chapter 16 Water: A precious resource
- 11.Chapter 17 Forest our lifeline
- 12.Chapter 18 Wastewater story

## **.CLASS VIII**

- 1.Chapter- 1 Crop Production and Management
- 2.Chapter-2 Microorganisms: Friend and Foe
- 3.Chapter-4 Materials: Metals and Non- metals
- 4.Chapter-7 Conservation of Plants and Animals
5. Chapter-8 Cell- Structure and Functions
6. Chapter-9 Reproduction in Animals
- 7.Chapter-10 Reaching the Age of Adolescence
8. Chapter-13 Sound
- 9.Chapter-14 Chemical Effects of Electric current
10. Chapter-16 Light
- 11.Chapter-17 Stars and the Solar System
12. Chapter-18 Pollution of Air and Water



## **SUBJECT- SOCIAL SCIENCE**

**Time: 3 hrs.**

**M.M:80**

### **History:**

**(27 marks)**

|   |       |
|---|-------|
| 6 ques. objective type (Ans, in one word/fill ups/M.C. Q/Matching etc.)     | 6x1=6 |
| 2 ques. V. Short Ans. type x 2m (Word limit- 30-40)                         | 2x2=4 |
| 2 ques Short Ans. type x 3m (Word limit-80)                                 | 2x3=6 |
| 1 ques Long Ans. type x 5 m (Word limit-120)                                | 1x5=5 |
| 1 que Competency Based 1 x 4 m (Source/Case Study/Picture etc. based Ques.) | 1x4=4 |
| 2 items (map)x1m  | 2x1=2 |

### **Geography:**

**(27 marks)**

|  |       |
|--|-------|
| 7 ques. objective type (Ans, in one word/ fill ups/M.C. Q/Matching etc.)         | 7x1=7 |
| 1 ques. V. Short Ans. type x 2m (Word limit- 30-40)                              | 1x2=2 |
| 2 ques Short Ans. type x 3m (Word limit-80)                                      | 2x3=6 |
| 1 ques Long Ans. type x 5 m (Word limit-120)                                     | 1x5=5 |
| 1 ques. Competency Based 1x 4m (Source/Case Study/Picture/data etc. based Ques.) | 1x4=4 |
| 3 items (map)x1m   | 3x1=3 |

### **Political Science:**

**(26 marks)**

|  |        |
|--|--------|
| 7 ques. objective type (Ans. in one word/ fill ups/M.C. Q/Matching etc.)         | 7x1=7  |
| 1 ques. Very Short type x 2m (Word Limit- 30-40)                                 | 1x2=2  |
| 1 ques Short Ans. type x 3m (Word limit-80)                                      | 1x3=3  |
| 2 ques Long Ans. type x 5 m (Word limit-120)                                     | 2x5=10 |
| 1 ques. Competency Based 1x 4m (Source/Case Study/Picture/data etc. based Ques.) | 1x4=4  |

### Design of Question Paper

| Type of questions  | No. of question | Mark of each question | Total |
|--|-----------------|-----------------------|-------|
| Objective Type   | 20              | 1                     | 20    |
| V. Short Answer Type   | 4               | 2                     | 08    |
| Short Answers Type   | 5               | 3                     | 15    |
| Long Answers Type  | 4               | 5                     | 20    |
| Competency based questions: (Source/case study/paragraph/data/ Picture/Cartoon etc. based) | 3               | 4                     | 12    |
| Skill (Map work)   | 1               | 5items (5x1=5)        | 05    |
| Total Marks:   |                 |                       | 80    |
| Internal Assessment:   |                 |                       | 20    |
| Grand Total:   |                 |                       | 100   |

## **ANNUAL EXAMINATION SYLLABUS**

### **CLASS- VI**

#### **HISTORY**

Ch.6: New Questions and Ideas

Ch.7: Ashoka, The Emperor Who Gave up War

Ch.9: New Empires and Kingdoms

Ch 10 Traders, kings and pilgrims

Ch.11: Buildings, Paintings and Books

#### **GEOGRAPHY**

Ch. 4 Maps

Ch.5: Major domains of the Earth

Ch.6: Major Landforms of the Earth

Ch.7: Our Country India

Ch 8: Climate, Vegetation and Wildlife

#### **SOCIAL AND POLITICAL LIFE**

Ch-3 What is Government?

Ch-4 Key elements of democratic government

Ch.5: Panchayati Raj

## **CLASS- VII**

### **HISTORY**

Chapter 3 The Delhi Sultans

Chapter 5 Rulers and Buildings

Chapter 6 Towns, Traders, and Craftsperson

Chapter 7 Tribes, Nomads, and Settled Communities

Chapter 8 Devotional Paths to the Divine

Chapter 10 Eighteenth-Century Political Formations

### **GEOGRAPHY**

Chapter 3 Our Changing Earth

Chapter 5 Water

Chapter 6 Natural Vegetation and Wildlife

Chapter 7 Human Environment Settlement, Transport and Communication.

Chapter 8 Human Environment and Interaction – The Tropical and Subtropical Region

### **SOCIAL AND POLITICAL LIFE**

Chapter 2 Role of Government in Health

Chapter 5 Women Change the World

Chapter 8 A shirt in the market

Chapter 9 Struggle for equality.

## **CLASS- VIII**

### **HISTORY**

Chapter 5: When People rebel

Chapter 7: Weavers, Iron Smelters and Factory Owners

Chapter 8: Civilizing the “Native”, Educating the Nation

Chapter 9: Women, Caste and Reform

Chapter 11: The Making of the National Movement: 1870s – 1947

Chapter 12: India after Independence

### **GEOGRAPHY**

Chapter 2: Land, Soil, Water, Natural Vegetation and Wildlife Resources

Chapter 4: Agriculture

Chapter 5: Industries

Chapter 6: Human Resources

**SOCIAL AND POLITICAL LIFE**

Chapter 1: The Indian Constitution

Chapter 5: Judiciary

Chapter 6: Understanding Our Criminal Justice System

**विषय- संस्कृत**

**वार्षिक परीक्षा प्रश्नपत्र प्रारूप**

समय-3 घण्टे

कक्षा- षष्टम्,सप्तम्,अष्टम्

पूर्णांक- 80

**खण्ड क (अपठित अवबोधनम् )**

**(10 अंक)**

1-अपठित गद्यांश पर आधारित प्रश्न

-10

**खण्ड ख ( रचनात्मककार्यम् )**

**(10 अंक)**

2- पत्र / संवाद / अनुच्छेद

- 5

3- चित्राधारित वाक्य रचना

- 5

**खण्ड ग ( अनुप्रयुक्त व्याकरणम्)**

**(30 अंक)**

4- पद परिचय/ अशुद्धि संशोधन पर आधारित प्रश्न

- 5

5- उपसर्ग /अव्यय पर आधारित रिक्त स्थान

- 5

6- प्रत्यय पर आधारित रिक्त स्थान

- 5

7- संधि / समास पर आधारित प्रश्न

- 5

8- वाच्य परिवर्तन/ विशेषण विशेष्य पर आधारित प्रश्न

- 5

9- संस्कृत में समय लेखन

- 5

**खण्ड घ (पठित अवबोधनम् )**

**(30 अंक)**

10-पठित गद्यांश पर आधारित प्रश्न

- 5

|                                   |     |
|-----------------------------------|-----|
| 11- पठित पद्यांश पर आधारित प्रश्न | - 5 |
| 12- प्रश्ननिर्माण / शब्द- अर्थ    | - 5 |
| 13- समुचित मेल / शुद्ध अशुद्ध     | - 5 |
| 14- घटनाकम् / भिन्नार्थक शब्द     | - 5 |
| 15- रिक्त स्थान                   | - 5 |

## संस्कृत वार्षिक परीक्षा पाठ्यक्रम

### कक्षा - 6

रुचिरा- पाठ- 5, 9,10,11,12,13,14,15

व्याकरण- पाठ- 9,10,14,15,16,17

अपठित गद्यांश, पत्र/ संवाद/अनुच्छेद, चित्राधारित वाक्य रचना

### कक्षा - 7

रुचिरा- पाठ -2,6,9,10,11,12,13,14,15

व्याकरण- पाठ- 8,9,10,11,12

अपठित गद्यांश, पत्र/ संवाद/अनुच्छेद, चित्राधारित वाक्य रचना

### कक्षा - 8

रुचिरा- पाठ -1,5,6,9,10,11,12,13,14,15

व्याकरण- पाठ- 8,9,10,11,12,13

अपठित गद्यांश, पत्र/ संवाद/अनुच्छेद, चित्राधारित वाक्य रचना

## SUBJECT- COMPUTER

M.M: 40

| S No. | Questions                      | No. of questions | Marks of each question | Marks |
|-------|--------------------------------|------------------|------------------------|-------|
| 1     | Multiple Choice Questions      | 05               | 1                      | 05    |
| 2     | Fill ups                       | 05               | 1                      | 05    |
| 3     | True/False                     | 05               | 1                      | 05    |
| 4     | Short Definition               | 05               | 2                      | 10    |
| 5.    | Answer the following questions | 05               | 3                      | 15    |
|       |                                | Total            |                        | 40    |

### ANNUAL EXAMINATION SYLLABUS

**CLASS VI** - Chapter-4, 5, 6, 7, 8, 9, 10

**CLASS VII:** Chapter-4, 5, 6, 7, 8, 9, 10

**CLASS VIII:** Chapter-4, 5, 6, 7, 8, 9, 10

## SUBJECT: GENERAL KNOWLEDGE

M.M: 40

| <u>Section A (20 Marks)</u> |   |                   |
|-----------------------------|---|-------------------|
| Questions                   | Type of question                          | Q x M = T         |
| Q1.                         | Fill in the blanks                        | 5 x 1 = 5 Marks   |
| Q2.                         | Multiple choice questions                 | 5 x 1 = 5 Marks   |
| Q3.                         | Match the following                       | 5 x 1 = 5 Marks   |
| Q4.                         | Identify the picture and name             | 5 x 1 = 5 Marks   |
| <b>Total</b>                |   | <b>20 Marks</b>   |
| <u>Section B (20 Marks)</u> |   |                   |
| Q5.                         | Answer in one word                        | 10 x 1 = 10 Marks |
| Q6                          | Short answer type questions (20-40 words) | 5 x 2 = 10 Marks  |

|                             |   |                 |
|-----------------------------|---|-----------------|
|                             | (including definitions, short notes, awesome facts, reasons etc.) |                 |
| <b>Total</b>                |   | <b>20 Marks</b> |
| <b>Total (Section- A+B)</b> |   | <b>40 Marks</b> |

## ANNUAL EXAMINATION SYLLABUS

### **Class: VI**

Chapter 31 to chapter -59

### **Class: VII**

TERM 2 Unit 1 to 8

### **Class: VIII**

Chapter 31 to chapter -61

Assignment 3 and 4

Quiz contest 2