



# **ARMY PUBLIC SCHOOL GWALIOR**

## **ACADEMIC SESSION 2021-2022**

### **CIRCULAR – TERM 2 PRE BOARD 1**



#### **FOR PARENTS/STUDENTS**

Dear Parents,

1. **The Term 2 Pre Board 1** will be conducted from 11 Feb 2022, in offline mode i.e pen and paper based for all the main subjects. The Blue Print and Syllabus of the examination will be as per the CBSE Blue Print and Syllabus.
2. Date sheet, Blueprint and Syllabus of the examination is attached herewith. The same details will also be uploaded on the website for easy access to all students.

#### **DATE SHEET**

DATE	DAY	X	XII
11 Feb 2022	FRIDAY	MATHEMATICS	CHEMISTRY/ACCOUNTANCY/HISTORY
12 Feb 2022	SATURDAY	HINDI	PAINTING/PHYSICAL EDUCATION
14 Feb 2022	MONDAY	SOCIAL SCIENCE	ENGLISH
16 Feb 2022	WEDNESDAY	ENGLISH	MATHEMATICS/BIOLOGY/ POLITICAL SCIENCE
17 Feb 2022	THURSDAY	--	BUSINESS STUDIES
19 Feb 2022	SATURDAY	SCIENCE	PHYSICS/ ECONOMICS /HINDI
<b>EXAMINATION WILL BE CONDUCTED IN OFF LINE MODE ONLY</b>			

Note:-

- |                  |   |                     |
|------------------|---|---------------------|
| 1. School Timing | - | 0930 hrs - 1200 hrs |
| 2. Exam Timings  | - | 1000 hrs - 1200 hrs |
| 3. P.T.M         | - | 26 Feb 2022         |

**SUBJECT: ENGLISH**  
**BLUE PRINT**

**Section A Reading Comprehension**

Q1. Unseen passage (Factual, descriptive or literary/discursive or persuasive)

**M.M.40**  
**[10Marks]**

Q2. Case Based Unseen (Factual) Passage

(5)  
(5)

**Section B Writing and Grammar**

**[10Marks]**

Q3. Analytical Paragraph/Formal Letter Writing

(5)

Q4. Editing of paragraph

(3)

Q5. Integrated Grammar exercise (Sentence completion)

(2)

**Section C Literature**

**[20 Marks]**

Q6. Six short answer type questions from First Flight and Footprints without Feet Textbooks

W.L-30 to 40 words

(2x6=12)

Q7. Two Long answer type questions from First Flight and Footprints without Feet Textbooks

W.L-120 words

(4x2=8)

**SYLLABUS**

**Reading Comprehension**

Unseen Passage based on Discursive Passages, Case Based Unseen (Factual) passage

**Writing Skills**

Letter of order, Letter of Enquiry, Analytical Paragraphs

**GRAMMAR**

Tenses, Modals, Subject-Verb Concord, Determiners, Reported Speech, Commands and Requests, Statements, Questions

**Literature**

First Flight (Prose)

Glimpses of India, Madam rides the bus, The Sermon at Benares, The Proposal

Poetry-Amanda, Animals, The Tale of Custard the Dragon

Footprints without Feet

The making of a scientist, The Necklace, The Hack Driver, Bholi

**SUBJECT: HINDI**  
**BLUE PRINT**

**M.M.40**

1. स्पर्श से निर्धारित पाठों के आधार पर विषय वस्तु का ज्ञान बोध, अभिव्यक्ति आदि पर 25-30 शब्दों वाले तीन में दो प्रश्न

2 x 2 = 4

2. स्पर्श से निर्धारित पाठों के आधार पर विद्यार्थियों की उच्च चिन्तन क्षमताओं एवं अभिव्यक्ति का आकलन करने हेतु 60-70 शब्दों में दो में से एक प्रश्न

4

3. पूरक पुस्तक – संचयन के निर्धारित पाठों से तीन में से दो प्रश्न पूछे जाएँगे

3 x 2 = 6

**रचनात्मक लेखन**

3. संकेत बिन्दुओं पर आधारित समसामयिक एवं व्यावहारिक जीवन से जुड़े किसी एक विषय पर लगभग 150 शब्दों में अनुच्छेद

6

4. औपचारिक विषय से संबंधित लगभग 120 शब्दों का पत्र विकल्प सहित

5

5. व्यावहारिक जीवन से संबंधित विषयों पर आधारित दो सूचनाओं का लेखन

2.5 x 2 = 5

6. विषय से संबंधित दो विज्ञापनों का लेखन

2.5 x 2 = 5

7. लघु कथा लेखन लगभग 120 शब्दों में (विकल्प सहित)

5

स्पर्श – गद्य खंड

पतझर की टूटी पत्तियाँ , कारतूस

पद्य खंड – मनुष्यता , पर्वत प्रदेश में पावस , कर चले हम फ़िदा

संचयन – हरिहर काका , सपनों के से दिन , टोपी शुक्ला

रचनात्मक लेखन – अनुच्छेद लेखन , औपचारिक पत्र लेखन , सुचना लेखन , विज्ञापन लेखन , लघुकथा लेखन

**SUBJECT: MATHEMATICS**  
**BLUE PRINT**

**M.M.40**

1. The question paper contains **three sections – A, B and C**. Each part is compulsory.
2. **Section - A** has 6 **short answer type (SA1)** questions of 2 marks each.
3. **Section – B** has 4 **short answer type (SA2)** questions of 3 marks each.
4. **Section - C** has 4 **long answer type questions (LA)** of 4 marks each. It contains two case study based questions having 2 sub parts of 2 marks each.
5. There is an **internal choice** in two question of section A, one questions of section B, and one question of section C.

**SYLLABUS:**

Ch 4, 5, 9, 10, 11, 13 and 14

**SUBJECT: SCIENCE**  
**BLUE PRINT**

**M.M.40**

Blue Print (PT)		
1.	SECTION A VSA	2X7=14
2.	SECTION-B SA	3X6=18
3.	SECTION-C CASE BASED QUESTIONS	2X4=8

**SYLLABUS**

PHYSICS-CH-12, 13  
BIOLOGY-CH-8, 9, 15  
CHEMISTRY-CH-4, 5

**SUBJECT: SOCIAL SCIENCE**  
**BLUE PRINT**

**M.M.40**

**History (10 marks)**

1. Answer in very short

(1x2=2)

2. Answer in short

(1x3=3)

3. Case Study Based Questions

(1x4=4)

4. Map Based

(1 Itemx1=1)

**Geography (10 marks)**

3. Answer in Short

(2 x2=4)

6. Case Study Based Questions (1x4=4)  
 4. Map based Ques. (2 Items x1=2)  
**Political Science (10 marks)**  
 5. Answer in very short (1x2=2)  
 6. Answer in short (1x3=3)  
 7. Answer in detail (1x5=5)

- Economics (10 marks)**  
 8. Answer in very short (1x2=2)  
 9. Answer in short (1x3=3)  
 10. Answer in detail (1x5=5)

### **SYLLABUS**

- History - Chapter-2 (Nationalism in India)  
 Geography - Chapter- 5 (Mineral and Energy Resources, only Map Items will be given)  
                   - Chapter- 6 (Manufacturing Industries)  
                   - Chapter- 7 (Life Lines of National Economy)  
 Political Science - Chapter-6 (Political Parties)  
                           - Chapter-7 (Outcomes of Democracy)  
 Economics - Chapter-3 (Money and Credit)  
                   - Chapter-4 (Globalization and the Indian Economy)

### **Design of Question Paper**

Type of Question	No. of Question	Marks for each Question	Total Marks
<b>Section-A</b> Very Short Answer Type Questions	5	2	10
<b>Section-B</b> Short Answer Type Questions	3	3	09
<b>Section-C</b> Long Answer Type Questions	2	5	10
<b>Section-D</b> Case Based/Source Based Questions	2	4	08
<b>Section- E</b> Map Based (Q.13.1 from History-1Item & Q.13.2, from Geography- 2 Item.	1	3	03
		Grand Total:	40

## CLASS XII

### ENGLISH BLUE PRINT

M.M-40

#### **Section A Reading Comprehension**

[14 Marks]

Q1. Unseen passage (Factual, descriptive or literary/discursive or persuasive) (8m)

Q2. Case Based Unseen (Factual) Passage

(6 Marks)

#### **Section B Creative Writing Skills**

[8Marks]

Q3. Short writing task (3 Marks)

Q4. Long writing task

(5Marks)

#### **Section C Literature**

[18 Marks]

Q5. Five short answer type questions from Flamingo and Vistas Textbooks.

(2x5=10)

Q6. Two Long answer type questions from Flamingo and Vistas Textbook

(4x2=8) Marks)

### SYLLABUS

#### **Reading Comprehension**

Unseen Passage based on Factual/ Discursive/Literary/Discursive Passages, Case Based Unseen (Factual) passage

#### **Writing Skills**

Formal and Informal Invitation Cards or the Replies to invitations

Letter of Application for a job , Report Writing

#### **Literature**

Flamingo-The Rattrap, Indigo

Poem-A Thing of Beauty , Aunt Jennifer's Tigers

Vistas-Should Wizard Hit Mommy , On the Face of it, Evans Tries an O-level

### विषय – हिंदी

### BLUE PRINT

पूर्णांक – 40

1. दिए गए अप्रत्याशित विषयों में से किसी एक विषय पर लगभग 150 शब्दों में रचनात्मक लेखन 5
2. औपचारिक विषय से संबंधित पत्र लेखन 5
3. कहानी/नाटक की रचना प्रक्रिया पर आधारित दो लघु उत्तरीय प्रश्न 3 + 2 = 5
4. समाचार लेखन / फीचर लेखन / आलेख लेखन पर आधारित दो लघु प्रश्न 3 + 2 = 5
5. काव्य खंड पर आधारित तीन प्रश्नों में से किन्हीं दो प्रश्नों के उत्तर 3 x 2 = 6
6. गद्य खंड पर आधारित चार प्रश्नों में से किन्हीं तीन प्रश्नों के उत्तर 3 x 3 = 9
7. पूरक पुस्तक – वितान में से दो प्रश्न 3+2 = 5

### **पाठ्यक्रम विभाजन**

गद्य खंड – पहलवान की ढोलक , नमक , श्रम विभाजन एवं जातिप्रथा

पद्य खंड – उषा , तुलसीदास , रुबाईयां एवं गजल

वितान – अतीत के दबे पाँव , डायरी के पन्ने

रचनात्मक लेखन – अनुच्छेद , पत्र , फीचर , आलेख , जनसंचार माध्यम

**SUB- MATHEMATICS**  
**BLUE PRINT**

**Max Marks 40**

**General Instructions:**

1. This question paper contains **three sections – A, B and C**. Each part is compulsory.
2. **Section - A** has 6 **short answer type (SA1)** questions of 2 marks each.
3. **Section – B** has 4 **short answer type (SA2)** questions of 3 marks each.
4. **Section - C** has 4 **long answer type questions (LA)** of 4 marks each.
5. There is an **internal choice** in one question of section A, 2 questions of section B, and one question of section C.
6. Q14 is a **case-based problem** having 2 sub parts of 2 marks each.

**SYLLABUS**

Ch 7, 8, 9, 10, 11, and 13

**SUBJECT-PHYSICS (042)**  
**BLUE PRINT**

S.NO	TYPES OF QUESTION	NUMBER OF QUESTIONS	Marks for each question	MARKS
1	SECTION A SHORT ANSWER QUESTIONS	3	2	6
2	SECTION B	8	3	24
3	SECTION C CASE STUDY BASED QUESTIONS(1 Paragraph)	1	5	5
	TOTAL	12		35

**CH- Electromagnetic waves**  
**CH-9 Ray optics and optical instrument**  
**CH-10 Wave optics**  
**CH-11 Dual nature of radiation and matter**  
**CH-12 Atom**  
**CH- 13 Nuclei**

## CH-14 Semiconductor

### SUBJECT-CHEMISTRY BLUE PRINT

M.M-35

Blue Print (PT)		
1.	SECTION A VSA	2X3=06
2.	SECTION-B SA	3X8=24
3.	SECTION-C CASE BASED QUESTION	5X1=5

### SYLLABUS

1. ELECTROCHEMISTRY
2. CHEMICAL KINETICS
3. SURFACE CHEMISTRY
4. d AND f BLOCK ELEMENTS
5. COORDINATE COMPOUNDS
6. ALDEHYDES , KETONES AND CARBOXYLIC ACIDS
7. AMINES

### SUBJECT-BIOLOGY BLUE PRINT

1. The question paper has three sections and 13 questions.
2. SECTION A - 6 questions (SA I) of 2 marks.
3. SECTION B - 6 questions (SA II) of 3 marks.
4. SECTION C - Case based questions of 5 marks.
5. TOTAL - 35 Marks

### SYLLABUS

Chapter 8, 10, 11,12,13 and 15.

### SUBJECT – ACCOUNTANCY (055) BLUE PRINT

M.M. 40

1.	This question paper comprises two Parts – A and B. There are 12 questions in the question paper. All questions are compulsory.	
2.	There is no overall choice. However, an internal choice has been provided in 3 questions of three marks and 1 question of five marks.	

3.	Question nos. 1 to 3 and 10 are short answer type-I questions carrying 2 marks each.	4x2=8
4.	Question nos. 4 to 6 and 11 are short answer type-II questions carrying 3 marks each.	4x3=12
5.	Question nos. 7 to 9 and 12 are long answer type questions carrying 5 marks each.	4x5=20
	<b>Maximum Marks : 40</b>	
	<b>Total no. of questions :- 12</b>	

## SYLLABUS

### **Part A: Accounting for Not For Profit Organisation, Partnership Firms and Companies**

**Unit :** Accounting for Not-for Profit Organisations (10 Marks)

**Unit :** Accounting for Partnership Firms: (12 Marks)

- *Retirement and death of a partner*
- *Dissolution of partnership firms*

**Unit :** Company Accounts: (8 Marks)

- Accounting for Debentures

### **Part B: Financial Statement Analysis (10 Marks)**

**Unit :** Financial statements of a company

- *Comparative and Common Size Statements*

**Unit:** Cash flow statement

## SUBJECT – BUSINESS STUDIES (054) BLUE PRINT

**M.M. 40**

1.	This is a Subjective Question Paper containing 12 questions	
2.	Question paper contains Case/Source Based Questions.	
3.	There are 4 questions of 2 marks which are Short Answer Type Questions and are to be answered in 30-50 words.	4x2=8
4.	There are 4 questions of 3 marks which are Short Answer Type Questions and are to be answered in 50-80 words.	4x3=12
5.	There are 4 questions of 5 marks which are Long Answer Type Questions and are to be answered in 80-120 words.	4x5=20
6.	Maximum Marks : 40	
7.	Total no. of questions :- 12	



## SYLLABUS

### Part A : Principles and Functions of Management (20 Marks)

Chapter : 6, 7 and 8

### Part B: Business Finance and Marketing (20 Marks)

Chapter: 9,10 and 12

## SUBJECT- ECONOMICS (030)

### BLUE PRINT

M.M. 40

S.NO.	TYPES OF QUESTIONS	NUMBER OF QUESTIONS	Marks Allotted	MARKS
1	SECTION A Short Answer Type Questions - I	5	2	10
2	SECTION B: Short Answer Type Questions - II	5	3	15
3	SECTION C: Long Answer Type Questions	3	5	15
	TOTAL (THEORY)	13		40
	PROJECT			10
	TOTAL MARKS			50

## SYLLABUS

### Part A: Introductory Macroeconomics

Unit 1: National Income and Related Aggregates

Unit 3: Determination of Income and Employment

### Part B: Indian Economic Development

Unit 7: Current Challenges Facing Indian Economy

Chapter 7, 8 and 9

Unit 8: Development experience of India – A comparison with neighbours

## SUBJECT- HISTORY

### BLUE PRINT

Type of questions	No. of question	Mark of each question	Total
<b>Objective Type:</b>  <b>Section-A:</b> Short Answer type questions	4	3	12
<b>Section-B:</b> Long Answer type questions,	3	6	18

<b>Section-C:</b> Case Based/Sources Based questions.	2	4	08
<b>Section-D:</b> Map based question (Two Items)	1	1+1	02
		Grand Total:	40

### SYLLABUS

Chapter: 9 (Theme- II, 'Kings and Chronicles')

Chapter: 11 (Theme-III, 'Rebels and the Raj')

Chapter: 13 (Theme- III, 'Mahatma Gandhi and the National Movement')

Chapter: 15 (Theme-III 'Framing the Constitution')

### SUBJECT-POLITICAL SCIENCE BLUE PRINT

Type of questions	No. of question	Mark of each question	Total
<b>Section-A</b> Very Short Type Questions	8	2	16
<b>Section-B</b> Short Type Questions/map base/Picture Based	3	4	12
<b>Section-C</b> Long Type Questions	2	6	12
		Grand Total:	40

### SYLLABUS

#### **Part-I**

Chapter: 4 (Alternative Centres of Power)

Chapter: 5 (Contemporary South Asia)

Chapter: 9 (Globalisation)

#### **Part-II**

Chapter: 2 & 5 (Era of One-Party Dominance & Challenges to and Restoration of the Congress System)

Chapter: 6 (The Crisis of Democratic Order)

Chapter: 7 (Recent Developments in Indian Politics)

**SUBJECT: PHYSICAL EDUCATION**  
**BLUE PRINT**

S.N.	Typology of Questions	OBJECTIVE (MCQ) (1)	MARKS
1.	Very Short Answer Type	Section A consists of 09 questions amongst which 07 questions have to be attempted.	14
2.	Short Answer Type	Section B consists of 05 questions amongst which 03 questions have to be attempted.	09
3.	Long Answer Type	Section C consists of 04 questions amongst which 03 questions have to be attempted.	12
4.	Total	Section A+ Section B+ Section C	35

**SYLLABUS**

UNIT	TOPIC	EXAM
UNIT- III	Yoga & Lifestyle	PRE BOARD 1 TERM 2
UNIT- IV	Physical Education & Sports for CWSN	
UNIT- VII	Physiology & Injuries in Sports	
UNIT- IX	Psychology & Sports	
UNIT- X	Training in Sports	

**SUBJECT – PAINTING.**  
**BLUE PRINT**

Question No.	Type of Questions	No. of Questions	Marks of each Question
1	Short Type Question(With Internal choice)	4	(2 X 4 = 8)
2	Case based Question(With Internal choice)	1	(3 X 1 = 3)
3	Descriptive Type Question	1	(4 X 1 = 4)
<b>Total</b>	<b>15</b>	<b>6</b>	<b>15</b>

<b>Marks</b>			
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<b>SYLLABUS OF</b>	<b>I PREBOARD2021-22</b>
<b>Unit -3</b>	<b>Part-A</b> <b>Part-B</b>