



# ARMY PUBLIC SCHOOL GWALIOR



## ACADEMIC SESSION 2021-2022

### CIRCULAR – EVALUATION-III

#### CLASS- I & II

#### FOR PARENTS/STUDENTS

Dear Parents,

1. **The Evaluation – III of Class- I & II** will be conducted in **online mode** from **15 February 2022 to 07 March 2022**, as per the given directions:
  - (a) Nature of the question paper – Descriptive (Subjective/theoretical)
  - (b) Timing- 1000 hrs to 1300 hrs (3 hrs)
  - (c) Please read the Date Sheet carefully, that is attached herewith, along with the syllabus and blue print of the examination.
  
2. PDF of the descriptive base question paper will be provided to the students 15 mins before the commencement of the examination on the day of examination as per the Date Sheet.
  
3. The examination of each subject can be submitted only once. Once the response of the examination is submitted, it cannot be resubmitted.
  
4. For descriptive-type questions, **File Upload Option** will be provided to the students. For answering such questions, the students will take the examination on A-4 size paper or ruled paper or something similar and take the pictures of each page in sequence preferably with Xodo or any other similar app and convert them into a single PDF file and upload it in the Google Form link 'attachment' section after the entry of their names, classes and sections **as per the guidelines given below in 'Mode of Examination' section**. To upload the PDF file, the students will be required to follow the given steps:
  - (a) Click on File Upload option provided in the Google Form for that question.
  - (b) Option 'Select Files from Your Device' will appear, click on it.
  - (c) Select the file to be uploaded and click on Open option.
  - (d) Click on Upload button at the bottom of the screen.

**You can also submit the answer script in hardcopy at school within one hour after the exam is over or you can mail it or send it by Book Post (if outstation) after a word with the subject teacher.**

5. Kindly make your mobile phones/laptops charged well before the examination begins to avoid any last minute technical glitch. Further, please do ensure that the required internet speed is available with you for the exams.
  
6. As the exams will be conducted online, the parents will be required to stay vigilant and supervise these exams in their respective home environment to complement to the teachers' efforts to maintain objectivity, fairness and prevention of any malpractice during the exams. They will also be required to inform immediately to the subject teacher, supervising/conducting the exams online if any discrepancies are noticed at their end in the question papers.
  
7. Parents are requested to ensure that their ward(s) prepares for these exams sincerely.
  
8. Date sheet of the examination is attached here along with the blue print of question papers, subject wise syllabus and Mode of Examination. The same details will also be uploaded on School Website for easy access to all students.

## DATE SHEET

Date	Day	I	II	TIME
15 February 2022	TUESDAY	ENGLISH	HINDI	1000 hrs to1300 hrs
18 February 2022	FRIDAY	MATHEMATICS	EVS	1000 hrs to1300 hrs
21 February 2022	MONDAY	HINDI	ENGLISH	1000 hrs to1300 hrs
24 February 2022	THURSDAY	ENVIRONMENTAL STUDIES	MATHEMATICS	1000 hrs to1300 hrs

## GRADING SUBJECTS

DATE	DAY	SUBJECT	TIME
26 February 2022	SATURDAY	HEALTH & PHYSICAL EDUCATION	1000hrs – 1030hrs
28 February 2022	MONDAY	COMPUTER	1000hrs – 1030hrs
02 March 2022	WEDNESDAY	WORK EDUCATION & ART EDUCATION	1000hrs – 1030hrs
04 March 2022	FRIDAY	GENERAL KNOWLEDGE	1000hrs – 1030hrs
07 March 2022	MONDAY	MUSIC	1000hrs – 1030hrs

### Note :-

1. Subject orals will be conducted by the class teachers during their subject period.
  
2. Assessment of Computer, General Knowledge, Art Education, Work Education, Music and Health & Physical Education will be **Objective** and conducted online by the concerned teachers as per the dates and timings mentioned in the Date Sheet.
  
3. Examination Timings - 1000 hrs- 1300 hrs (03 hrs)
  
4. Exchange of marks - 09 March 2022
  
5. P.T.M - 15 March 2022

## **GENERAL INSTRUCTIONS CLASS I & II**

1. Evaluation-III, 2022 of Class- I & II will be conducted in online mode from **15 February 2022 to 07 March 2022**, as per the Dates and Timings mentioned in the Date Sheet along with Syllabus and Blue Print. Only Descriptive/theoretical Type Question Based Examination will be conducted by sharing question paper Pdf in the respective class groups by the concerned teachers and the answer sheet of the same will be uploaded in the Google form link as per the mode of examination given below.
2. Orals will be conducted by class teachers in online mode during their subject periods in the form of online projects, assignments, viva etc.
3. For Grading Subjects like General Knowledge, Computer, Health & Physical Education, Art Education, Work Education, Dance and Music will be conducted online as per the Date and Timings mentioned in the Date Sheet. These e-tests will be **MCQ based** online question papers in Google Form Format.

## **MODE OF EXAMINATION**

### **CLASS - I & II**

In Evaluation-III, the question paper will be Descriptive/theoretical and the students will take the examination on A-4 size paper or ruled paper or something similar and take **the pictures of each page in sequence preferably with Xodo or similar app and convert them into a single PDF file and upload it in the Google Form link 'attachment' section after the entry of their names, classes and sections.** They will also write their name, class ,section and page number at the head of each page used for taking the descriptive exams. Students will receive the question paper in PDF file at the beginning of the examination in the class group and the Google link for only unloading the PDF of the Answer Sheet at the end of the examination. **They can also submit the answer script in hardcopy at school within one hour after the exam is over or can mail it or send it by Book Post (if outstation) after a word with the subject teacher.**

**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2021-2022**  
**BLUE PRINT**  
**SUBJECT – ENGLISH**  
**CLASS – I - II**  
**EVALUATION – III**

**Maximum Marks – 50**

**Section 'A' Grammar from course book**

- Q1. Fill in the blanks / Choose the correct option. 5x1=5
- a)
  - b)
  - c)
  - d)
  - e)

- Q2. Unseen Passages/Poem/Paragraph/Picture Composition (any one) 5

**'Section B'**  
**Main Course Book**

- Q3. Very short Answers

- One sentence answers 5x1=5
- a)
  - b)
  - c)
  - d)
  - e)

- Q4. Long Answers. (20 words answer) 5x2=10
- a)
  - b)
  - c)
  - d)
  - e)

- Q5. Word meaning. (Matching) 4x1=4
- a)
  - b)
  - c)
  - d)

- Q6. Exercise from Main Course Book 6x1= 6
- a)
  - b)
  - c)
  - d)
  - e)
  - f)

**'Section C'**  
**Grammar Book**

Q7. Three exercises based on grammar.

- |       |  |       |
|-------|--|-------|
| (i)   |  | 5x1=5 |
| a)    |  |       |
| b)    |  |       |
| c)    |  |       |
| d)    |  |       |
| e)    |  |       |
|       |  |       |
| (ii)  |  | 5x1=5 |
| a)    |  |       |
| b)    |  |       |
| c)    |  |       |
| d)    |  |       |
| e)    |  |       |
|       |  |       |
| (iii) |  | 5x1=5 |
| a)    |  |       |
| b)    |  |       |
| c)    |  |       |
| d)    |  |       |
| e)    |  |       |

**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2021-2022**  
**BLUE PRINT**  
**SUBJECT – HINDI**  
**CLASS – I - II**  
**EVALUATION – III**

अधिकतम अंक – 50

सभी प्रश्नों के उत्तर अनिवार्य है।

**खण्ड-क**

पाठ्य पुस्तक पर आधारित प्रश्न।

प्रश्न 1— निम्न प्रश्नों के उत्तर एक वाक्य में दो।

05

(i) .....

(ii) .....

(iii) .....

- (iv) .....
- (v) .....

प्रश्न 2— दीर्घ प्रश्न (दो या दो से अधिक वाक्य ) 10

- (i) .....
- (ii) .....
- (iii) .....
- (iv) .....
- (v) .....

पाठ पर आधारित अभ्यास कार्य

प्रश्न 3— शब्द अर्थ 02

- (i) .....
- (ii) .....
- (iii) .....
- (iv) .....

प्रश्न 4— जोड़े मिलाओ/सही गलत/सही शब्द पर गोला बनाओ— रिक्त स्थान

कोई भी तीन अभ्यास 05

- अ.
- (i) .....
- (ii) .....
- (iii) .....
- (iv) .....
- (v) .....

ब. 05

- (i) .....
- (ii) .....
- (iii) .....
- (iv) .....
- (v) .....

स. 05

- (i) .....
- (ii) .....
- (iii) .....
- (iv) .....
- (v) .....

खण्ड ब  
व्याकरण सम्बन्धित

प्रश्न 5 – व्याकरण या मात्राओं पर आधारित कोई भी दो अभ्यास कार्य 05

अ.

(i) .....

(ii) .....

(iii) .....

(iv) .....

(v) .....

ब.

(i) .....

(ii) .....

(iii) .....

(iv) .....

(v) .....

05

खण्ड स

रचनात्मक लेखन

प्रश्न 6– चित्र पर आधारित अभ्यास दिखाई गई वस्तुओं का वर्णन इत्यादि । 04  
लघु लेख– पाठ से संबंधित पात्र परिचय।

प्रश्न 7– अपठित गद्यांश/अनुच्छेद 04

**ARMY PUBLIC SCHOOL GWALIOR  
ACADEMIC SESSION 2021-2022  
BLUE PRINT  
SUBJECT – MATHEMATICS  
CLASS – I – II  
EVALUATION – III**

**Maximum Marks – 40**

Q1. Do as directed. (Each questions carry 2 marks)

5x2=10

- i)
- ii)
- iii)
- iv)
- v)



Q2. Do as directed. (Each questions carry 3 marks) 5x3=15  
i)  
ii)  
iii)  
iv)  
v)

Q3. Tables 2

Q4. Picture based/ any objective type question: 3x1=3  
i)  
ii)  
iii)

Q5. Fill in the blanks 5x1= 5  
i)  
ii)  
iii)  
iv)  
v)

Q6. Problem based questions 2x2.5= 5

1.

2.

**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2021-2022**  
**BLUE PRINT**  
**SUBJECT - ENVIRONMENTAL STUDIES**  
**CLASS -I & II**  
**EVALUATION – III**

**Maximum Marks – 40**

Q1. Fill in the blanks with the words given below. 5x1=5

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_
- (v) \_\_\_\_\_

Q2. Write true or false:-

5x1=5

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_
- (v) \_\_\_\_\_

Q3. Match the following:-

5x1=5

- | Column 'A' | Column 'B' |
|------------|------------|
| (i)        |            |
| (ii)       |            |
| (iii)      |            |
| (iv)       |            |
| (v)        |            |

Q4. Tick the correct answers:-

5x1=5

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_
- (v) \_\_\_\_\_

Q5. Answer the questions in one sentence:-

5x1=5

- (i) \_\_\_\_\_

Ans: \_\_\_\_\_

- (ii) \_\_\_\_\_

Ans: \_\_\_\_\_

- (iii) \_\_\_\_\_

Ans: \_\_\_\_\_

- (iv) \_\_\_\_\_

Ans: \_\_\_\_\_

- (v) \_\_\_\_\_

Ans: \_\_\_\_\_

Q6. Answer the questions:-

5x2=10

- (i) \_\_\_\_\_

Ans: \_\_\_\_\_

- (ii) \_\_\_\_\_

Ans: \_\_\_\_\_

- (iii) \_\_\_\_\_

Ans: \_\_\_\_\_

- (iv) \_\_\_\_\_

Ans: \_\_\_\_\_

- (v) \_\_\_\_\_

Ans: \_\_\_\_\_

Q7. Draw, colour and label the diagram

(5)

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**BLUE PRINT**  
**SUBJECT – GENERAL KNOWLEDGE & COMPUTER**

S.No	QUESTIONS	MARKS
1	Fill in the blanks	4 x 1 = 4
2	True/False	4 x 1 = 4
3	Match the following	4 x 1 = 4
4	Tick the correct answer	4 x 1 = 4
5	Identify the given pictures	4 x 1 = 4
	<b>Total Marks</b>	<b>20</b>

**ARMY PUBLIC SCHOOL GWALIOR**  
**ACADEMIC SESSION 2021-2022**  
**BLUE PRINT**  
**SUBJECT – ART EDUCATION, WORK EDUCATION, HEALTH and PHYSICAL**  
**EDUCATION and MUSIC**

S.No	Questions	Marks
1	Fill in the blanks	5 x 1 = 5
2	True/False	5 x 1 = 5
4	Multiple Choice Questions	10 x 1 = 10
	<b>Total Marks</b>	<b>20</b>

**SYLLABUS OF EVALUATION-III (CLASS I)**

S.No.	SUBJECT	SYLLABUS
1	ENGLISH	<b>Oral-</b> ( Reading ) Main Course Book Lesson - 7,8 and 9 <b>Recitation-</b> The Ferryman (poem)  <b>Written-</b> Reader (L-7, 8 and 9) <b>Grammar-</b> (Unit -7,11,15,16,17 ) Creative Writing- Children's Day, My Favourite Game Picture composition & unseen passage

2	<b>HINDI</b>	<p><b>Oral-</b> Reading -(खुलते पंख ) पाठ-20 ऋषि का आश्रम पाठ-22 अच्छा दोस्त</p> <p><b>Recitation-</b> इसकी बोली उसकी बोली</p> <p><b>Written</b> पाठ 18- मँगरू पाठ 19- नमः पाठ 20- ऋषि का आश्रम पाठ 21- संयुक्त अक्षर पाठ 22 अच्छा दोस्त</p> <p><b>Grammar-</b>1से 20 गिनती, पांच जानवरों के नाम पाठ- 7 लिंग , 8 वचन , 9 क्रिया ,10 विलोम शब्द अनुच्छेद - होली (लिखित), मेरी माँ (मौखिक) चित्र परक वाक्य एवं अपठित गद्यांश</p>
3	<b>MATHEMATICS</b>	<p><b>Oral-</b> Activity, Questions related to topics Chapter – 11 to 14 Tables – 2 to 5</p> <p><b>Written-</b> Chapter-11 to 14</p>
4	<b>ENVIRONMENTAL STUDIES</b>	<p><b>Oral-</b>Questions from the book + activity <b>Written-</b> Chapter- 16,17 ,18,19 &amp; 20</p>
5	<b>COMPUTER</b>	<b>Chapter - 7 and 8</b>
6	<b>GENERAL KNOWLEDGE</b>	Page no. 55 to 70
7	<b>ART &amp; WORK EDUCATION</b>	Rangoli, pattern design, warli art. Pencil shading, knowledge of colours and craft activity.
8	<b>HEALTH &amp; PHYSICAL EDUCATION</b>	We and our environment
9	<b>MUSIC</b>	<p><b>MUSIC-</b> Knowledge about sangeet Samrat Miyan Tansen, Dadara Taal practice on hand, Two alankar practice, Beat practice with song.</p> <p><b>DANCE-</b> Navarasa, Children's Day ,famous Indian classical dancers, patriotic dance.</p>

### **SYLLABUS OF EVALUATION-III (CLASS II)**

S No.	SUBJECT	SYLLABUS
1	<b>ENGLISH</b>	<p><b>Oral-</b></p> <p>(Reading ) Main Course Book Lesson-8,9 and 10</p> <p>Recitation- Oh ! Look At The Moon</p> <p><b>Written</b>-Reader- Chapter 8,9 and 10 ; Poem –Oh ! Look Moon</p> <p><b>Grammar</b>-Unit –12,13,14,16,19,20 and 22</p> <p>Creative writing – My Pet Cat, My Family</p> <p>Picture composition and unseen passage</p>
2	<b>HINDI</b>	<p><b>मौखिक</b> (खुलते पंख)</p> <p>कविता</p> <p>पाठ- १५ वर्षा ऋतु, गिनती १ से २० तक</p> <p>पाठ पठन- पाठ १२, १३, १४</p> <p><b>लिखित</b></p> <p>पाठ १२ से १५</p> <p>हिंदी व्याकरण</p> <p>पाठ ८ लिंग</p> <p>पाठ ९ वचन</p> <p>पाठ १० विलोम शब्द</p> <p>अपठित गद्यांश , अनुच्छेद लेखन- मेरा मित्र</p>
3	<b>MATHEMATICS</b>	<p><b>Oral</b>-Activity, Questions related to topic, tables 11 to 15</p> <p>Chapter– 13,14,15 and 16</p> <p><b>Written</b>- Chapter-13,14,15 and 16</p>
4	<b>ENVIRONMENTAL STUDIES</b>	<p><b>Oral</b>-Questions from Chapter-16 to 19 + Activity</p> <p><b>Written</b>- Chapter – 16,17,18 and 19</p>
5	<b>COMPUTER</b>	<p><b>Chapter -7</b> Notepad and Calculator</p> <p><b>Chapter 8</b>-Storage Device</p> <p><b>Chapter 9</b>-Fun with MS Paint</p>
6	<b>GENERAL KNOWLEDGE</b>	<b>Page Number</b> - 56 to 74
7	<b>ART &amp; WORK EDUCATION</b>	<p><b>Art Education</b>—Pattern design, Pencil Shading, Madhubani Art, knowledge of colours, traffic light.</p> <p><b>Work Education</b>-Rangoli, Wind Chimes, Warli Art and Bunny mask.</p>

<b>8</b>	<b>HEALTH AND PHYSICAL EDUCATION</b>	We and Our Environment
<b>9</b>	<b>MUSIC</b>	<b>MUSIC</b> -Patriotic song, (Nanha Munna Rahi Hu) Three Alankar Practice <b>DANCE</b> -Road Safety, Dances of India, Patriotic song.