



## ARMY PUBLIC SCHOOL GWALIOR

### ACADEMIC SESSION 2021-2022 CIRCULAR –

### PERIODIC TEST 2 (X), I UNIT TEST (XI) AND UNIT TEST II (XII)



#### FOR PARENTS/STUDENTS

Dear Parents,

1. **The Second Periodic Test of Class X, First Unit Test of Class XI and Second Unit Test of Class XII** will be conducted in online mode from 16 Aug 2021 to 23 Aug 2021 in the time slots, which are as under:

#### Class X, XI – XII

MCQ/Objective Based	-	0930hrs – 1000 hrs (30 Mins)
Timings (Descriptive Type)	-	1030 hrs – 1145 hrs (1 h 15 mins)

2. Please read the Date Sheet carefully, that is attached herewith, along with the syllabus and blue print of the examination.
3. Link of the question paper will be provided to the students 10 mins before the commencement of the examination as per the Date Sheet.
4. The examination of each subject can be submitted only once. Once the response of the examination is submitted, it cannot be resubmitted.
5. Kindly submit the **Google Forms before** the end of examination time, or else you will not be able to submit your exams and the responses of your exams will not be recorded.
6. For descriptive-type questions, which cannot be answered by using the keyboard, **File Upload Option** will be provided to students. For answering such questions, the students will take the examination on A-4 size paper or ruled paper or something similar and take the pictures of each page in sequence preferably with Xodo or may choose any similar app and convert all images into a single PDF file and upload it in the Google Form link 'attachment' section after the entry of their name, class and section **as per the guidelines given below in 'Mode of Examination' section**. In order to upload the PDF file, the students will be required to follow the given steps:
  - (a) Click on File Upload option provided in the Google Form for that question.
  - (b) Option 'Select Files from Your Device' will appear, click on it.
  - (c) Select the file to be uploaded and click on Open option.
  - (d) Click on Upload button at the bottom of the screen.
6. Kindly make your mobile phones/laptops charged well before the examination begins to avoid any last minute technical glitch. Further, please do ensure that the required internet speed is available with you for the exams.
7. As the exams will be conducted online, the parents will be required to stay vigilant and supervise these exams in their respective home environment to complement to the teachers'

efforts to maintain objectivity, fairness and prevention of any malpractice during the exams. They will also be required to inform immediately to the subject teacher, supervising/conducting the exams online if any discrepancies are noticed at their end in the question papers.

8. Parents are requested to ensure that their ward(s) prepares for these exams sincerely.
9. Date sheet of the examination is attached herewith along with guidelines as **Mode of Examination**. The same details will also be uploaded on the website for easy access to all students.

**DATE SHEET**  
**CLASS –X, XI AND XII**  
**THEORY SUBJECTS**

DATE	DAY	X	XI	XII
16 Aug 2021	MONDAY	MATHEMATICS (MCQ/OBJECTIVE)	PHYSICS/ ACCOUNTANCY/ HISTORY (MCQ/OBJECTIVE)	CHEMISTRY / BUSINESS STUDIES/ POL SCIENCE (MCQ/OBJECTIVE)
	MONDAY	MATHEMATICS (Descriptive)	PHYSICS/ ACCOUNTANCY/ HISTORY (Descriptive)	CHEMISTRY / BUSINESS STUDIES/ POL SCIENCE (Descriptive)
17 Aug 2021	TUESDAY	-	ENGLISH (MCQ/OBJECTIVE)	ENGLISH (MCQ/OBJECTIVE)
	TUESDAY	-	ENGLISH (Descriptive)	ENGLISH (Descriptive)
18 Aug 2021	WEDNESDAY	ENGLISH (MCQ/OBJECTIVE)	PAINTING/PHYSICAL EDUCATION (MCQ/OBJECTIVE)	PAINTING/PHYSICAL EDUCATION (MCQ/OBJECTIVE)
	WEDNESDAY	ENGLISH (Descriptive)	PAINTING/PHYSICAL EDUCATION (Descriptive)	PAINTING/PHYSICAL EDUCATION (Descriptive)
20 Aug 2021	FRIDAY	SOCIAL SCIENCE (MCQ/OBJECTIVE)	CHEMISTRY / BUSINESS STUDIES/ POL SCIENCE (MCQ/OBJECTIVE)	MATHEMATICS/ BIOLOGY/ HINDI (MCQ/OBJECTIVE)
	FRIDAY	SOCIAL SCIENCE (Descriptive)	CHEMISTRY / BUSINESS STUDIES/ POL SCIENCE (Descriptive)	MATHEMATICS/ BIOLOGY/HINDI (Descriptive)
21 Aug 2021	SATURDAY	HINDI (MCQ/OBJECTIVE)	ECONOMICS (MCQ/OBJECTIVE)	ECONOMICS (MCQ/OBJECTIVE)
	SATURDAY	HINDI (Descriptive)	ECONOMICS (Descriptive)	ECONOMICS (Descriptive)
23 Aug 2021	MONDAY	SCIENCE (MCQ/OBJECTIVE)	MATHEMATICS/ BIOLOGY/ HINDI (MCQ/OBJECTIVE)	PHYSICS/ ACCOUNTANCY/ HISTORY (MCQ/OBJECTIVE)
	MONDAY	SCIENCE (Descriptive)	MATHEMATICS/ BIOLOGY/HINDI (Descriptive)	PHYSICS/ ACCOUNTANCY/ HISTORY (Descriptive)

1. Timings :
  - (a) MCQ/Objective - 0930 hrs to 1000 hrs (30 Mins)
  - (b) Descriptive - 1030 hrs to 1145 hrs (1 hr 15 Mins)
2. P.T.M - 31 Aug 2021

## **GENERAL GUIDELINES**

II Unit Test of Class XII, I Unit Test of Class XI and II Periodic Test of Class X will be conducted in online mode as per the Date Sheet and timings. The Examination (Objective Based Examination and Descriptive Type Questions Based Examination) will be conducted via Google Form as per the details provided in **Mode of Examination** section hereunder:

## **MODE OF EXAMINATION**

Examination will be conducted in both MCQ/Objective Type Question Papers and Descriptive Question Papers on the same day. 50 percent of the Total Marks of each Question Paper will be MCQ/Objective Type Question Paper and the rest 50 percent of the Total Marks of the Question Paper will be Descriptive Question Paper. (For example, for 40 Marks Question Paper, 20 marks questions will be MCQ/Objective Types and the rest 20 marks questions will be Descriptive Types). For Descriptive Question Paper, the students will take the examination on A-4 size paper or ruled paper or something similar and take **the pictures of each page in sequence preferably with Xodo app or any similar app and convert all images into a single PDF file and upload it in the Google Form link 'attachment' section after the entry of their name, class and section. They will also write their names, admission number, class and section at the head of the each page used for taking the descriptive exams.** Students will receive the question paper in PDF file at the beginning of the examination in the class group and the Google link will be provided for unloading the PDF of the Answer Sheets at the end of the examination.

----X----

## SYLLABUS AND BLUE PRINT

### CLASS X

### ENGLISH

#### BLUE PRINT

##### Paper -A ( Objective)

Q1. Unseen Passage	(10 Marks)
Q2. Integrated Grammar Exercises	(5 marks)
Q3. Extract Based Questions from First Flight text book Prose/Poem	(5 marks)

##### Paper B (Descriptive)

i. Formal Letter	(5 marks)
ii. Analytical Paragraph Writing	(5 marks )
iii Three Short questions answers from First Flight text book and Foot Prints without Feet marks )	(2×3=6)
iv One Long Answers from First Flight text book / Foot Prints without Feet	(1×4=4 marks)

#### SYLLABUS

First Flight lesson 3 and 4

Poem 3 and 4

Foot Prints without Feet - lesson 2

Writing skills- Letter to the Editor, Analytical Paragraph Writing

Grammar - Modals , Subject Verb Concord and Reported Speech

### HINDI

#### BLUE PRINT

1. व्याकरण बहुविकल्पी प्रश्न [Objective type]	20
अपठित -	5
पठित -	5
व्यवहारिक व्याकरण पदबन्ध 2, वाक्य रूपान्तरण 3, समास 3, मुहावरे 2, -	10

2. पाठ्य पुस्तक बहुविकल्पी प्रश्न  
अनुच्छेद, पत्र -  
पाठ्यपुस्तकप्रश्न

20

5x2=10

5x2=10

## SYLLABUS

पाठ्य पुस्तक-

मीरा के पद, ततारा-वामीरो , अब कहाँ दूसरे के दुख से दुखी होने वाले

व्याकरण-

पदबन्ध, रचना के आधार पर वाक्य के प्रकार, समास, पत्र व अनुच्छेद

## MATHEMATICS

### BLUE PRINT

Max Marks 40

Question paper will be divided into two parts.

#### **Part A-(Objective)20 Marks**

SECTION	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
A	Multiple Choice Question (Objective)	1	12	12
B	Competency Based Questions(Case based Questions)(MCQ)	4	2	8
<b>TOTAL</b>			14	20

#### **Part B-(Descriptive)20 Marks**

SECTION	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
A	Descriptive (VSA)	2	3	6
B	Descriptive (SA)	3	3	9
C	Descriptive (LA)	5	1	5
<b>TOTAL</b>			7	20

### SYLLABUS:

Ch -1, 2, 3 ,6, 8 and 15.

## SCIENCE

### BLUE PRINT

MM-20

Blue Print		
1.	SECTION A MCQ	1X5=5
2.	SECTION-B FILL IN THE BLANKS(In the form of MCQ)	1X5=5
3.	SECTION-C ASSERTION/REASON	1X5=5
4.	SECTION-D PARAGRAPH BASED(In the form of MCQ)	1X5=5

### DESCRIPTIVE

MM-20

Blue Print		
1.	SECTION A VSA	2X3=6
2.	SECTION-B SA	3X3=9
3.	SECTION-C LONG ANSWER TYPE QUESTION	5X1=5
	TOTAL	20

### SYLLABUS

PHYSICS-CH-12 ELECTRICITY

CHEMISTRY-CH-2 ACIDS BASES AND SALTS

BIOLOGY-CH-6 LIFE PROCESS

## **SOCIAL SCIENCE**

### **BLUE PRINT**

#### **Part-A**

#### **(Objective type)**

#### **'History & Geography (10 marks)**

1.Objective type Questions: (4x1=4)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matching's, Assertion/Reason Fill ups, Choose correct definition, Answer in one word etc.)

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs) (2x3=6)

#### **Political Science & Economics (10 marks)**

1.Objective Type Questions: (4x1=4)

(MCQs, Correct, not correct, chronological order, Choose the correct option from the matching's, Assertion/Reason, words/meaning, fill ups, complete the table correct the statement and rewrite, Choose correct definition Answer in one word etc.)

2. Competency Based:

(Sources/Case/Picture/Diagram based (Having MCQs) (2x3=6)

#### **PART: B**

#### **(DESCRIPTIVE)**

M.M.20

#### **History & Geography (11 marks)**

1. Answer in short (1x3=3)

5. Answer in detail (1x5=5)

2. Map Based (3 Items x1=3)

#### **Political Science & Economics: (09 marks)**

4. Answer in Short (3x3=9)

## **SYLLABUS**

- History - Chapter- 1 (Nationalism in Europe)
- Geography - Chapter- 3 (Water Resources)
- Political Science - Chapter- 2 (Federalism)
- Economics - Chapter- 2 (Sectors in Indian Economy)



## CLASS XI

## ENGLISH

### BLUE PRINT

Q. No	CLASS XI I Unit Test	Marks
	<b>Section A- READING SKILLS</b>	<b>[10]</b>
Q.1	A discursive/factual/literary passage of 500 words containing 4 M.C.Qs,6 S A Q'S	1X10=10
	<b>SECTION B GRAMMAR</b>	<b>[6]</b>
Q 2	Exercises based on Grammar	3
Q3	Exercise based on reordering/rearranging of words/phrases/sentences.	3
	<b>SECTION C Literature [HORNBILL + SNAPSHOTS]</b>	<b>[4]</b>
Q.4	Extract based questions from poetry or prose given in HORNBILL (2 very short answer type questions)	(1x2=2)
Q.5	Two MCQ Type Questions from chapters of Snapshots	(1x2=2)

### **PART B DESCRIPTIVE TYPE**

#### **M.M-20**

#### **WRITING SKILLS**

Q1.Short writing composition-Notice writing (4 Marks)

Q2 .Long Writing Composition-Article writing/Speech Writing. (6Marks)

#### **LITERATURE SECTION**

Q3.One long answer question based on chapters of Hornbill Textbook (Word Limit-100 -120 words) (5 Marks)

Q4.One long answer question based on chapters of Snapshots Textbook(Word Limit 100-120 words) (5 Marks)

### **SYLLABUS**

#### **HORNBILL**

Chapter 1 The Portrait of a Lady

Poem 1 A Photograph

Chapter 2 We are not afraid to die

### **Snapshot**

Chapter -1 The Summer of the Beautiful White Horse

Chapter -2 The Address

### **Writing Skills**

- 1) Notice Writing
- 2) Speech Writing
- 3) Article Writing

### **Grammar**

1. Determiners

## **HINDI**

### **BLUE PRINT**

1. अपठित गद्य बहुविकल्पी	5
2. व्याकरण बहु विकल्पी लघु प्रश्न	10
3. पठित काव्यांश बहुविकल्पी प्रश्न	5
4. लघु प्रश्न पाठ्य पुस्तक	10
5. रचनात्मक लेखन	10

### **SYLLABUS**

कक्षा – XI आरोह – पाठ गद्य 1,2 पद्य 1,2, वितान – पाठ 1

व्याकरण – अपठित गद्य , पत्र , फीचर , जन संचार माध्यम

## **MATHEMATICS**

### **BLUE PRINT**

Max Marks 40

Question paper will be divided into two parts.

### **Part A-(Objective)20 Marks**

SECTION	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
<b>A</b>	Multiple Choice Question (Objective)	1	12	12
<b>B</b>	Case based	4	2	8

	Questions(MCQ)			
<b>TOTAL</b>			14	20

**Part B-(Descriptive)20 Marks**

SECTION	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
<b>A</b>	Descriptive (VSA)	2	3	6
<b>B</b>	Descriptive (SA)	3	3	9
<b>C</b>	Descriptive (LA)	5	1	5
<b>TOTAL</b>			7	20

**SYLLABUS:**

Ch -1,2,,and 5

**CHEMISTRY**

**BLUE PRINT**

**OBJECTIVE**

**MM-20**

<b>Blue Print</b>		
1.	SECTION A MCQ	1X5=5
2.	SECTION-B FILL IN THE BLANKS(In the form of MCQ)	1X5=5
3.	SECTION-C ASSERTION/REASON	1X5=5
4.	SECTION-D PARAGRAPH BASED(In the form of MCQ)	1X5=5

**DESCRIPTIVE**

**MM-20**

<b>Blue Print</b>		
1.	SECTION A VSA	2X3=6
2.	SECTION-B SA	3X3=9
3.	SECTION-C	

	LONG ANSWER TYPE QUESTION	5X1=5
	TOTAL	20

## SYLLABUS

### CLASS-XI CHEMISTRY

CH-1 SOME BASIC CONCEPTS OF CHEMISTRY

CH-2 STRUCTURE OF ATOM

CH-3 CLASSIFICATION OF ELEMENTS AND PERIODICITY IN PROPERTIES

CH-4 CHEMICAL BONDING AND MOLECULAR STRUCTURE

## PHYSICS

### BLUE PRINT

#### OBJECTIVE

MM-20

<b>Blue Print</b>		
1.	SECTION A MCQ	1X5=5
2.	SECTION-B FILL IN THE BLANKS(In the form of MCQ)	1X5=5
3.	SECTION-C ASSERTION/REASON	1X5=5
4.	SECTION-D PARAGRAPH BASED(In the form of MCQ)	1X5=5

#### DESCRIPTIVE

MM-20

<b>Blue Print</b>		
1.	SECTION A VSA	2X3=6
2.	SECTION-B SA	3X3=9
3.	SECTION-C LONG ANSWER TYPE QUESTION	5X1=5
	TOTAL	20

## SYLLABUS

Ch 1 Physical world

Ch 2 Units and Measurements

Ch – 3 Motion in a straight line

Ch – 4 Motion in a Plane

## BIOLOGY

### BLUE PRINT

S. No	QUESTIONS	MARKS 40
1	Multiple Choice Questions [Objective]	10X1=10
2	Assertion-Reason Type Questions [Objective]	10X1=10
3	Short Answer Type Questions [Subjective]	3x2=6
4	Short Answer Type Questions [Subjective]	3x3=9
5	Long Answer Type Questions [Subjective]	1x5=5
<b>TOTAL MARKS</b>		<b>40</b>

SYLLABUS : Chapter 1,2,3 and 4

## ACCOUNTANCY

### BLUE PRINT

EXAM : I UNIT TEST		
1.	20 Objective type Questions of 1 mark(MCQs, Fill ups, True/False)	1x20=20
2.	2 Questions of 3 marks (Descriptive)	3x02=06
3.	1 Question of 6 marks (Descriptive)	6x01=06
4.	1 Question of 8 marks (Descriptive)	8x01=08
Maximum Marks : 40		
Total no. of questions :- 20(Objective Type)+ 4(Descriptive)= 24		

## SYLLABUS

Chapter : 1 to 7

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## BUSINESS STUDIES

### BLUE PRINT

<b>EXAM : I UNIT TEST</b>		
1.	20 Objective type Questions of 1 mark (MCQs, Fill ups, True/False)	1x20=20
2.	2 Questions of 3 marks (Descriptive)	3x02=06
3.	2 Questions of 4 marks (Descriptive)	4x02=08
4.	1 Question of 6 marks (Descriptive)	6x01=06
<b>Maximum Marks :40</b>		
<b>Total no. of questions:- 20(Objective Type) +5 (Descriptive)=25</b>		

### SYLLABUS

**CHAPTER: 1, 2, 3 and 4**

### HISTORY

### BLUE PRINT

Type of questions	No. of question	Mark of each question	Total
<b>Objective Type: (Section: A)</b>  (MCQs, fill ups, single term, chronological order, correct & incorrect statements, identify picture, correct order of matching's, Assertion/ Reason etc.	12	01	12
<b>Passage Based: (Section:B)</b>	02	04	08
			20
<b>Descriptive:</b>			
Short Answers	1	3	03
Long Answers	1	8	08
Source based questions	1	5	05
Skill (Map work)	1	1x4=4	04
			20
<b>Grand Total Marks:</b>			<b>40</b>

### SYLLABUS

**Section -II (Chapter: 3)**

**Section -III (Chapter: 6)**

## POLITICAL SCIENCE

### BLUE PRINT

Type of questions	No. of question	Mark of each question	Total
<b>Objective Type: (Section-A)</b> (MCQs, fill ups, single term, chronological order, correct & incorrect statements, identify picture, correct order of matchings, Assertion/ Reason, etc.	12	01	12
<b>Passage based (Section-B)</b>	02	04	08
			20
<b>Descriptive:</b>			
V. Short Answers	1	2	02
Short Answers	2	4	08
Map/Picture based Questions	1	4	04
Long Answers	1	6	06
			20
		Grand Total Marks:	40

### SYLLABUS

Part-I (Chapter: 1,2 & 3)

Part-II (Chapter: 1)

## ECONOMICS (030)

### BLUE PRINT

M.M. 40

S.NO.	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
1	<b>Objective Questions: (MCQ's/ Fill ups/ True or False/Identify/Very Short or one word answers / Reason/Assertion/ Case Study Based Question )</b>	1	20	20
2	<b>Descriptive Questions:</b>			
(i)	<b>Short Question Answers I</b>	3	2	06
(ii)	<b>Short Question Answers II</b>	4	2	08
(iii)	<b>Long Question Answers</b>	6	1	06
<b>TOTAL</b>			<b>25</b>	<b>40</b>

### SYLLABUS:

Part B: Introduction to Microeconomics

**Unit 4: Introduction to Microeconomics**

**Unit 5: Consumer's Equilibrium and Demand**

**Chapter: 1, 2 and 3 (Theory of Demand)**

**PHYSICAL EDUCATION**

**BLUE PRINT**

S.NO.	TYPES OF QUESTIONS	NO. OF QUESTIONS	MARKS	TOTAL
1	Multiple Choice Questions	20	01	20
2	Short Answer	05	03	15
3	Long Answer	01	05	05
	<b>TOTAL NUMBER OF QUESTIONS</b>	<b>26</b>	<b>TOTAL MARKS</b>	<b>40</b>

**SYLLABUS:** - Unit 1<sup>st</sup> to 3<sup>rd</sup>

**PAINING**

**BLUE PRINT**

<b>Examination: I Unit Test</b>			
<b>Question No.</b>	<b>Type of Questions</b>	<b>No. of Questions</b>	<b>Marks of each Question</b>
<b>1</b>	MCQ Type Question	<b>24</b>	<b>(1 X 24 = 24)</b>
<b>2</b>	Very Short Type Question	<b>1</b>	<b>(2 X 1 = 2)</b>
<b>3</b>	Descriptive Type Question	<b>1</b>	<b>(4 X 1 = 4)</b>
<b>Total Marks</b>	<b>30</b>	<b>26</b>	<b>30</b>

**SYLLABUS**

<b>Unit 1</b>	<b>Chapter 1 Chapter 2</b>
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## CLASS XII

### ENGLISH

#### BLUE PRINT

M.M-40

Q.No	PART A-OBJECTIVE TYPE	Marks 20
Q1.	A discursive/factual/literary passage of 500 words containing 4 M.C.Qs,6 S A Q'S	1X10=10
Q2.	Extract based questions from poetry or prose given in Flamingo (4 very short answer type questions)	(1x4=4)
Q3.	M.C.Q Type Questions from Flamingo and Vistas(three questions from Flamingo and three from Vistas)	(1X6=6)
	<b>PART B-DESCRIPTIVE TYPE</b>	<b>[20]</b>
Q 1	Short writing composition-Notice Writing	4
Q2	Long Writing Composition-Formal Letter Writing	6
Q3	Two Long answer type questions from Flamingo and Vistas textbook	2x5=10

#### SYLLABUS

Flamingo Textbook-Chapter 2, 3 Poem 3

Vistas Textbook-Chapter 4

Writing Skills - Notice Writing, Formal Letter Writing

### HINDI

#### BLUE PRINT

- |                                    |    |
|------------------------------------|----|
| 1. अपठित गद्य बहुविकल्पी           | 5  |
| 2. व्याकरण बहु विकल्पी लघु प्रश्न  | 10 |
| 3. पठित काव्यांश बहुविकल्पी प्रश्न | 5  |
| 4. लघु प्रश्न पाठ्य पुस्तक         | 10 |
| 5. रचनात्मक लेखन                   | 10 |

#### SYLLABUS

आरोह – पाठ गद्य 2 ,3 पद्य 2, वितान – पाठ 1

व्याकरण – अपठित गद्य , पत्र , फीचर , जन संचार माध्यम

## MATHEMATICS

Max Marks 40

Question paper will be divided into two parts.

### BLUE PRINT

#### Part A-(Objective) 20 Marks

SECTION	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
A	Multiple Choice Question (Objective)	1	12	12
B	Case based Questions(MCQ)	4	2	8
<b>TOTAL</b>			14	20

#### Part B-(Descriptive) 20 Marks

SECTION	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
A	Descriptive (VSA)	2	3	6
B	Descriptive (SA)	3	3	9
C	Descriptive (LA)	5	1	5
<b>TOTAL</b>			7	20

### SYLLABUS:

Ch -1,2 ,and 5

## PHYSICS

### BLUE PRINT

OBJECTIVE

MM-20

BLUE PRINT		
1.	SECTION A MCQ	1X5=5
2.	SECTION-B FILL IN THE BLANKS(In the form of MCQ)	1X5=5
3.	SECTION-C ASSERTION/REASON	1X5=5
4.	SECTION-D PARAGRAPH BASED(In the form of MCQ)	1X5=5

**DESCRIPTIVE****MM-20**

<b>Blue Print</b>		
1.	SECTION A VSA	2X3=6
2.	SECTION-B SA	3X3=9
3.	SECTION-C LONG ANSWER TYPE QUESTION	5X1=5
	TOTAL	20

**SYLLABUS****Ch- 1 Electric charge and fields****Ch- 2 Electrostatic potential and capacitance****CHEMISTRY****BLUE PRINT**  
**OBJECTIVE****MM-20**

<b>Blue Print</b>		
1.	SECTION A MCQ	1X5=5
2.	SECTION-B FILL IN THE BLANKS(In the form of MCQ)	1X5=5
3.	SECTION-C ASSERTION/REASON	1X5=5
4.	SECTION-D PARAGRAPH BASED(In the form of MCQ)	1X5=5

**DESCRIPTIVE****MM-20**

<b>Blue Print</b>		
1.	SECTION A VSA	2X3=6

2.	SECTION-B SA	3X3=9
3.	SECTION-C LONG ANSWER TYPE QUESTION	5X1=5
	TOTAL	20

### SYLLABUS

Ch-4 Chemical Kinetics  
Ch-5 Surface Chemistry  
Ch-7 The P-Block Elements

### BIOLOGY

### BLUE PRINT

S. No	QUESTIONS	MARKS 40
1	Multiple Choice Questions [Objective]	10X1=10
2	Assertion-Reason Type Questions [Objective]	10X1=10
3	Short Answer Type Questions [Subjective]	3x2=6
4	Short Answer Type Questions [Subjective]	3x3=9
5	Long Answer Type Questions [Subjective]	1x5=5
<b>TOTAL MARKS</b>		<b>40</b>

SYLLABUS : Chapter 5 and 6

### ACCOUNTANCY

### BLUE PRINT

1.	20 Objective type Questions of 1 mark(MCQs, Fill ups, True/False)	1x20=20
2.	2 Questions of 3 marks (Descriptive)	3x02=06
3.	1 Question of 6 marks (Descriptive)	6x01=06
4.	1 Question of 8 marks (Descriptive)	8x01=08
Maximum Marks : 40		
Total no. of questions :- 20(Objective Type)+ 4(Descriptive)= 24		

### SYLLABUS

Part B: Chapter 4 and 5  
Part A: Chapter 2

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## BUSINESS STUDIES

### BLUE PRINT

1.	20 Objective type Questions of 1 mark (MCQs, Fill ups, True/False)	1x20=20
2.	2 Questions of 3 marks (Descriptive)	3x02=06
3.	2 Questions of 4 marks (Descriptive)	4x02=08
4.	1 Question of 6 marks (Descriptive)	6x01=06
Maximum Marks :40		
Total no. of questions:- 20(Objective Type) +5(Descriptive)=25		

### SYLLABUS

CHAPTER: 5, 6 and 11

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## ECONOMICS (030)

### BLUE PRINT

M.M. 40

S.NO.	TYPE OF QUESTION	MARKS PER QUESTION	TOTAL NUMBER OF QUESTIONS	TOTAL MARKS
1	Objective Questions: (MCQ's/ Fill ups/ True or False/Identify/Very Short or one word answers / Reason/Assertion/ Case Study Based Question )	1	20	20
2	Descriptive Questions:			
(i)	Short Question Answers I	3	2	06
(ii)	Short Question Answers II	4	2	08
(iii)	Long Question Answers	6	1	06
TOTAL			25	40

### SYLLABUS:

Unit 2: Money and Banking

Unit 3: Determination of Income and Employment

## HISTORY

M.M. 40

### BLUE PRINT

Type of questions	No. of question	Mark of each question	Total
Objective Type: (Section:A)	12	01	12

(MCQs, fill ups, single term, chronological order, correct & incorrect statements, identify picture, correct order of matching's, Assertion/ Reason etc.			
<b>Passage Based: (Section:B)</b>	02	04	08
			20
<b>Descriptive:</b>			
Short Answers	1	3	03
Long Answers	1	8	08
Source based questions	1	5	05
Skill (Map work)	1	1x4=4	04
			20
<b>Grand Total Marks:</b>			<b>40</b>

## SYLLABUS

**Theme-I (Chapter: 3 & 4)**

**Theme-II (Chapter: 6)**

## POLITICAL SCIENCE

### BLUE PRINT

**M.M. 40**

Type of questions	No. of question	Mark of each question	Total
<b>Objective Type: (Section-A)</b> (MCQs, fill ups, single term, chronological order, correct & incorrect statements, identify picture, correct order of matchings, Assertion/ Reason, etc.	12	01	12
<b>Passage based (Section-B)</b>	02	04	08
			20
<b>Descriptive:</b>			
V. Short Answers	1	2	02
Short Answers	2	4	08
Map/Picture based Questions	1	4	04
Long Answers	1	6	06
			20
<b>Grand Total Marks:</b>			<b>40</b>

## SYLLABUS

**Part-I (Chapter: 3 & 6)**

Part-II (Chapter: 3 & 4)

**PHYSICAL EDUCATION**

**BLUE PRINT**

M.M – 40

<b><u>S.NO.</u></b>	<b><u>TYPES OF QUESTIONS</u></b>	<b><u>NO. OF QUESTIONS</u></b>	<b><u>MARKS</u></b>	<b><u>TOTAL</u></b>
<u>1</u>	Multiple Choice Questions	20	01	20
<u>2</u>	Short Answer	5	03	15
<u>3</u>	Long Answer	1	05	05
	<b><u>TOTAL NUMBER OF QUESTIONS</u></b>	<b>26</b>	<b><u>TOTAL MARKS</u></b>	<b>40</b>

**SYLLABUS**: - Unit 4 and 5

**PAINTING.**

**BLUE PRINT**

<b>Question No.</b>	<b>Type of Questions</b>	<b>No. of Questions</b>	<b>Marks of each Question</b>
<b>1</b>	MCQ Type Question	24	(1 X 24 = 24)
<b>2</b>	Very Short Type Question	1	(2 X 1 = 2)
<b>3</b>	Descriptive Type Question	1	(4 X 1 = 4)
<b>Total Marks</b>	<b>30</b>	<b>26</b>	<b>30</b>

**SYLLABUS**

<b>Unit 2</b>	<b>Chapter A Chapter B</b>
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