



# **ARMY PUBLIC SCHOOL GWALIOR**

**ACADEMIC SESSION 2021-2022**

**CIRCULAR - III PERIODIC TEST (IX) & II UNIT TEST (XI)**



**FOR PARENTS/STUDENTS**

**Dear Parents,**

1. **The III Periodic Test of Class IX and II Unit Test of Class XI** will be conducted from 11 Feb 2022, in offline mode i.e pen and paper based for all the main subjects. The Blue Print and Syllabus of the examination will be as per the CBSE Blue Print and Syllabus.
2. Date sheet, Blueprint and Syllabus of the examination is attached herewith. The same details will also be uploaded on the website for easy access to all students.

## **DATE SHEET**

### **THEORY SUBJECTS**

DATE	DAY	IX	XI
11 Feb 2022	FRIDAY	MATHEMATICS	PHYSICS /ACCOUNTANCY/HISTORY
12 Feb 2022	SATURDAY	ENGLISH	ENGLISH
14 Feb 2022	MONDAY	SCIENCE	MATHEMATICS/BIOLOGY/ POLITICAL SCIENCE
15 Feb 2022	TUESDAY	HINDI	ECONOMICS
16 Feb 2022	WEDNESDAY	---	PAINTING/PHYSICAL EDUCATION
17 Feb 2022	THURSDAY	SOCIAL SCIENCE	CHEMISTRY / BUSINESS STUDIES /HINDI

1. School Timing - 0930 hrs - 1200 hrs
2. Exam Timings- - 1000 hrs - 1200 hrs
3. P.T.M - 26 Feb 2022

**CLASS IX**  
**ENGLISH**  
**BLUE PRINT**

<b>Section A Reading Comprehension</b>	<b>M.M.40</b>
Q1.Unseen passage (Factual, descriptive or literary/discursive or persuasive)	[10Marks]
Q2.Case Based Unseen (Factual) Passage	(5)
	(5)
<b>Section B Writing and Grammar</b>	<b>[10Marks]</b>
Q3. Descriptive Paragraph/Diary Entry/Story Writing	(5)
Q4.Editing of paragraph	(3)
Q5. Integrated Grammar exercise	(2)
<b>Section C Literature</b>	<b>[20 Marks]</b>
Q6. Six short answer type questions from Moments and Beehive Textbooks Word Limit -30 to 40 words	(2x6=12)
Q7. Two Long answer type questions from Moments and Beehive Textbooks Word Limit-120 words	(4x2=8)

**SYLLABUS**

**Reading Comprehension**

Unseen Passage based on Discursive Passages, Case Based Unseen (Factual)passage

**Writing Skills**

Descriptive paragraph, Diary Entry, Story writing

**GRAMMAR**

Tenses, Modals, Subject-Verb Concord ,Determiners ,Reported Speech ,Commands and Requests, Statements, Questions

**Literature**

Beehive (Prose)

Packing, Reach for the Top ,The Bond of Love, If I were you

Poetry-No men are foreign, On killing a tree, The Snake trying

Moments

Weathering the Storm in Ersama, The Last Leaf ,A House is not a Home, The Beggar

**HINDI**

**M.M.40**

**BLUE PRINT**

- 1 . स्पर्श से निर्धारित पाठों के आधार पर विषय – वस्तु का ज्ञान बोध,अभिव्यक्ति आदि पर 25 -30 शब्दों वाले तीन में से दो प्रश्न  
2 x 2 =4
- 2 . स्पर्श से निर्धारित पाठों के आधार पर विद्यार्थियों की उच्च चिन्तन क्षमताओं एवं अभिव्यक्ति का आकलन करने हेतु 60 -70 शब्दों वाले दो में से एक प्रश्न  
4
- 3 .पूरक पुस्तक – संचयन के निर्धारित पाठों से तीन में से दो प्रश्न पूछे जाएँगे  
3 x 2 =6

**रचनात्मक लेखन**

4. संकेत बिन्दुओ पर आधारित समसामयिक एवं व्यावहारिक जीवन से जुड़े किसी एक विषय पर लगभग 150 शब्दों का अनुच्छेद  
6
- 5 . अनौपचारिक विषय से संबधित पत्र लगभग 120 शब्दों में विकल्प सहित  
5
- 6 .संदेश लेखन (शुभकामना ,पर्व त्योहार, एवं विशेष अवसरों पर दिए जाने वाले दो संदेश) लगभग 40 शब्दों में . 2.5 x 2 = 5

- 7 . किन्हीं दो स्थितियों पर लगभग 40 शब्दों के दो संवाद लेखन  
8 . नारा लेखन लगभग 20 -30 शब्दों में विषय से संबंधित दो नारों का लेखन

2.5 x 2 = 5  
2.5 x 2 =5

### पाठ्यक्रम विभाजन

गद्य खंड – तुम कब जाओगे अथिति  
पद्य खंड – एक फुल की चाह  
संचयन – गिल्लू , स्मृति

रचनात्मक लेखन

- 1 . अनुच्छेद
- 2 .अनौपचारिक पत्र
- 3 .संवाद लेखन
- 4 . संदेश लेखन
5. नारा लेखन

### MATHEMATICS BLUE PRINT

**M.M.40**

1. The question paper contains **three sections – A, B and C**. Each part is compulsory.
2. **Section - A** has 6 **short answer type (SA1)** questions of 2 marks each.
3. **Section – B** has 4 **short answer type (SA2)** questions of 3 marks each.
4. **Section - C** has 4 **long answer type questions (LA)** of 4 marks each. It contains two case study based questions having 2 sub parts of 2 marks each.
5. There is an **internal choice** in two question of section A, one questions of section B, and one question of section C.

### SYLLABUS

Ch 2, 8, 11 and 13

### SCIENCE

**M.M.40**

Blue Print (PT)		
1.	SECTION A VSA	2X7=14
2.	SECTION-B SA	3X6=18
3.	SECTION-C CASE BASED QUESTIONS	2X4=8

### SYLLABUS

PHYSICS-CH-10,11  
BIOLOGY-CH-13  
CHEMISTRY-CH-3, 4

**SOCIAL SCIENCE**  
**BLUE PRINT**

**M.M.40**

**History (10 marks)**

- |                               |              |
|-------------------------------|--------------|
| 1. Answer in very short       | (1x2=2)      |
| 2. Answer in short            | (1x3=3)      |
| 3. Case Study Based Questions | (1x4=4)      |
| 4. Map Based                  | (1 Itemx1=1) |

**Geography (10 marks)**

- |                               |                |
|-------------------------------|----------------|
| 4. Answer in Short            | (2 x2=4)       |
| 5. Case Study Based Questions | (1x4=4)        |
| 6. Map based Ques.            | (2 Items x1=2) |

**Political Science (10 marks)**

- |                         |         |
|-------------------------|---------|
| 7. Answer in very short | (1x2=2) |
| 8 Answer in short       | (1x3=3) |
| 9. Answer in detail     | (1x5=5) |

**Economics (10 marks)**

- |                          |         |
|--------------------------|---------|
| 10. Answer in very short | (1x2=2) |
| 11. Answer in short      | (1x3=3) |
| 12.. Answer in detail    | (1x5=5) |

**SYLLABUS**

- |                   |  |
|-------------------|--|
| History           | - Chapter-2 (Socialism in Europe and the Russian Revolution) |
| Geography         | - Chapter-4 (Climate)  |
| Political Science | - Chapter-3 (Electoral Politics)                             |
| Economics         | - Chapter-3 (Poverty as a challenge)                         |

**Design of Question Paper**

Type of Question	No. of Question	Marks for each Question	Total Marks
<b>Section-A</b> Very Short Answer Type Questions	5	2	10
<b>Section-B</b> Short Answer Type Questions	3	3	09
<b>Section-C</b> Long Answer Type Questions	2	5	10
<b>Section-D</b> Case Based/Source Based Questions	2	4	08
<b>Section- E</b> Map Based (Q.13.1 from History-1Item & Q.13.2, from Geography- 2 Item.	1	3	03
		Grand Total:	40

## CLASS XI

## ENGLISH

## BLUEPRINT

M.M-40

### **Section A Reading Comprehension**

**[13 Marks]**

Q1.Unseen passage (Factual , descriptive or literary/discursive or persuasive)

(8Marks)

Q2.Unseen passage for Note –Making and Summarising

(5 Marks)

### **Section B Creative Writing Skills and Grammar**

**[12Marks]**

Q3. Short writing task (3 Marks)

Q4.Long writing task

(5 Marks)

Q5.Gap filling exercise based on Determiners and Tenses

(3 Marks)

Q6.Reordering of sentences

(1 Mark)

### **Section C Literature**

**[15 Marks]**

Q7.Extract based questions from poetry .

(2 Marks)

Q8. Two Short answer type questions from Hornbill Textbook

(2x2=4 Marks)

Q9 One Long Answer type question from Hornbill textbook

(1x3=3 Marks)

Q10.Three short answer type questions from Snapshots

(3x2=6 Marks)

## SYLLABUS

### **Reading Comprehension**

Unseen Passage based on Factual/ Discursive/Literary/Discursive Passages, Note Making and Summarising

### **Writing Skills**

Posters, Official Letters, Debate

### **Grammar**

Tenses, Determiners, Reordering of sentences, Transformation of sentences.

### **Literature**

Hornbill-The Ailing Planet, The Green Movement's Role ,The Browning Version

Poem-The Voice of the Rain

Snapshots-Albert Einstein at School, Mother 's Day

## HINDI CORE

## BLUE PRINT

- |  |           |
|--|-----------|
| 1 . दी गई स्थिति /घटना के आधार पर रचनात्मक लेखन (निबंधात्मक प्रश्न)                    | 5         |
| 2 . औपचारिक / अनौपचारिक पत्र   | 5         |
| 3. व्यवहारिक लेखन – फीचर , आलेख  | 3+2 =5    |
| 4 . जनसंचार माध्यम और पत्रकारिता के विविध आयामों पर दो लघु उत्तरीय प्रश्न              | 3+2 =5    |
| 5 . काव्यखंड पर आधारित तीन प्रश्नों में से किन्हीं दो प्रश्नों के उत्तर                | 3 × 2 = 6 |
| 6. गद्यखंड पर आधारित चार प्रश्नों में से किन्ही तीन प्रश्नों के उत्तर 50-60 शब्दों में | 3 × 3 =9  |
| 7 . अनुपूरक पुस्तक वितान में से दो प्रश्न  | 3 + 2 = 5 |

## पाठ्यक्रम विभाजन

गद्य खंड – घर की याद , गजल  
पद्य खंड – स्पीति में बारिश ,जामुन का पेड़  
वितान - राजस्थान की रजत बूंदे  
रचनात्मक लेखन  
अनुच्छेद ,पत्र ,फीचर , आलेख , जनसंचार माध्यम

## MATHEMATICS BLUE PRINT

Max Marks 40

### General Instructions:

1. This question paper contains **three sections – A, B and C**. Each part is compulsory.
2. **Section - A** has 6 **short answer type (SA1) questions** of 2 marks each.
3. **Section – B** has 4 **short answer type (SA2) questions** of 3 marks each.
4. **Section - C** has 4 **long answer type questions (LA)** of 4 marks each.
5. There is an **internal choice** in one question of section A, 2 questions of section B, and one question of section C.
6. Q14 is a **case-based problem** having 2 sub parts of 2 marks each.

### SYLLABUS

Ch 6,7,12 and 16

### PHYSICS (042)

M.M. 40

S.NO	TYPES OF QUESTION	NUMBER OF QUESTIONS	Marks for each question	MARKS
1	<b>SECTION A</b> short answer questions	4	2	8
2	<b>SECTION B</b>  Long answer question	9	3	27
3	<b>SECTION C</b> CASE STUDY BASED QUESTIONS(1 Paragraph)	1	5	5
	<b>TOTAL</b>	14		40

### SYLLABUS

**CH-9**Mechanical properties of solids

**CH-10**Mechanical properties of fluids

CH-11 Thermal properties of matter  
CH-12 Thermodynamics

## CHEMISTRY

Blue Print (PT)		
1.	SECTION A VSA	2X3=06
2.	SECTION-B SA	3X8=24
3.	SECTION-C CASE BASED QUESTION	5X2=10

## SYLLABUS

1. S-BLOCK ELEMENTS
2. P-BLOCK ELEMENTS
3. HYDROCARBONS

## BIOLOGY

### BLUE PRINT

1. The question paper has three sections and 13 questions.
2. SECTION A - 7 questions (SA I) of 2 marks.
3. SECTION B - 7 questions (SA II) of 3 marks.
4. SECTION C - Case based questions of 5 marks.
5. TOTAL - 40 Marks

## SYLLABUS

CHAPTER 10, 13, 14, 15, 17, 18, 19, 20, 21 and 22

## ACCOUNTANCY (055)

### BLUE PRINT

MM:40

1.	There are 12 questions in the question paper. All questions are compulsory.	
2.	There is no overall choice. However, an internal choice has been provided in 3 questions of three marks and 1 question of five marks.	
3.	There are 4 Question which are short answer type-I questions carrying 2 marks each.	4x2=8
4.	There are 4 Question which are short answer type-II	4x3=12

	questions carrying 3 marks each.	
5.	There are 4 Question which are long answer type questions carrying 5 marks each.	4x5=20
	<b>Maximum Marks : 40</b>	
	<b>Total no. of questions :- 12</b>	

**SYLLABUS**

**Chapters :**

- 14: Trial Balance
- 17: Accounting for Bill of Exchange
- 18: Rectification of Errors
- 22: Computers in Accounting

**BUSINESS STUDIES (054)**  
**BLUE PRINT**

**Time : 1.30 Hrs**

**MM:40**

1.	This is a Subjective Question Paper containing 12 questions	
2.	Question paper contains Case/Source Based Questions.	
3.	There are 4 questions of 2 marks which are Short Answer Type Questions and are to be answered in 30-50 words.	4x2=8
4.	There are 4 questions of 3 marks which are Short Answer Type Questions and are to be answered in 50-80 words.	4x3=12
5.	There are 4 questions of 5 marks which are Long Answer Type Questions and are to be answered in 80-120 words.	4x5=20
6.	Maximum Marks : 40	
7.	Total no. of questions :- 12	

**SYLLABUS**

**Chapters:**

- 7: Sources of Business Finance
- 8: Small Business and Enterprise
- 9: Internal Trade

**ECONOMICS (030)**  
**BLUE PRINT**

**M.M. 40**

S.NO.	TYPES OF QUESTIONS	NUMBER OF QUESTIONS	Marks Allotted	MARKS
1	SECTION A Short Answer Type Questions - I	5	2	10
2	SECTION B: Short Answer Type Questions - II	5	3	15
3	SECTION C:	3	5	15



	Long Answer Type Questions			
	TOTAL (THEORY)	13		40

### SYLLABUS

**Part A: Statistics for Economics**

Unit 3: Statistical Tools and Interpretation

Chapter: Measures of Dispersion

Chapter: Correlation

Chapter: Index Number

**Part B: Introductory Microeconomics**

Unit 6: Producer Behaviour and Supply

Chapter: Production Function

Chapter: Cost

Chapter: Supply and Price Elasticity of Supply

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### HISTORY BLUE PRINT

Type of questions	No. of question	Mark of each question	Total
<b>Objective Type:</b>			
<b>Section-A:</b> Short Answer type questions	4	3	12
<b>Section-B:</b> Long Answer type questions,	3	6	18
<b>Section-C:</b> Case Based/Sources Based questions.	2	4	08
<b>Section-D:</b> Map based question (Two Items)	1	1+1	2
		Grand Total:	40

### SYLLABUS

Chapter: 7 (Section-III, 'Changing Cultural Traditions')  
 Chapter: 9 (Section-IV, 'The Industrial Revolution')  
 Chapter: 10 (Section-IV, 'Displacing Indigenous People')

### POLITICAL SCIENCE

Type of questions	No. of question	Mark of each question	Total
<b>Section-A Very Short Type Questions</b>	8	02	16
<b>Section-B Short Type Questions/map base/Picture Based</b>	3	4	12
<b>Section-C Long Type Questions</b>	2	6	12
		Grand Total:	40

### SYLLABUS

#### **Part-I**

Chapter: 4 (Executive)  
 Chapter: 5 (Legislature)

#### **Part-II**

Chapter: 2 (Freedom)  
 Chapter: 3 (Equality)

### PHYSICAL EDUCATION BLUEPRINT

S.N.	Typology of Questions	OBJECTIVE (MCQ) (1)	MARKS
1.	<b>Very Short Answer Type</b>	<b>Section A consists of 10 questions amongst which 08 questions have to be attempted.</b>	<b>16</b>
2.	<b>Short Answer Type</b>	<b>Section B consists of 06 questions amongst which 04 questions have to be attempted.</b>	<b>12</b>
3.	<b>Long Answer Type</b>	<b>Section C consists of 04 questions amongst which 03 questions have to be attempted.</b>	<b>12</b>
4.	<b>Total</b>	<b>Section A+ Section B+ Section C</b>	<b>40</b>

## SYLLABUS

UNIT	TOPIC	EXAM
UNIT- IV	Physical Education & Sports for CWSN	UNIT TEST 2
UNIT- V	Yoga	
UNIT- VI	Physical Activity & Leadership Training	

## PAINTING. BLUE PRINT

Question no.	Type of Question	No. Of Question	Marks of each Question
2	Short type question	2X8	16
3	Case base question	3x2	6
4	Descriptive type question	4x2	8
Total marks			30

SYLLABUS	II UNIT 2021-22
Unit 3	Chapter-5 Chapter-6 Chapter-7