

ARMY PUBLIC SCHOOL GWALIOR

ACADEMIC SESSION 2021-2022

EXAMINATION CIRCULAR



HALF YEARLY EXAMINATIONCLASS XI

Dear Parents.

FOR PARENTS/STUDENTS

Dear Parents,

- 1. The Half yearly Examination of Class XI will be conducted in online mode from 23 Sept 2021 in the time slots, which are as under:
 - (a) Objective 1000 hrs to 1100 hrs (1 hrs)
 (b) Descriptive 1130 hrs to 1330 hrs (2 hrs)
 - (c) Please read the Date Sheet carefully, that is attached herewith, along with the syllabus and blue print of the examination.
- 2. Link of the question paper will be provided to the students 15 mins before the commencement of the examination on the day of examination as per the Date Sheet.
- 3. The response of examination of each subject can be submitted only once. Once the response of the examination is submitted, it cannot be resubmitted.
- 4. Kindly submit **Google Form Question Papers** before the end of examination time, or else you will not be able to submit your exams and the responses of your exams will not be recorded.
- For descriptive-type questions, which cannot be answered by using the keyboard, File Upload Option will be provided to students. For answering such questions, the students will take the examination on A-4 size paper or ruled paper or something similar and take the pictures of each page in sequence preferably with Xodo or similar app and convert them into a single PDF file and upload it in the Google Form link 'attachment' section after the entry of their name, class and section as per the guidelines given below in 'Mode of Examination' section.to upload the PDF file, the students will be required to follow the given steps:
 - (a) Click on File Upload option provided in the Google Form for that question.
 - (b) Option 'Select Files from Your Device' will appear, click on it.
 - (c) Select the file to be uploaded and click on Open option.
 - (d) Click on Upload button at the bottom of the screen.
- **6.** Kindly make your mobile phones/laptops charged well before the examination begins to avoid any last minute technical glitch. Further, please do ensure that the required internet speed is available with you for the exams.
- 7. As the exams will be conducted online, the parents will be required to stay vigilant and supervise these exams in their respective home environment to complement to the teachers' efforts to maintain objectivity, fairness and prevention of any malpractice during the exams. They will also be required to inform immediately to the subject teacher, supervising/conducting the exams online if any discrepancies are noticed at their end in the question papers.

- **8.** Parents are requested to ensure that their ward(s) prepares for these exams sincerely.
- **9.** Date sheet of the examination is attached herewith along with the blue print of question papers and subject wise syllabus. The same details will also be uploaded on School Website for easy access to all students.

DATE SHEET THEORY SUBJECTS - ONLINE MODE

) // A /D	\(\(\)	\// 5
DATE	DAY	XI A/B	XI C	XI D
23 SEPT 2021	THURSDAY	ENGLISH	ENGLISH	ENGLISH
23 SEPT 2021	THURSDAY	ENGLISH	ENGLISH	ENGLISH
25 SEPT 2021	SATURDAY	MATHEMATICS/ BIOLOGY	MATHEMATICS	POLITICAL SCIENCE
25 SEPT 2021	SATURDAY	MATHEMATICS/ BIOLOGY	MATHEMATICS	POLITICAL SCIENCE
27 SEPT 2021	MONDAY	-	ECONOMICS	-
27 SEPT 2021	MONDAY	-	ECONOMICS	-
29 SEPT 2021	WEDNESDAY	CHEMISTRY	ACCOUNTANCY	HISTORY
29 SEPT 2021	WEDNESDAY	CHEMISTRY	ACCOUNTANCY	HISTORY
01 OCT 2021	FRIDAY	PAINTING/PHYSICAL	PAINTING/PHYSICA	PAINTING/PHYSICAL
		EDUCATION	L EDUCATION	EDUCATION
01 OCT 2021	FRIDAY	PAINTING/PHYSICAL EDUCATION	PAINTING/PHYSICA L EDUCATION	PAINTING/PHYSICAL EDUCATION
04 OCT 2021	MONDAY	PHYSICS	BUSINESS STUDIES	HINDI
04 OCT 2021	MONDAY	PHYSICS	BUSINESS STUDIES	HINDI

GRADING SUBJECTS CLASS XI – ONLINE MODE

DATE	DAY	SUBJECT	TIME
05 OCT 2021	TUESDAY	HEALTH & PHYSICAL EDUCATION	0930 hrs – 1000 hrs
05 OCT 2021	TUESDAY	WORK EXPERIENCE	1030 hrs – 1100 hrs
05 OCT 2021	TUESDAY	GENERAL STUDIES	1130 hrs – 1200 hrs

Note:-

- 1. All Practical Assessments will be conducted by the subject teacher during their subject period.
- 2. Assessment of Grading Subjects will be conducted by the teachers on the date and time mentioned in the Date Sheet.
- 3. P.T.M 23 Oct 2021

CLASS XI

BLUE PRINT& SYLLABUS

ENGLISH CORE (CODE NO. 301)

BLLUE PRINT

PART A – Objective 40 MARKS

Reading 18 Marks

I. Multiple Choice questions based on one unseen passage to assess comprehension, interpretation and inference. Vocabulary and inference of meaning will also be assessed. The passage may be factual, descriptive or literary. Ten out of eleven questions to be done. (10x1=10 Marks)

II. Multiple Choice questions based on one unseen case-based factual passage with verbal/visual inputs like statistical data, charts etc. Eight out of Nine questions to be done. (8x1=8 Marks)

Note: The combined word limit for both the passages will be 600-750.

Grammar 8 Marks

- III. Multiple choice questions on Gap filling (Determiners, Tenses)
- IV. Multiple choice questions on re-ordering/transformation of sentences

(Total eight questions to be done out of the ten given).

Literature Section 14 Marks

- V. Multiple Choice questions from an extract from Poetry from Hornbill to assess comprehension and appreciation. (3x1=3)
- VI. Multiple Choice questions based on two Prose extracts, from Prose (Hornbill as well as Snapshots to assess comprehension and appreciation. (6x1=6)
- VII. Text based Multiple Choice Questions to assess comprehension, analysis and interpretation, from Prose and Poetry.

(5x1=5)

PART B – Descriptive Type Paper

40 MARKS

Writing Section: 14 Marks

Q1. Short writing task - Notice writing up to 50 words. One out of the two given questions to be answered . 4 Marks

Q2. Letters based on verbal/visual input, to be answered in 120-150 words. Business or official letters (for making enquiries, registering complaints, asking for and giving information, placing orders and sending replies), letter to the school or college authorities, regarding admissions, school issues, requirements / suitability of courses, etc. One out of the two given questions to be answered 5 Marks

Q3. Writing composition based on visual/verbal inputs in 120-150 words. May be descriptive / argumentative in nature such as speech/debate. The theme should be contemporary topical issues. One out of the two given questions to be answered. 5 Marks

Literature Section: 26 Marks

- Q4. Four Short answer type questions, to be answered in 30-40 words. Questions should elicit inferential responses through critical thinking. (2x4=8)
- Q5. Three Short answer type questions, from Prose (Snapshots), to be answered in 40-50 words.

 Questions should elicit inferential responses through critical thinking. (2x3=6)
- Q 6. One Long answer type question, from Prose/poetry (Hornbill), to be answered in 120-150 words to assess global comprehension and extrapolation beyond the text. Questions to provide evaluative and analytical responses using incidents, events, themes as reference points. Any 1 out of 2 questions to be done.

 (1x6=6)
- Q.7. One Long answer type question, based on the chapters from the book Snapshots, to be answered in 120-150 words to assess global comprehension and extrapolation beyond the text. Questions to provide

evaluative and analytical responses using incidents, events, themes as reference points. Any 1 out of 2 questions to be done. (1x6=6)

SYLLABUS

Reading Comprehension: Unseen Passage based on Case based and Factual Discursive Passages Writing Skills Notice Writing, Business or Official Letters, Speech Writing Grammar-Tenses, Determiners Hornbill-The Portrait of a Lady ,We are not afraid to die ,Discovering Tut, Landscape of the Soul.

Poem - A Photograph, Laburnum Top

Snapshots -The Summer of the Beautiful White Horse ,The Address, Ranga 's Marriage

HINDI CORE BLUE PRINT

बह्विकल्पी एंव लघ् प्रश्न - 40

- 1. अपठित गद्य -10
- 2. अपठित पद्य 5
- 3. जनसंचार माध्यम 5
- 4. पठित गद्य एंव पद्य 10 (5 x 2)
- 5. वितान लघु प्रश्न 10

रचनात्मक लेखन - 40

- 1. अनुच्छेद 5
- 2. औपचारिक पत्र 5
- 3. कविता ,कहानी 5 (3+2)
- 4. समाचार लेखन 5 (3+2)
- 5. काव्य खंड 6 (3 X 2)
- 6. काव्य खंड 2 x 2 =4
- 7. गद्य खंड 3 x 2 =6
- 8. गद्य खंड 2 x 2 =4

SYLLABUS

गद्य – पाठ -1,2,3,

पद्य - पाठ 1,2,3

वितान – पाठ 1,2

व्याकरण – अनुच्छेद , पत्र ,फीचर, जनसंचार माध्यम

SUB-MATHEMATICS

BLUE PRINT

Theory: Max Marks 80

Question paper will be divided into two parts.

Part A-(Objective) 40 Marks

SECTION	TYPE OF QUESTION	MARKS PER QUESTIO N	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
Α	Multiple Choice Question (Objective)	1	20	20
В	Multiple Choice Question (Objective)	2	6	12
С	Competency Based Questions(Case based Questions)(MCQ)	4	2	8
TOTAL			28	40

Part B-(Descriptive) 40 Marks

SECTION	TYPE OF QUESTION	MARKS PER QUESTIO N	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
Α	Descriptive(VSA)	2	5	10
В	Descriptive (SA)	3	5	15
С	Descriptive (LA)	5	3	15
TOTAL			13	40

SYLLABUS

Theory: Ch – 1, 2, 5, 9 and 10

Practical:

4 Activities to be done in Lab Manual.

PHYSICS BLUE PRINT

PART A: OBJECTIVE BASED (35)

TYPE OF QUESTION	MARKS	NO.OF QUESTIONS	TOTAL MARKS
SECTION A	1	15	15
MCQ			
SECTION B	1	05	05

MCQ ASSERTION REASON			
SECTION C MCQ (Fill in the blanks)	1	05	05
SECTION D MCQ CASE STUDY BASED QUESTIONS(2 Paragraph)	1	10	10
TOTAL		35	35

PART B:DISCRIPTIVE PAPER (35)

TYPE OF QUESTION	MARKS	NO.OF QUESTIONS	TOTAL MARKS
VERY SHORT	2	5	10
ANSWER			
SHORT ANSWER	3	5	15
LONG ANSWER	5	2	10
TOTAL		12	35

SYLLABUS

CHAPTER 1, 2, 3, 4, 5

Ch1	Physical world	
Ch-2	Unit and Measurements	
Ch-3	Motion in a straight line	
Ch-4	Motion in a plane	
Ch-5	Laws of motion	
Ch-6	Work Energy and Power	

CHEMISTRY

BLUE PRINT

OBJECTIVE

MM-35

Blue Print			
1.	SECTION A MCQ	1X15=15	
2.	SECTION-B FILL IN THE BLANKS(In the form of MCQ)	1X5=5	
3.	SECTION-C		

	ASSERTION/REASON	1X5=5
4.	SECTION-D PARAGRAPH BASED(In the form of MCQ)	5X2=10

DESCRIPTIVE

MM-35

	Blue Print				
1.	SECTION A Very Short Answer	2X5=10			
2.	SECTION-B Short Answer	3X5=15			
3.	SECTION-C LONG ANSWER TYPE QUESTION	5X2=10			
	TOTAL	35			

SYLLABUS

- Ch-1 Some basic concepts of chemistry
- Ch-2 Structure of atom
- Ch,-3 Classification of elements and periodicity in properties.
- Ch-4 Chemical bonding and molecular structure
- Ch-8 Redox reaction
- Ch-9 Hydrogen

BIOLOGY

BLUE PRINT

PART A: OBJECTIVE BASED (35)

TYPE OF QUESTION	MARKS	NO.OF QUESTIONS	TOTAL MARKS
SECTION A	1	15	15
MCQ			
SECTION B	1	10	10
MCQ			
ASSERTION			
REASON			
SECTION C	1	10	10
MCQ			
CASE STUDY			

BASED QUESTIONS(2		
Paragraph)		
TOTAL	35	35

PART B:DISCRIPTIVE PAPER (35)

TYPE OF QUESTION	MARKS	NO.OF QUESTIONS	TOTAL MARKS
SHORT ANSWER-I	2	5	10
SHORT ANSWER-II	3	5	15
LONG ANSWER	5	2	10
TOTAL		12	35

SYLLABUS

CHAPTER 1, 2, 3, 4, 5, 7 and 8

Ch1 The living world
Ch-2 Biological classification
Ch-3 Plant kingdom
Ch-4 Animal kingdom
Ch-5 Morphology of flowering plants
Ch-7 Structural organization in animals

Ch-8 Structural organization in Ch-8 Cell : the unit of life

ACCOUNTANCY

BLUE PRINT

	<u> </u>		
Obje	Objective Type Questions and Descriptive Questions		
1.	40 Objective type Questions of 1 mark(MCQs, Fill	1x40=40	
	ups, True/False)		
2.	2 Questions of 3 marks (Descriptive)	3x02=06	
3.	2 Questions of 4 marks (Descriptive)	4x02=08	
4.	3 Questions of 6 marks (Descriptive)	6x03=18	
5.	1 Question of 8 marks (Descriptive)	8x01=08	
Total	Total no. of questions :- 40(Objective Type)+ 8(Descriptive)= 48		

SYLLABUS

CHAPTER: 1 to 11

BUSINESS STUDIES

BLUE PRINT

Objective Type Questions and Descriptive Questions

1.	40 Objective type Questions of 1 mark (MCQs, Fill	1x40=40	
	ups, True/False)		
2.	2 Questions of 3 marks (Descriptive)	3x02=06	
3.	3 Questions of 4 marks (Descriptive)	4x03=12	
4.	2 Questions of 5 marks (Descriptive)	5x02=10	
5.	2 Questions of 6 marks (Descriptive)	6x02=12	
Tota	Total no. of questions:- 40(Objective Type) +9(Descriptive)=49		

SYLLABUS

CHAPTER: 1 to 6

ECONOMICS BLUE PRINT

S.NO.	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
1	(Objective Questions) Multiple Choice Question, Fill ups/True or False, Very Short Questions, Identify/ Reason and Assertion/Statement Based Questions, source/Case Based Questions, Match the pair of statement, Picture Based question, Match the column, Arrange in chronological order	1	40	40
2	Short Question Answers- I (Descriptive Question)	3	4	12
3	Short Question Answers- II (Descriptive Question)	4	4	16
4	Long Question Answers (Descriptive	6	2	12

	Question)		
TOTAL		50	80

SYLLABUS

Part A: Introduction to Statistics

Unit 1: Introduction to Statistics

Unit 2: Collection, Organisation and Presentation of data

Unit 3: Statistical Tools and Interpretation

Chapter 8: Measures of Central Tendency- Mean Chapter 9: Measures of Central Tendency- Median

Part B: Introduction to Microeconomics

Unit 4: Introduction to Microeconomics

Unit 5: Consumer's Equilibrium and Demand

HISTORY

BLUE PRINT

Type of questions	No. of question	Mark of each question	Total
Objective Type:	30	1	30
(MCQs, fill ups, single term, chronological order, correct & incorrect statements, identify picture, correct order of matchings etc.			
Assertion/ Reason	10	1	10
			Total Marks: 40
Descriptive:	4	3	12
Short Answers			
Long Answers	1	8	08
Source based question	3	5	15
Skill (Map work)	1	1x5=5	05
			Total Marks:
			40

SYLLABUS

Section-1. Chapter: 1 (Writing And City Life)

Section-2 Chapter: 3 (An Empire Across Three Continents)

Section-2 Chapter: 4 (Central Islamic Lands) Section-3 Chapter: 6 (The Three Orders)

POLITICAL SCIENCE BLUE PRINT

Type of questions	No. of question	Mark of each question	Total
Objective Type: (MCQs, fill ups, single term, chronological order, correct & incorrect statements, identify picture, correct order of matchings etc.	30	1	30
Assertion/ Reason	10	1	10 Total Marks:40
Descriptive:			
Very Short Answers	2	2	04
Short Answers	1	4	04
Passage based Ques./Answers	2	5	10
Map/Picture based Questions	2	5	10
Long Answers	2	6	12
			Total Marks: 40

SYLLABUS

Part-I (Indian Constitution at Work)

Chapter: 1- Constitution (Include Ch. 1, 2, 9 & 10)

Chapter: 3- Election and Representation

Chapter: 7- Local Government

Part-II (Political Theory)

Chapter: 1 - Political Theory: An Introduction

Chapter:5- Rights

Chapter:10- Development

PHYSICAL EDUCATION

BLUE PRINT

SL. No.	SECTION	NATURE
1	Section A consists of 35 questions on MCQ based.	KNOWLEDGE AND UNDERSTANDING APPLICATION
2	Section B (Descriptive) consists of 05 questions of 1 mark.	CASE STUDIES
3	Section C (Descriptive) consists of 05 questions of 3 mark.	
4	Section D (Descriptive) consists of 03 questions of 5 mark.	Max. Marks. 70

SYLLABUS

UNIT	UNITS
Unit–I	Changing Trends and Careers in Physical Education
Unit-II	Olympic Value Education
Unit–III	Physical fitness, Wellness and Lifestyle
Unit-VII	Test, Measurements and Evaluation
Unit-VIII	Fundamental of Anatomy, Physiology and Kinesiology in Sports

PAINTING BLUE PRINT

S.No	Type of Questions	No of Questions	Marks of Each
			Questions
1	MCQ	15	1 X 15 = 15
2	Descriptive Questions	3	3 X 5 = 15
			Total 30

SYLLABUS

Unit 1 and 2 – All chapters

WORK EXPERIENCE BLUE PRINT

M.M -20

S.NO	QUESTIONS	MARKS
1	Multiple choice questions	10x2=20

1 Otal Marko	Total Marks	20
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SYLLABUS

*Introduction, techniques and methods of Gond Art (References take your monthly notes and worksheets)

HEALTH AND PHYSICAL EDUCATION BLUE PRINT

SECTION	TYPE OF QUESTION	TOTAL NO.OF QUESTIONS	TOTAL MARKS	NATURE
Α	Multiple Choice Question	10	10	Understanding
В	Fill in the blanks	5	5	Informatory Knowledge
С	True – False	5	5	- Kilowieuge
Total		20		

SYLLABUS

CLASS-XI

S.NO	SYLLABUS
1.	Human Body
2.	Orientation to physical education and sports education, objective of physical education, warming up and cooling down physical fitness, measurement of growth, sports training, excellence in performance, load, fatigue.
3.	We and environment, waste segregation and management.
4.	Food and nutrition, dietary requirements of human body, malnutrition.
5.	What is Yoga? Definition of Yoga.

SUBJECT- GENERAL STUDIES

BLUE PRINT

SECTION	TYPE OF QUESTION	TOTAL NO.OF QUESTIONS	TOTAL MARKS	NATURE
Α	Multiple Choice Question	10	10	Understanding
В	Fill in the blanks	10	10	Informatory Knowledge
Total		20	- Ithiowicage	

SYLLABUS

Science:- (Physics, Chemistry, Biology)

Social Science:- (History, Political Science, Geography, Economics, Environment)

Literature:- (Hindi & English)

Sports.