



ARMY PUBLIC SCHOOL GWALIOR
ACADEMIC SESSION 2021-2022
CIRCULAR – ANNUAL EXAMINATION
CLASS VI - VIII



FOR PARENTS/STUDENTS

Dear Parents,

1. **The Annual Examination of Class VI to VIII** will be conducted in Online Mode from 15 February 2022 to 09 March 2022 as per the given directions:
 - (a) Nature of the question paper - Descriptive (Subjective / theoretical)
 - (b) Timings - 1000 hrs to 1300 hrs (3 hrs)
 - (c) Please read the Date Sheet carefully, that is attached here, along with the syllabus and blueprint of the examination.

2. PDF of the descriptive based question paper will be provided to the students 15 minutes before the commencement of the examination on the day of examination as per the Date Sheet.

3. For descriptive-type questions, **File Upload Option** will be provided to students. For answering such questions, the students will take the examination on A-4 size paper or ruled paper or something similar and take the pictures of each page in sequence preferably with Xodo or similar app and convert them into a single PDF file and upload it in the Google Form link 'attachment' section after the entry of their name, class and section **as per the guidelines given below in 'Mode of Examination' section.** to upload the PDF file, the students will be required to follow the given steps:
 - (a) Click on File Upload option provided in the Google Form for that question.
 - (b) Option 'Select Files from Your Device' will appear, click on it.
 - (c) Select the file to be uploaded and click on Open option.
 - (d) Click on Upload button at the bottom of the screen.

You can also submit the answer script in hardcopy at school within one hour after the exam is over or can mail it or send it by Book Post (if outstation) after a word with the subject teacher.

4. Kindly make your mobile phones/laptops charged well before the examination begins to avoid any last-minute technical glitch. Further, please do ensure that the required internet speed is available with you for the exams.

5. As the exams will be conducted online, the parents will be required to stay vigilant and super vise these exams in their respective home environment to complement to the teachers' efforts to maintain objectivity, fairness and prevention of any malpractice during the exams. They will also be required to inform immediately to the subject teacher, supervising/conducting the exams online if any discrepancies are noticed at their end in the question papers.

6. Parents are requested to ensure that their ward(s) prepares for these exams sincerely.
7. Date sheet of the examination is attached here along with the blue print of question papers, subjectwise syllabus and Mode of Examination. The same details will also be uploaded on School Website for easy access to all students.

DATE SHEET

| Date | Day | VI | VII | VIII |
|-------------|------------|----------------|----------------|----------------|
| 15 Feb 2022 | TUESDAY | SCIENCE | SOCIAL SCIENCE | SCIENCE |
| 18 Feb 2022 | FRIDAY | HINDI | ENGLISH | SOCIAL SCIENCE |
| 21 Feb 2022 | MONDAY | SOCIAL SCIENCE | MATHEMATICS | MATHEMATICS |
| 24 Feb 2022 | THURSDAY | MATHEMATICS | SCIENCE | HINDI |
| 26 Feb 2022 | SATURDAY | ENGLISH | HINDI | SANSKRIT |
| 28 Feb 2022 | MONDAY | SANSKRIT | SANSKRIT | ENGLISH |

GRADING SUBJECTS

| DATE | DAY | SUBJECT | TIME |
|---------------|------------|----------------------------------|---------------------|
| 02 MARCH 2022 | WEDNESDAY | HEALTH & PHYSICAL EDUCATION | 1000 hrs – 1030 hrs |
| 03 MARCH 2022 | THURSDAY | COMPUTER | 1000 hrs – 1030 hrs |
| 04 MARCH 2022 | FRIDAY | WORK EDUCATION | 1000 hrs – 1030 hrs |
| 07 MARCH 2022 | MONDAY | ART EDUCATION | 1000 hrs – 1030 hrs |
| 08 MARCH 2022 | TUESDAY | GENERAL KNOWLEDGE | 1000 hrs – 1030 hrs |
| 09 MARCH 2022 | WEDNESDAY | MUSIC (VOCAL/INSTRUMENT & DANCE) | 1000 hrs – 1030 hrs |

Note: -

1. Subject Enrichment Activity and Multiple Assessment will be conducted by the subject teachers during their subject periods.
2. Assessment of Computer, General Knowledge, Art Education, Work. Education, Music, Health & Physical Education will be conducted by the concerned teachers as per date and time mentioned in the Date Sheet.
3. Examination Timings: 1000 hrs – 1300 hrs (03 hrs)
4. Exchange of marks: 10 March 2022
5. PTM : 15 March 2022

GENERAL INSTRUCTION VI - VIII

1. Annual Examination-2022 of Class VI-VIII will be conducted in online mode from 15 February 2022 to 09 March 2022, as per the Dates and timings mentioned in the Date Sheet along with Syllabus and Blue Print given below. Only **Descriptive**/theoretical type Questions Based Examination will be conducted by sharing question paper PDF in the respective class groups by the concerned subject teachers.
2. Internal Assessments (Subject Enrichment, Portfolio, and Notebook Assessment) will be conducted by subject teachers in online mode during the subject periods in the form of online projects, assignments, viva etc.
3. For Grading Subjects like General Knowledge, Computer, Health & Physical Education, Art Education, Work Education and Music will be conducted online as per the Date and Timings mentioned in the Date Sheet. The e-tests will be **objective based** online question papers in the form of Google Form.

MODE OF EXAMINATION

CLASS VI - VIII

In Annual Examination, the question paper will be Descriptive/theoretical and not MCQ. 80 percent of the Total Marks of each subject will be Descriptive/theoretical Type Question Paper and the rest 20 percent of the Total Marks of each subject will be based on Internal Assessment. The students will take the examination on A-4 size paper or ruled paper or something similar and take **the pictures of each page in sequence preferably with Xodo or similar app and convert them into a single PDF file and upload it in the Google Form link 'attachment' section after the entry of their names, classes and sections.** They will also write their names, class and section at the head of each page used for taking the descriptive exams. Students will receive the question paper in PDF file at the beginning of the examination in the class group and the Google link for only unloading the PDF of the Answer Sheet at the end of the examination. **They can also submit the answer script in hard copy at school within one hour after the exam is over or can mail it or send it by Book Post (if outstation) after a word with the subject teacher.**

ARMY PUBLIC SCHOOL GWALIOR
ACADEMIC SESSION 2021-2022
BLUE PRINT
SUBJECT – ENGLISH
CLASS – VI - VIII

TIME: 3hrs.

M.M:80

SECTION A READING COMPREHENSION

[20 marks]

Q 1 and Q 2 in the reading section will have two unseen passages.

| Text No. | Text Type | Length | Type of Questions | Marks |
|-----------------|--|------------------|---|---|
| Passage 1 | Factual Literary Passage | 300-350 Words | <ul style="list-style-type: none"> • Sentence completion • Short Answer Questions with answer in one sentence only • Word Attack Questions | 3x1=3 4x1=4 3x1=3 Total =10 marks |
| Passage2 | Factual/ Discursive/ Literary Passage | 350-400 | 4 short answer type questions to test inference, evaluation and analysis W.L 20 words 2 Very short answer type questions to test vocabulary | 2x4=8 1x2=2 Total=10 marks |

SECTION-B WRITING

[15 marks]

The writing section comprises of four writing tasks as indicated below:

Q3. A short composition up to 50-60 words in the form of a Notice or Message. [3m]

Q4. An extended writing task of length up to 120-150 words in the form of a Formal / Informal letter / e-mail /Diary entry/report writing/description. The long piece of writing will assess the use of appropriate style,language, content and expression. [6marks]

Q5. An extended writing task of length up to 120 words in the form of an article or a Speech or a debate. [6 Marks]

SECTION C GRAMMAR**[15Marks]**

- Q6. Gap filling [3 marks]
- Q7. Sentence completion or Dialogue completion [3 marks]
- Q8. Sentence reordering [3 marks]
- Q9. Sentence transformation or any other exercise from workbook [3 marks]
- Q10. Editing /omission [3 marks]

SECTION-D [M.C.B and SUPPLEMENTARY READER] [30]

- Q11. An extract from poetry with three questions based on reference to context. [03VSAQsx1=3]
- Q12. An extract from a short story with three references to context questions requiring the students to supply the answers. [03VSAQsx1=3]
- Q13. Six short answer type questions based on Prose, Poetry and play given in MCB.
(Word limit 30-40 words) [06 SAQsx2=12]
- Q14. One out of two long answer type question to assess how the values inherent in the text (story, poem, or play) have been brought out. Creativity, imagination and extrapolation beyond the text and across two texts will also be assessed. [4 marks]
- Q15 4 Short answer questions will be given from suppl. Book (W.L20-30 words) [4X2=8marks]

English Syllabus for Annual Exam**CLASS VI**

Honeysuckle: Chapter - 7,8, 9, 10

Poem 8, 9

A Pact with the Sun: Chapter - 6 ,7,8,9, 10

Mastering Grammar: Units - 12, 13, 14, 15, 16, 17, 18, 19, 20, 21

Writing Skills: Formal and Informal letter, Notice Writing, Message Writing

CLASS VII

Honeycomb: Chapter - 6 to 10

Poem: 6 to 9

An Alien Hand: Chapter - 6 to 10

Mastering Grammar: Chapter - 7, 11, 12, 13, 14 and

17 Writing Skills: Diary entry, E-mail writing

CLASS VIII

Honey Dew: Chapter-5, 6, 7, 8

Poems- 5 ,6 ,7,8

It so Happened: Chapter - 6 ,7 ,8,9,10

Mastering Grammar: Chapter- Ch-5 ,9,10,11,12,13,18,30

Writing Skills: E-mail writing, Notice writing, Diary entry, Story writing, Article writing and Letter writing.

SUBJECT: HINDI

BLUE PRINT

प्रश्न पत्र प्रारूप वार्षिक परीक्षा

सत्र - 2021 -22

कक्षा – VI, VII, VIII

समय - 3 घंटा

पूर्णांक – 80

खंड - क

पाठ्य-पुस्तक - 40 अंक

1. (क) पाठ्य पुस्तक(बसंत): प्रश्न- 5 (3X5= 15 अंक)

(ख) लघु प्रश्नोत्तर: प्रश्न- 5 (1 X 5= 5 अंक)

2. कठिन शब्द-अर्थ – 5 अंक

3. सहायक पुस्तक -15 अंक (3X5= 15)

खंड - ख

व्याकरण प्रश्नोत्तर- 20 अंक

मुहावरे -4

संज्ञा -2

सर्वनाम -2

विशेषण -2

विलोम - 4

क्रिया-2

वाक्यांश के लिए एक शब्द - 4

खंड - ग

रचनात्मक लेखन – 20 अंक

अनुच्छेद -5 अंक (किसी एक विषय पर)

पत्र- 5 अंक (अनौपचारिक, औपचारिक)

अपठित गद्य -10 अंक (1 X 10)

कक्षा - VI

हिंदी- वार्षिक परीक्षा- पाठ्यक्रम

वसंत: पाठ- 9 से 17 तक

व्याकरण: पाठ- 14 से 29 तक

बाल रामायण: पाठ- 7 से 12 तक

अपठित गद्यांश, पत्र, अनुच्छेद

पत्र: 1. अपने छोटे भाई को, जो छठी कक्षा में अनुत्तीर्ण हो गया है, संवेदना पत्र।

2. अपने बड़े भाई के विवाह में शामिल होने के लिए मित्र को निमंत्रण पत्र।

3. पुस्तक विक्रेता को पुस्तकें मंगवाने के लिए पत्र लिखिए।

4. अपने क्षेत्र में बिजली संकट से उत्पन्न समस्याओं की ओर ध्यान आकर्षित करने हेतु नवभारत टाइम्स के संपादक को पत्र लिखिए।

5. अपने क्षेत्र की समुचित सफाई हेतु नगर निगम के स्वास्थ्य अधिकारी को पत्र लिखिए।

अनुच्छेद: 1. बस की यात्रा

2. यदि मोबाइल ना होता तो....

3. सूर्य उदय का दृश्य

4. मेरा बचपन

कक्षा - VII

हिंदी- वार्षिक परीक्षा- पाठ्यक्रम

बसंत: पाठ- 10 से 20 तक

महाभारत: पाठ - 21 से 41 तक

व्याकरण: पाठ- 17 से 34 तक

अनुच्छेद लेखन, पत्र लेखन अपठित गद्यांश ।

पत्र लेखन: 1. अपराधों की संख्या में वृद्धि होने पर उनके रोकथाम हेतु थाना अध्यक्ष को पत्र लिखिए।

2. अपने क्षेत्र में बिजली संकट से उत्पन्न समस्याओं की ओर ध्यान आकर्षित करने हेतु किसी दैनिक पत्र के संपादक को पत्र लिखिए।

3. भूल के लिए क्षमा याचना करते हुए पिता को पत्र ।

4. गृह प्रवेश के लिए मित्र को पत्र लिखिए।

5. मित्र के पिताजी के निधन पर संवेदना पत्र लिखिए।

अनुच्छेद: 1. समय का सदुपयोग

2. कबीर दास या संत कबीर

3. सदाचार का महत्व

4. हमारे गांव

कक्षा - VIII

हिंदी- वार्षिक परीक्षा- पाठ्यक्रम

वसंत: पाठ - 10 से 18 तक

व्याकरण: पाठ - 18 से 35 तक

भारत की खोज: पाठ -5,6,7,8,9

अनुच्छेद: 1. मेरा देश भारत

2. गणतंत्र दिवस

3. दीपावली

4. मेरे जीवन का लक्ष्य

पत्र: 1. जन्मदिन के उपहार के लिए कृतज्ञता

2. अनियमित डाक वितरण के लिए

3. परीक्षा में प्रथम आने के लिए

4. विदेश जाने वाले मित्र को मंगलमय यात्रा के लिए राष्ट्रीय एकता

SUBJECT: MATHEMATICS

BLUE PRINT

CLASS-VI to VIII

Time: 3 Hrs

Max Marks 80

1. Question paper is divided into 4 sections.

2. All questions are compulsory.

| SECTION | TYPE OF QUESTION | MARKS PER QUESTION | TOTAL NUMBER OF QUESTIONS | TOTAL MARKS |
|--------------|--|--------------------|---------------------------|-------------|
| A | Descriptive (VSA) (Fill up, very short answer) | 1 | 20 | 20 |
| B | Descriptive (SA1) | 2 | 6 | 12 |
| C | Descriptive (SA2) | 3 | 8 | 24 |
| D | Descriptive (LA) | 4 | 6 | 24 |
| TOTAL | | | 40 | 80 |

Note: Q39 and Q40 are **Case-based/ Data based problems** having 2 sub parts of 2 marks each.

Mathematics Syllabus for Annual Exam

Class VI

Theory: Chapter – 8,9,10,11,12,13 and 14.

Practical: 4 Activities to be done in Lab Manual.

Class VII

Theory: Chapter – 9, 10, 11,12,13,14, and 15

Practical: 4 Activities to be done in Lab Manual.

Class VIII

Theory: Chapter –4, 7,8,10,11,13,14, and 15.

Practical: 4 Activities to be done in Lab Manual

SUBJECT: SCIENCE BLUE PRINT CLASS-VI to VIII

TIME-3hrs

MM-80

| S. NO. | TYPE OF QUESTION | MARKS PER QUESTION | TOTAL NUMBER OF QUESTIONS | TOTAL MARKS |
|--------|--|--------------------|---------------------------|-------------|
| 1. | SECTION A VSA (ONE WORD ANSWER) | 1 | 10 | 10 |
| 2. | SECTION-B SA-I (ANSWER IN 15-20 WORDS) | 2 | 12 | 24 |
| 3. | SECTION-C SA-II (ANSWER IN 20-30 WORDS) | 3 | 12 | 36 |
| 4. | SECTION-D CASE BASED QUESTION | 5 | 2 | 10 |
| | Total | | 36 | 80 |

Science Syllabus for Annual Exam

Class VI- Chapter- 6,8,9,12,13,14,15,16

Class-VII- Chapter- 10 to 18

Class VIII- Chapter- 4,8,9,10,13,14,15,16,17

SUBJECT: SOCIAL STUDIES
BLUE PRINT
CLASS-VI to VIII

TIME: 3hrs

M.M.80

History (27 marks)

- | | |
|-------------------------------|--------------|
| 1. Answer in very short | (1x2=2) |
| 2. Answer in short | (3x3=9) |
| 3. Answer in detail | (2x5=10) |
| 4. Case Study Based Questions | (1x4=4) |
| 5. Map Based | (2 Itemx1=2) |

Geography (27 marks)

- | | |
|-------------------------|----------------|
| 6. Answer in very short | (4 x2=8) |
| 7. Answer in short | (2x3=6) |
| 8. Answer in detail | (2x5=10) |
| 9. Map based Ques. | (3 Items x1=3) |

Social & Political Life (26 marks)

- | | |
|--------------------------------|---------|
| 10. Answer in very short | (4x2=8) |
| 11. Answer in short | (3x3=9) |
| 12. Answer in detail | (1x5=5) |
| 13. Case Study Based Questions | (1x4=4) |

Design of Question Paper

| Type of Question | No. of Question | Marks for each Question | Total Marks |
|---|-----------------|-------------------------|-------------|
| Section-A Very Short Answer Type Questions | 9 | 2 | 18 |
| Section-B Short Answer Type Questions | 8 | 3 | 24 |
| Section-C Long Answer Type Questions | 5 | 5 | 25 |
| Section-D Case Based/Source Based Questions | 2 | 4 | 08 |
| Section- E Map Based (From History-2Item & From Geography- 3 Item.) | 1 | 2+3=5 | 05 |
| | | Grand Total: | 80 |

Syllabus of Social Studies for Annual Examination, 2021-22

Class VI

- **History:**
- Ch-5(Kingdom, Kings and an Early Republic)
- Ch-6(New Questions and Ideas)
- Ch-7(Ashoka, The Emperor Who Gave Up War)
- Ch-8(Vital Villages, Thriving Towns)
- Ch-9(Traders, Kings and Pilgrims)
- Ch-10(New Empires and Kingdoms)
- Ch- 11(Building, Paintings and Books)

- **Geography:**
- Ch- 5(Major Domains of the Earth)
- Ch- 6(Major Landforms of the Earth)
- Ch-7(Our Country)
- Ch-8(India: Climate, Vegetation and Wildlife)

- **Social and Political Life:**
- Ch-4(Key Elements of a Democratic Government)
- Ch-5(Panchayati Raj)
- Ch-6(Rural Administration)
- Ch-7(Urban Administration)
- Ch-8(Rural Livelihoods)
- Ch-9(Urban Livelihoods)

Class VII

- **History-**
- * Chapter-7(Tribes, Nomads and Settled Communities)
- * Chapter- 8(Devotional Paths to the Divine)
- * Chapter- 9(The Making of Religion Culture)
- * Chapter- 10(Eighteenth- Century Political Formations)

- **Geography**
- * Chapter- 5(Water)
- * Chapter- 6(Natural Vegetation and Wildlife)
- * Chapter- 7(Environment - Settlement, Transport and Communication)
- * Chapter- 8(Human Environment Interactions- The Tropical and Sub tropical regions)
- * Chapter- 9(Life in the Deserts)

- **Social and Political Life**
- * Chapter-5(Women Change the World)
- * Chapter -6(Understanding Media)
- * Chapter- 7(Market Around Us)
- * Chapter- 8(A Shirt in the Market)
- * Chapter- 9(Struggles for Equality)

Class VIII

History:

Chapter-6 Weavers, Iron Smelters and Factory Owners.

Chapter -7 Civilizing the " Native", Educating the Nation

Chapter – 8 Women, Caste and Reform

Chapter – 9 The Making of the National Movement: 1870s - 1947

Chapter – 10 India After Independence

Geography:

Chapter - 4 Agriculture

Chapter - 5 Industries

Chapter - 6 Human Resources

Social & Political Life:

Chapter- 5 Judiciary

Chapter - 7 Understanding Marginalization

Chapter - 8 Confronting Marginalization

Chapter - 9 Public Facilities

Chapter - 10 Law and Social Justice

SUBJECT: SANSKRIT
BLUE PRINT

संस्कृत वार्षिक परीक्षा प्रश्नपत्र प्रारूप 2021-22

समय-3 घण्टे

कक्षा- षष्ठम्, सप्तम्, अष्टम्

पूर्णांक- 80

खण्ड क (अपठित अवबोधनम्)(10 अंक)

1- अपठित गद्यांश पर आधारित प्रश्न -10

खण्ड ख (रचनात्मककार्यम्)(10 अंक)

2- पत्र / संवाद / अनुच्छेद - 5

3- चित्राधारित वाक्य रचना - 5

खण्ड ग (अनुप्रयुक्त व्याकरणम्)(30 अंक)

4- विशेषण/संख्यावाची शब्द पर आधारित रिक्त स्थान -5

5- क्रियापद/अव्यय पर आधारित रिक्त स्थान -5

6-उपसर्ग/प्रत्यय पृथक करना - 5

7- संधिविच्छेद / समास विग्रह -5

8- वाक्य रचना पर आधारित रिक्त स्थान - 5

9- संस्कृत में समय लेखन 5

खण्ड घ (पठित अवबोधनम्)(30 अंक)

10-पठित गद्यांश पर आधारित प्रश्न - 5

11- पठित पद्यांश पर आधारित प्रश्न - 5

12- प्रश्ननिर्माण / शब्द- अर्थ - 5

13- समुचित मेल / शुद्ध अशुद्ध - 5

14- घटनाकम् / भिन्नार्थक शब्द - 5

15- रिक्त स्थान - 5

संस्कृत वार्षिक परीक्षा पाठ्यक्रम 2021-22

Class VI

रुचिरा: पाठ- 9,10,11,12,13,14,15

व्याकरण: पाठ- 7,8,9,10,11,12,13,17,18,20,21

अपठित गद्यांश, पत्र, संवाद/अनुच्छेद, चित्राधारित वाक्य रचना

Class VII

रुचिरा: पाठ -9,10,11,12,13,14,15

व्याकरण: पाठ- 6,7,8,9,10,11,12,13,14,18

अपठित गद्यांश, पत्र, संवाद/अनुच्छेद, चित्राधारित वाक्य रचना

Class VIII

रुचिरा: पाठ -9,10,11,12,13,14,15

व्याकरण: पाठ 8,9,10,11,12,13,14,15,16,23

अपठित गद्यांश, पत्र, संवाद/अनुच्छेद, चित्राधारित वाक्य रचना

SUBJECT: COMPUTER BLUE PRINT CLASS-VI to VIII

| S No. | Questions | No. of questions | Marks |
|-------|---------------------------|------------------|-------|
| 1 | Multiple Choice Questions | 10 | 10 |
| 2 | Fill ups | 05 | 05 |
| 3 | True/False | 05 | 05 |
| | Total | 20 | 20 |

Computer Syllabus for Annual Exam- 2021-22

CLASS- VI

| CHAPTER | CHAPTER NAME |
|---------|-----------------------------------|
| 6 | Formatting Worksheet in MS-Excel |
| 7 | Formula and Functions in MS-Excel |
| 8 | Internet and Search Engine |
| 9 | Introduction to E-mail |

CLASS- VII

| CHAPTER | CHAPTER NAME |
|---------|------------------------------------|
| 6 | More on HTML |
| 7 | Graphics, Links and Tables in HTML |
| 8 | Introduction to MS-Access |
| 9 | Services of Internet |
| 10 | Computer Network |

CLASS-VIII

| CHAPTER | CHAPTER NAME |
|---------|----------------------------------|
| 6 | Introduction to Visual Basic |
| 7 | More on Visual Basic |
| 8 | Introduction to Flash |
| 9 | Photoshop |
| 10 | E-Commerce |
| 11 | Computer Virus and Security Risk |

**SUBJECT: ART AND WORK EDUCATION
BLUE PRINT
CLASS VI TO VIII**

M.M -20

| S.NO | QUESTIONS | MARKS |
|--------------------|---------------------------------|-----------|
| 1 | Fill in the blanks (MCQ) | 5x1=5 |
| 2 | True/False (MCQ) | 5x1=5 |
| 3 | Multiple choice questions (MCQ) | 10x1=10 |
| Total Marks | | 20 |

Art & Work Education Syllabus for Annual Exam

Class- VI

Art education

Topic – Madhubani art, Warli art, Types of art, History of art, Theory of pattern and design.

Work education

Topic – Paper Mache craft, Craft activity, Fractions bird, Decimal craft and Hand puppet craft.

Class – VII

Art Education

Topic - Still life, Mandala art, Nature study, Gesture drawing and Landscape.

Work education

Topic – Puppet making craft, Mural art, Clay modelling, Armature craft and Craft activity.

Class – VIII

Art Education

Topic - Mandala art, still life, Nature study, Gesture drawing, Landscape.

Work education

Topic – Terracotta, Wood carving craft, Mural art, Armature Craft and Papier Mache craft.

SUBJECT: GENERAL KNOWLEDGE BLUE PRINT CLASS VI TO VIII

(20 Marks)

| <u>Objective (20 Marks)</u> | | |
|------------------------------------|-------------------------------|------------------|
| Questions | Type of question | Q x M = T |
| Q1. | Fill in the blanks | 5 x 1 = 5 Marks |
| Q2. | Multiple choice questions | 5 x 1 = 5 Marks |
| Q3. | Match the following | 5 x 1 = 5 Marks |
| Q4. | Identify the picture and name | 5 x 1 = 5 Marks |
| Total | | 20 Marks |

General Knowledge Syllabus for Annual Exam

CLASS- VI

Chapters-

- Language and Literature
- Sports and Entertainment
- Science and Technology
- I.Q. Challenges
- Quizzes
- World Records
- Soft Skills
- New Vistas
- Initiatives by the Union Government
- Current Events

CLASS – VII

Chapters-

- Language & Literature
- Sports and Entertainment
- Science and Technology
- IQ Challenges
- Quizzes
- World Records
- Soft Skills
- New Vistas
- Initiative by the Government
- Current Events

CLASS – VIII

Chapters:

- Sports and Entertainment
- Science and Technology
- Stop, Check and Go-2
- Quiz
- Amazing to Know
- World Records
- Soft Skills
- New Vistas
- Initiatives by the Union Government
- Current Affairs

SUBJECT: HEALTH AND PHYSICAL EDUCATION
BLUE PRINT
CLASS-VI-VIII

| SECTION | TYPE OF QUESTION | TOTAL NO. OF QUESTIONS | TOTAL MARKS | NATURE |
|---------|--------------------------|------------------------|-------------|---|
| A | Multiple Choice Question | 10 | 10 | Understanding Informatory Knowledge |
| B | Fill in the blanks | 5 | 5 | |
| C | True – False | 5 | 5 | |
| Total | | | 20 | |

Health & Physical Education Syllabus for Annual Exam

CLASS- VI

| <u>S.NO</u> | <u>SYLLABUS</u> |
|-------------|--|
| 1. | Rules and Regulations of Kho Kho & Football. |
| 2. | Physical Fitness |
| 3. | . YOGA |
| 4. | Rules and Regulations of Basketball. |

CLASS – VII

| <u>S.NO</u> | <u>SYLLABUS</u> |
|-------------|---|
| 1. | SAFETY AND SECURITY, COMMON INJURIES |
| 2. | SOCIAL HEALTH, COMMUNITY |
| 3. | CONSUMER HEALTH AND SPORTS SERVICE, GOVT. HEALTH SERVICES, SPORTS SCOLARSHIPS AND AWARD GIVING AGENCIES |
| 4. | SPORTS SERVICES, RULES AND REGULATIONS OF BASKETBALL AND TRACK AND FIELD |

CLASS- VIII

| <u>S.NO</u> | <u>SYLLABUS</u> |
|-------------|---|
| 1. | SAFETY AND SECURITY |
| 2. | SOCIAL HEALTH |
| 3. | CONSUMER HEALTH AND SPORTS SERVICES |
| 4. | RULES AND REGULATIONS OF FOOTBALL AND BADMINTON |

SUBJECT: MUSIC
BLUE PRINT
CLASS –VI to VIII

| | | M.M -20 |
|--------------------|---------------------------------|----------------|
| S.NO | QUESTIONS | MARKS |
| 1 | Fill in the blanks (MCQ) | 5x1=5 |
| 2 | True/False (MCQ) | 5x1=5 |
| 3 | Multiple choice questions (MCQ) | 10x1=10 |
| Total Marks | | 20 |

Music Syllabus for Annual Exam

Dance

Class-6: light shadow

Nritya natika

body movement

Lokgeet

Environment

Class-7: hast mudra

theme dance

folk dance

patriotic dance

contemporary dance

Class-8: MP folk dance

contemporary dance

Punjabi dance

patriotic dance

Assam folk dance

Vocal

Class-6: Folk song

5 Alankar

Prayer + basic rhythm

Taal Dadra
Regional song
Patriotic song
Teen taal

Class-7: Folk song

5 Alankar
Prayer + basic rhythm
Taal Dadra
Regional song
Patriotic song
Teen taal

Class-8: Folk song

5 Alankar
Prayer + basic rhythm
Taal Dadra
Regional song
Patriotic song
Teen taal
Types of Instruments
Pt. Bhimsen Joshi.

*****000*****