



# **ARMY PUBLIC SCHOOL GWALIOR**



## **ACADEMIC SESSION 2021-2022**

### **CIRCULAR – ANNUAL EXAMINATION**

#### **CLASS III - V**

#### **FOR PARENTS/STUDENTS**

Dear Parents,

1. **The Annual Examination of Class III – V** will be conducted in **Online Mode** from **15 February 2022 to 07 March 2022**, as per the given directions :
  - (a) Nature of the question paper – Descriptive (Subjective/theoretical)
  - (b) Timings - 1000 hrs to 1300 hrs (3 hrs)
  - (c) Please read the Date Sheet carefully, that is attached here along with the syllabus and blue print of the examination.
2. PDF of the descriptive based question paper will be provided to the students 15 minutes before the commencement of the examination on the day of examination as per the Date Sheet.
3. The examination of each subject can be submitted only once. Once the response of the examination is submitted, it cannot be resubmitted.
4. For descriptive-type questions, File **Upload Option** will be provided to the students. For answering such questions, the students will take the examination on A-4 size paper or ruled paper or something similar and take the pictures of each page in sequence preferably with Xodo or any other similar app and convert them into a single PDF file and upload it in the Google Form link 'attachment' section after the entry of their names, classes and sections **as per the guidelines given below in 'Mode of Examination' section**. To upload the PDF file, the students will be required to follow the given steps:
  - (a) Click on File Upload option provided in the Google Form for that question.
  - (b) Option 'Select Files from Your Device' will appear, click on it.
  - (c) Select the file to be uploaded and click on Open option.
  - (d) Click on Upload button at the bottom of the screen.

**You can also submit the answer script in hardcopy at school within one hour after the exam is over or you can mail it or send it by Book Post (if outstation) after a word with the subject teacher.**
5. Kindly make your mobile phones/laptops charged well before the examination begins to avoid any last minute technical glitch. Further, please do ensure that the required internet speed is available with you for the exams.
6. As the exams will be conducted online, the parents will be required to stay vigilant and supervise these exams in their respective home environment to complement to the teachers' efforts to maintain objectivity, fairness and prevention of any malpractice during the exams. They will also be required to inform immediately to the subject teacher, supervising/conducting the exams online if any discrepancies are noticed at their end in the question papers.

7. Parents are requested to ensure that their ward(s) prepares for these exams sincerely.
8. Date sheet of the examination is attached here along with the blue print of question papers, subject wise syllabus and Mode of Examination. The same details will also be uploaded on School Website for easy access to all students.

### **DATE SHEET**

Date	Day	III	IV	V
15 February 2022	TUESDAY	ENGLISH	HINDI	MATHEMATICS
18 February 2022	FRIDAY	MATHEMATICS	ENVIRONMENTAL STUDIES	ENGLISH
21 February 2022	MONDAY	HINDI	ENGLISH	ENVIRONMENTAL STUDIES
24 February 2022	THURSDAY	ENVIRONMENTAL STUDIES	MATHEMATICS	HINDI

### **GRADING SUBJECTS**

DATE	DAY	SUBJECT	TIME
26 February 2022	SATURDAY	HEALTH & PHYSICAL EDUCATION	1000hrs – 1030hrs
28 February 2022	MONDAY	ART EDUCATION	1000hrs – 1030hrs
02 March 2022	WEDNESDAY	COMPUTER	1000hrs – 1030hrs
03 March 2022	THURSDAY	WORK EDUCATION	1000hrs – 1030hrs
04 March 2022	FRIDAY	GENERAL KNOWLEDGE	1000hrs – 1030hrs
07 March 2022	MONDAY	MUSIC	1000hrs – 1030hrs

**Note :-**

1. Subject Enrichment Activity and Multiple Assessment will be conducted by the subject teachers during their subject period.
2. Assessment of Computer, General Knowledge, Art Education, Work Education, Music and Health & Physical Education will be **Objective** and conducted online by the concerned teachers as per the dates and timings mentioned in the Date Sheet.
3. Examination Timings - 1000 hrs- 1300 hrs (03 hrs)
4. Exchange of marks - 9 March 2022
5. P.T.M - 15 March 2022

### **GENERAL INSTRUCTIONS CLASS III-V**

1. Annual Examination-2022 of Class III-V will be conducted in online mode from **15 February 2022 to 07 March 2022**, as per the Dates and Timings mentioned in the Date Sheet along with Syllabus and Blue Print. Only Descriptive/theoretical Type Question Based Examination will be conducted by sharing question paper PDF in the respective class groups by the concerned subject teachers
2. Internal Assessments (Subject Enrichment, Portfolio, Note book Assessment) will be conducted by subject teachers in online mode during their subject periods in the form of online projects, assignments, viva etc.
3. For Grading Subjects like General Knowledge, Computer, Health and Physical Education, Art Education, Work Education and Music will be conducted online as per the Date and Timings as mentioned in the Date Sheet. These e-tests will be **MCQ based** online question papers in Google Form Format.

### **MODE OF EXAMINATION**

#### **CLASS III-V**

In Annual Examination, the question paper will be Descriptive/theoretical and not MCQ. 80 percent of the Total Marks of Annual Examination will be based on Descriptive/theoretical type Question Paper and the rest 20 percent of the Total Marks of the Annual Examination will be based on Internal Assessment. The students will take the examination on A-4 size paper or ruled paper or something similar and take **the pictures of each page in sequence preferably with Xodo or similar app and convert them into a single PDF file and upload it in the Google Form link 'attachment' section after the entry of their names, classes and sections**. They will also write their name, class and section at the head of each page used for taking the descriptive exams. Students will receive the question paper in PDF file at the beginning of the examination in the class group and the Google link for only unloading the PDF of the Answer Sheet at the end of the examination. **They can also submit the answer script in hardcopy at school within one hour after the exam is over or can mail it or send it by Book Post (if outstation) after a word with the subject teacher.**

**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2021-2022**  
**BLUE PRINT**  
**SUBJECT – ENGLISH**  
**CLASS – III - V**  
**ANNUAL EXAMINATION**

SECTION	QUESTIONS X MARKS	80
<p><b>SECTION -A(READING)</b></p> <ul style="list-style-type: none"> <li>• A1-Unseen Passage               <ol style="list-style-type: none"> <li>1) Objective questions (grammar based i.e synonyms, adjectives etc.)</li> <li>2) Short answers questions</li> </ol> </li> </ul>	$2 \times 1 = 2$ $4 \times 2 = 8$	
<p><b>SECTION- B(WRITING)</b></p> <ul style="list-style-type: none"> <li>• B1- Paragraph writing / Dialogue writing /Biography / Story writing / e-mail writing / Notice writing / Poetry / Diary Entry / Picture Composition</li> <li>• B2- Letter writing (Formal / Informal)</li> </ul>	$1 \times 6 = 6$ $1 \times 6 = 6$	
<p><b>SECTION- C(GRAMMAR)</b></p> <ul style="list-style-type: none"> <li>• C1-Based on Grammar book exercises (6 questions)</li> </ul>	$6 \times 3 = 18$	
<p><b>SECTION- D (ENGLISH READER)</b></p> <ul style="list-style-type: none"> <li>• D1-Vocabulary</li> <li>• D3- English Reader Book Exercises</li> <li>• D4- Short answer questions</li> <li>• D5- Long answer questions</li> </ul>	$8 \times 1 = 8$ $4 \times 2 = 8$ $6 \times 2 = 12$ $4 \times 3 = 12$	
<b>TOTAL MARKS</b>		<b>80</b>

**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2021-2022**  
**BLUE PRINT**  
**SUBJECT – HINDI**  
**CLASS – III - V**  
**ANNUAL EXAMINATION**

<b>खण्ड</b>	<b>QUESTIONS X MARKS</b> <b>80</b>
<b>खण्ड 'क'</b> 1. अपठित गद्यांश 2. संवाद लेखन / अनुच्छेद लेखन / सूचना - पट्टलेखन 3. पत्र	$5 \times 2 = 10$ $1 \times 5 = 5$ $1 \times 5 = 5$
<b>खण्ड 'ख'</b> 1. अभ्यास कार्य व्याकरण – दीपिका (प्रश्नोत्तर) 2. अभ्यास कार्य व्याकरण पुस्तिका – दीपिका (बहुविकल्पी प्रश्न / रिक्त स्थान )	$5 \times 2 = 10$ $10 \times 1 = 10$
<b>खण्ड 'ग'</b> 1. अभ्यास कार्य – खुलते पंख 2. शब्दार्थ 3. प्रश्नोत्तर लघु 4. प्रश्नोत्तर दीर्घ 5. मूल्यपरक प्रश्न	$5 \times 1 = 5$ $5 \times 1 = 5$ $8 \times 1 = 8$ $5 \times 4 = 20$ $1 \times 2 = 2$
<b>Total Marks</b>	<b>80</b>

**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2021-2022**  
**BLUE PRINT**  
**SUBJECT –MATHEMATICS**  
**CLASS – III - V**  
**ANNUAL EXAMINATION**

SECTION	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
<b>A</b>	Descriptive (VSA)(Fill up, very short answer)	1	12	12
<b>B</b>	Descriptive (SA1)	2	10	20
<b>C</b>	Descriptive (SA2)	3	8	24
<b>D</b>	Descriptive (Problem Based)	4	6	24
<b>TOTAL</b>			36	80

**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2021-2022**  
**BLUE PRINT**  
**SUBJECT - ENVIRONMENTAL STUDIES**  
**CLASS – III – V**  
**ANNUAL EXAMINATION**

S.No	QUESTIONS	MARKS
1	Define the terms	5 x 2 = 10
2	Short answer type questions (answer in 1 to 2 sentences)	10 x 2 = 20
4	Long Answer Type Questions	5x 4 = 20
5	Draw the diagram	5 x 2 = 10
6	Questions from Atlas	5X 2= 10
7	Map work	10X 1 = 10
	<b>TOTAL MARKS</b>	<b>80</b>

**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2021-2022**  
**BLUE PRINT**  
**SUBJECT - GENERAL KNOWLEDGE**  
**CLASS – III – V**  
**ANNUAL EXAMINATION**

<b>S.No</b>	<b>QUESTIONS</b>	<b>MARKS</b>
1	Fill in the blanks	4 x 1 = 4
2	True/False	4 x 1 = 4
3	Match the following	4 x 1 = 4
4	Tick the correct answer	4 x 1 = 4
5	Identify the given pictures	4 x 1 = 4
	<b>TOTAL MARKS</b>	<b>20</b>

**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2021-2022**  
**BLUE PRINT**  
**SUBJECT - COMPUTER**  
**CLASS – III – V**  
**ANNUAL EXAMINATION**

<b>S.No</b>	<b>QUESTIONS</b>	<b>MARKS</b>
1	Fill in the blanks	4 x 1 = 4
2	True/False	4 x 1 = 4
3	Match the following	4 x 1 = 4
4	Tick the correct answer	4 x 1 = 4
5	Identify the given pictures	4 x 1 = 4
	<b>Total Marks</b>	<b>20</b>



**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2021-2022**  
**BLUE PRINT**  
**SUBJECT – ART EDUCATION, WORK EDUCATION, HEALTH**  
**and PHYSICAL EDUCATION AND MUSIC**  
**CLASS – III – V**  
**ANNUAL EXAMINATION**

S.No	Questions	Marks
1	Fill in the blanks (MCQ)	5 x 1 = 5
2	True/False (MCQ)	5 x 1 = 5
3	Multiple Choice Questions	10 x 1 = 10
<b>Total Marks</b>		<b>20</b>

**SYLLABUS OF ANNUAL EXAMINATION**

<b>CLASS III SYLLABUS</b>	
<b>SUBJECT</b>	<b>SYLLABUS</b>
<b>ENGLISH</b>	<p><b>English Wordsworth</b> Chapter: 7,8,9,10,11 Poem: 3,4,5</p> <p><b>Grammar:</b> Unit-9,11,13,15,16,17,18,19,20,22,23,24,25,26</p> <p><b>Creative Writing:</b> Formal Letter, Dialogue Writing, Short biography, Poetry Writing, Diary Entry, Story writing</p> <p><b>Comprehension:</b> Unseen Passage</p>
<b>HINDI</b>	<p>खुलते पंख: पाठ 9, 10, 11, 12, 13, 14, और 15 (सभी पाठों के शब्दार्थ, प्रश्नोत्तर और अभ्यासकार्य याद करें)</p> <p>हिंदी व्याकरण: पाठ-क्रमांक-3 शब्द क्रमांक-9 क्रिया, क्रमांक-13 शुद्ध/अशुद्ध वर्तनी लिंग (19 से 24), वचन (17 से 22), उलटे अर्थ वाले शब्द (22 से 28)</p>

	<p>पर्यायवाची शब्द (11 से 20), अनेक के लिए एक शब्द (16 से 20)</p> <p>औपचारिक पत्र: वार्षिकोत्सव में भाग लेने के लिए प्रधानाचार्य को पत्र लिखें।</p> <p>अनौपचारिक पत्र: अपनी दादी को निमंत्रण पत्र लिखे कि आप अपना जन्मोत्सव उनके साथ मनाना चाहते हैं।</p> <p>अनुच्छेद लेखन: पर्यावरण जागरूकता, बुजुर्ग हमारी धरोहर हैं।</p>
<b>MATHEMATICS</b>	<b>Mathematics Textbook Chapter:</b> 5 (Exercise 5.5 – 5.8), 6,7,8,9,10,11, and 14
<b>ENVIRONMENTAL STUDIES</b>	<b>EVS Textbook Chapter:</b> 11, 12, 13, 14, 15, 16, 17, 18, 19 and 20  <b>Atlas Page No:</b> 19, 34, 35,50,51, 56, and 59
<b>COMPUTER</b>	Chapter 6 - WordPad Chapter 7 - Let us Start Logo Chapter 8 - Commands in Logo Chapter 9 - Microsoft Word Chapter 10 – Multimedia and Internet
<b>GENERAL KNOWLEDGE</b>	<b>Page No:</b> 46 to 78
<b>WORK EDUCATION</b>	<b>Topic--</b> Puppet activity, Rangoli, House making, Warli art, Craft activity theory, Multiplication flowers
<b>ART EDUCATION</b>	<b>Topic -- Pattern</b> design, Warli art, Pencil shading, Knowledge of colour, Object drawing, Basic art
<b>HEALTH AND PHYSICAL EDUCATION</b>	We and environment, Food and nutrition, Road safety, Eating habits
<b>MUSIC</b>	<b>Vocal/Instrumental</b> * Definition of lay four Alankar (practice on hand) * Dadara taal parichay (practice on hand) * Dadara taal (practice on hand) * Beat practice with song <b>Dance</b> * Different countries dance knowledge * Param Padam * Dance forms of various states * Kolkata Cultural Dance

**CLASS IV SYLLABUS**

<b>SUBJECT</b>	<b>SYLLABUS</b>
<b>ENGLISH</b>	<b>English Reader (Words-Worth):</b> Chapter- 7,8,9,10,11 Poem-3, 4, 5  <b>English Grammar:</b> Chapter-3,4,14,18,20,21,22,23,24,25  <b>Guided composition</b> Informal letter, Dialogue writing, Biography writing, Picture writing, Guided story writing, email writing, Formal letter, Poetry writing
<b>HINDI</b>	<b>खुलते पँख :</b> पाठ 8,9,10,11,12,13,14,15. <b>व्याकरण :</b> पाठ 5, 7,8,9,10,11,12,13,14,15,16,17,18,19. अपठित गद्यांश, अनुच्छेद लेखन, औपचारिक पत्र, अनौपचारिक पत्र, संवाद लेखन।
<b>MATHEMATICS</b>	Chapters: 8,9,10,11,12,13,15,16,17
<b>ENVIRONMENTAL STUDIES</b>	<b>Textbook</b> Chapters- 13,14,15,16,17,18,19,20,21,22 and 23 <b>Atlas</b> - Page no. 35,41,46,48,52,53,57 and 60  <b>Flags-</b> Syria, Lebanon, Bhutan, Fiji, Brazil, Canada, Laos, Japan, Singapore and Cuba
<b>COMPUTER</b>	Chapter 6 - Personalizing Windows 7 Chapter 7 - Word Processor Chapter 8 - Working with word Chapter 9 - Power Point Chapter 10 – Internet
<b>GENERAL KNOWLEDGE</b>	Page no. 45 to 81
<b>WORK EDUCATION</b>	*Puppet activity *Rangoli *House making *Warli art *Craft activity theory *Paper scale making *Wind chimes making
<b>ART EDUCATION</b>	*Pattern design *Warli art

	<ul style="list-style-type: none"> <li>*Pencil shading</li> <li>*Knowledge of colour</li> <li>*Object drawing</li> <li>*Madhubani art</li> <li>*Basic art</li> </ul>
<b>HEALTH AND PHYSICAL EDUCATION</b>	<ul style="list-style-type: none"> <li>* Food and nutrition</li> <li>* Malnutrition</li> <li>* Road Safety</li> <li>* Food and nutrition and balanced diet</li> </ul>
<b>MUSIC</b>	<p><b>Vocal/Instrumental</b></p> <ul style="list-style-type: none"> <li>* Definition of lay /Five Alankar (practice on keyboard)</li> <li>* Dadara Taal parichay /beat (practice on hand)</li> <li>* Seven Alankar (practice on keyboard)</li> <li>* Dadara Taal thaa, Dugun practice</li> </ul>
	<p><b>DANCE</b></p> <ul style="list-style-type: none"> <li>* Dance Moves with patterns</li> <li>* Dance on Environment song</li> <li>* Punjab lok Nritya</li> <li>* Christmas Celebration dance</li> </ul>

## CLASS V SYLLABUS

SUBJECT	SYLLABUS
ENGLISH	<b>Wordsworth English Reader</b> Chapter - 7,8,9,10,11 Poem - 3,4,5  <b>Superb English Grammar</b> - Chapter-10,13,18,19,20, 21,22,24  <b>Guided composition</b> Notice writing, Informal letter, Biography writing, Paragraph writing, Story writing, Diary entry, Poem writing
HINDI	<b>खुलते पँख</b> : पाठ 9,10,11,12,13,14,15. <b>व्याकरण</b> - पाठ 4, 8,9, 10,11,12,13, 14, 15, 16. अपठित गद्यांश, अनुच्छेद लेखन, औपचारिक पत्र, अनौपचारिक पत्र, संवाद लेखन,चित्र लेखन।
MATHEMATICS	Chapters: 7,8,9,10,11,13,14,15,16,17
ENVIRONMENTAL STUDIES	<b>Textbook</b> Chapters- 13,14,15,16,17,18,19,20,21,22,23,24 & 25 <b>Atlas</b> - page number-19,38,39,42,43,47,49,54,55,58,59 & 60  Flag- Flags-Peru, Venezuela, New Zealand, Afghanistan, Bangladesh, China, Iran, Jordan, Lebanon and Myanmar
COMPUTER	Chapter 6 - Features in MS - Word Chapter 7 - Microsoft PowerPoint Chapter 8 - Microsoft Excel Chapter 9 - Internet
GENERAL KNOWLEDGE	Page no. 46 to 85
WORK EDUCATION	*Puppet activity *Rangoli *House making *Warli art *Craft activity theory *Paper scale making *Wall clock making
ART EDUCATION	*Pattern design *Warli art *Pencil shading *Knowledge of colour *Object drawing * Madhubani art *Basic art

<p><b>HEALTH AND PHYSICAL EDUCATION</b></p>	<ul style="list-style-type: none"> <li>*Human Body</li> <li>*Field events in Athletics</li> <li>*Yoga</li> <li>*Track events in Athletics</li> <li>*Measurement and rules of Kho-Kho and Football</li> </ul>
<p><b>MUSIC</b></p>	<p><b>Vocal/Instrumental</b></p> <ul style="list-style-type: none"> <li>* Definition of lay /five Alankar practice on keyboard</li> <li>* Dadara Taal parichay and practice on hand</li> <li>* Knowledge about Sangeet Samrat Miya Tansen</li> <li>* Beat practice with song</li> </ul> <p><b>DANCE</b></p> <ul style="list-style-type: none"> <li>*Dance Moves with patterns</li> <li>*Patriotic Dance</li> <li>*History of Dance</li> <li>*Dance forms of India</li> </ul>